

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: RESIDENTIAL

Name: WATERMARC HOMES

Address: 39 RESERVE DR.

Date: 2/16/18

Building Official: [Signature]

Permit Numbers

Building: 16-50039123

Electrical: ''

Insulation: ''

Plumbing: ''

Mechanical: ''

MFG Home: _____

ADDRESS . . : 46 TROPHY RDG SUBDIV: THE RESERVE 22LOTS
 CONTRACTOR : PHONE :
 OWNER . . : WATERMARK HOMES INC PHONE :
 PARCEL . . : 08-0645- - -0100- -11-
 APPL NUMBER: 16-50039123 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : 401N/ L@ RAWLS CHURCH RD/ R@ CHRISTIAN
 LIGHT/ R@ ROLLINS/ L@ RESERVE LOT 11
 T/S: 07/18/2017 10:50 AM JBROCK ----
 PERMISE #08911534

STRUCTURE: 000 000 50X50 4BDR SLAB W/ GARAGE DECK

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 4.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|--|
| B101 01 | 7/05/17 | BS | R*BLDG FOOTING / TEMP SVC POLE VRU #: 002992865 |
| | 7/05/17 | AP | T/S: July 05, 2017 10:52 AM BSUTTON ----- |
| B103 01 | 7/13/17 | JLP | R*BLDG FOUND & TEMP SVC POLE VRU #: 002996486 |
| | 7/13/17 | AP | T/S: 07/13/2017 01:26 PM JPERRY ----- |
| P309 01 | 7/25/17 | BS | R*PLUMB UNDER SLAB VRU #: 003002433 |
| | 7/25/17 | AP | T/S: July 25, 2017 02:24 PM BSUTTON ----- |
| B111 01 | 7/31/17 | BS | R*BLDG SLAB INSP/TEMP SVC POLE VRU #: 003005329 |
| | 7/31/17 | AP | T/S: July 31, 2017 10:08 AM BSUTTON ----- |
| E205 01 | 8/01/17 | BS | R*ELEC UNDER SLAB VRU #: 003005972 |
| | 8/01/17 | AP | T/S: August 01, 2017 01:34 PM BSUTTON ----- |
| P307 01 | 8/18/17 | BS | R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003014024 |
| | 8/18/17 | DA | T/S: 08/17/2017 10:46 AM LLUCAS ----- T/S: August 18, 2017 11:11 AM BSUTTON ----- water service lines are either not installed or already covered up |
| B104 01 | 10/04/17 | JB | R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 003034626 |
| | 10/04/17 | AP | T/S: 10/04/2017 03:24 PM JBROCK ----- |
| R425 01 | 10/10/17 | BS | FOUR TRADE ROUGH IN VRU #: 003036316 |
| | 10/10/17 | DA | T/S: October 10, 2017 12:13 PM BSUTTON ----- 1. Need structural plate at washer and dryer wall top plate. 2. Anchor all interior load walls. 3. Mud in hole under tub OK to side/insulate |
| I129 01 | 10/13/17 | BS | R*INSULATION INSPECTION VRU #: 003038460 |
| | 10/13/17 | AP | T/S: October 13, 2017 10:43 AM BSUTTON ----- |
| R425 02 | 10/13/17 | BS | FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003038841 |
| | 10/13/17 | AP | T/S: 10/12/2017 02:44 PM BPETRICH ----- T/S: October 13, 2017 10:43 AM BSUTTON ----- |
| H824 01 | 12/05/17 | AC | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003063070 |
| | 12/05/17 | AP | T/S: 12/06/2017 10:21 AM KHINSON ----- T/S: 12/06/2017 10:21 AM KHINSON ----- |
| A814 01 | 12/08/17 | SB | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003064532 |
| | 12/08/17 | AP | 89 RESERVE DR FUQUAY VARINA 27526 T/S: 12/08/2017 04:25 PM SBENNETT ----- |
| R125 01 | 12/08/17 | MC | ONE TRADE ROUGH IN TIME: 17:00 VRU #: 003063716 |
| | 12/08/17 | AP | T/S: 12/07/2017 11:11 AM LLUCAS ----- STONE PREP T/S: 12/08/2017 04:24 PM MCOOK ----- |

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|---------|----------------------|-------------|--|
| M305 01 | 12/12/17 12/12/17 | MC AP | R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 003064946 T/S: 12/11/2017 01:18 PM BPETRICH ----- T/S: 12/12/2017 01:54 PM MCOOK ----- |
| P307 02 | 12/12/17 12/12/17 | MC AP | R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003064938 T/S: 12/11/2017 01:18 PM BPETRICH ----- T/S: 12/12/2017 01:54 PM MCOOK ----- |
| E209 01 | 12/29/17 12/29/17 | MC AP | R*ELEC TEMP POWER CERT VRU #: 003071040 Premise number-08911534 T/S: 12/29/2017 02:47 PM MCOOK ----- |
| R429 01 | 2/14/18 2/14/18 | MC DA | FOUR TRADE FINAL VRU #: 003088770 T/S: 02/14/2018 02:35 PM MCOOK ----- 1. AC DISCONNECT BURNT ? |
| R429 02 | 2/16/18 | TI | FOUR TRADE FINAL VRU #: 003089893 |

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COMMENTS AND NOTES