

6/16/17

Initial Application Date: July 6, 2016

Application # 1650039119 R

COUNTY OF HAMETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27557 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.hamett.org/permits

\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*

LANDOWNER: Watermark Homes, Inc. Mailing Address: 1308 Fort Bragg Road - Suite 201  
City: Fayetteville State: NC Zip: 28305 Contact No: (910) 483-2229 Email: sharon@watermarkhomesnc.com

APPLICANT: Watermark Homes, Inc. Mailing Address: 1308 Fort Bragg Road - Suite 201  
City: Fayetteville State: NC Zip: 28305 Contact No: (910) 483-2229 Email: sharon@watermarkhomesnc.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brady Rufenacht Phone # 910-483-2229

PROPERTY LOCATION: Subdivision: The Reserve Lot #: 1 Lot Size: .86 AC  
State Road # 20 State Road Name: Reserve Drive Map Book & Page: 2016 / 1101  
Parcel: 0806450100 PIN: 0645-57-0244.000

Zoning: R30 Flood Zone: X Watershed: NA Deed Book & Page: 332310332 Power Company: Duke  
\*New structures with Progress Energy as service provider need to supply premise number 41962043 from Progress Energy.

PROPOSED USE:

SFD: (Size 61' x 50') # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): \_\_\_ Garage:  Deck: \_\_\_ Crawl Space: \_\_\_ Slab:  Monolithic Slab: \_\_\_  
(Is the bonus room finished?  yes \_\_\_ no w/ a closet?  yes \_\_\_ no (if yes add in with # bedrooms)

Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_  
(Is the second floor finished? \_\_\_ yes \_\_\_ no Any other site built additions? \_\_\_ yes \_\_\_ no)

Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ Garage: (site built? \_\_\_) Deck: (site built? \_\_\_)

Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_ No. Bedrooms Per Unit: \_\_\_

Home Occupation: # Rooms: \_\_\_ Use: \_\_\_ Hours of Operation: \_\_\_ #Employees: \_\_\_

Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_ Closets in addition? \_\_\_ yes \_\_\_ no

Water Supply:  County \_\_\_ Existing Well \_\_\_ New Well (# of dwellings using well \_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? \_\_\_ yes  no

Does the property contain any easements whether underground or overhead  yes \_\_\_ no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_ Other (specify): \_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>30</u>
Rear		<u>25</u>		<u>193</u>
Closest Side		<u>10</u>		<u>11</u>
Sidestreet/corner lot		<u>20</u>		<u>30 25'</u>
Nearest Building on same lot				

Comments: 6/16/17 - changed from 4 to 3 bed, 2.5 to 2 bath, and changed footprint of home / also removed proposed deck.

44659

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_

401N

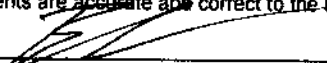
L@ Rauls Church

R@ Christian Light

R@ Rollins

L@ Reserve

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

7/5/2010  
\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Watermark Homes, Inc. 483-2229

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

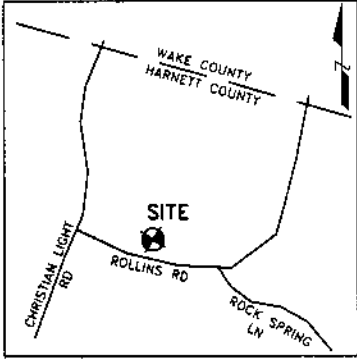
- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/5/2016  
DATE



Vicinity Map  
(Not to Scale)

**LEGEND**

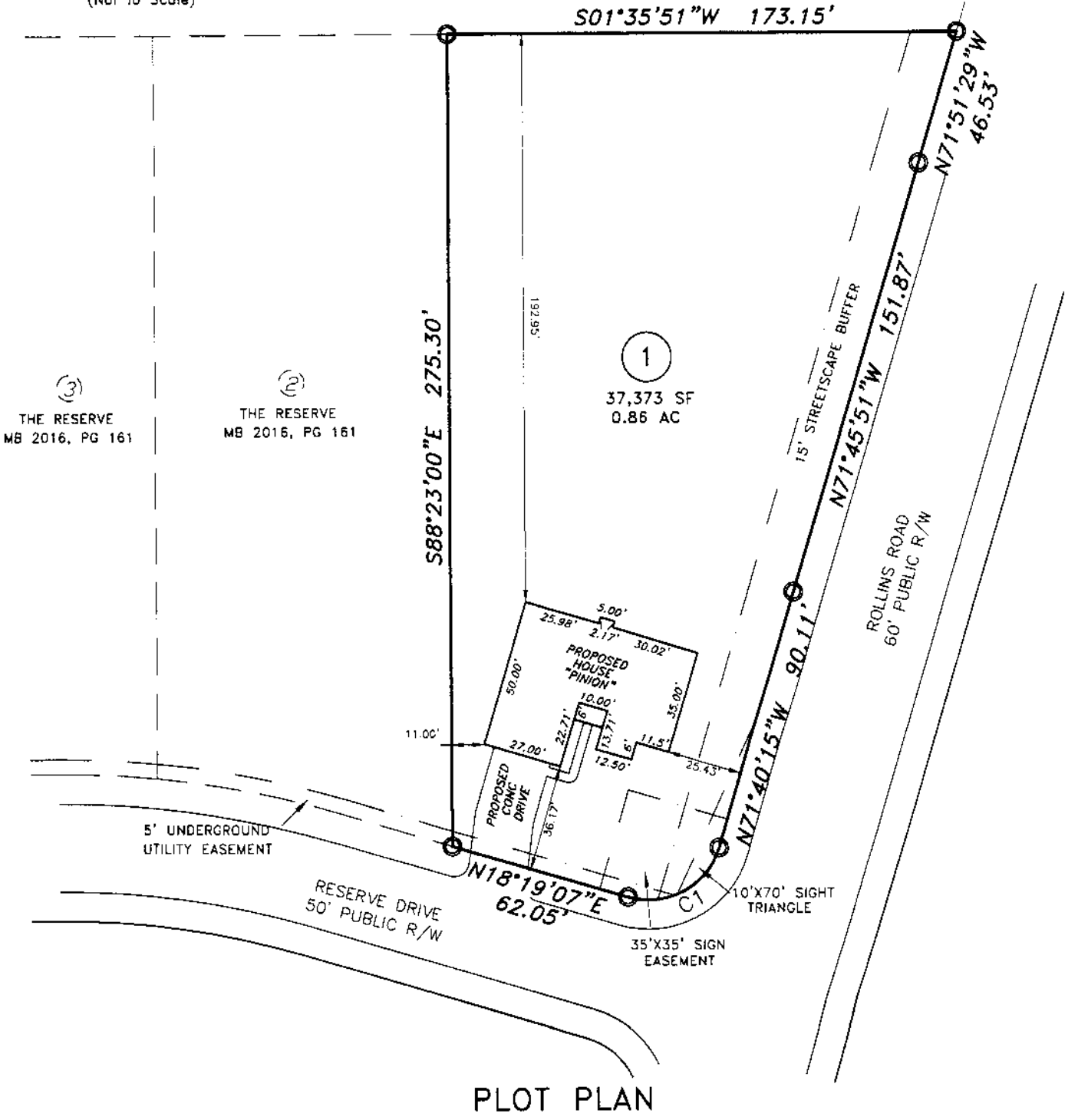
- R/W-RIGHT OF WAY
- PB-PLAT BOOK
- DB-DEED BOOK
- PG-PAGE
- PROP-PROPOSED
- SF-SQUARE FEET
- AC-ACRE(S)
- CONC-CONCRETE
- MAINT-MAINTNANCE
- ESMT-EASEMENT
- PL-PROPERTY LINE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	25.00'	39.27'	35.35'	S26°40'34"E



MB 2016  
PG 161

CATHERINE GILCHRIST  
DB 2614, PG 682



**PLOT PLAN**

**PROPERTY OF: WATERMARK HOMES INC.**  
**ADDRESS: 20 RESERVE DRIVE**  
**CITY: NEAR ANGIER, NC**  
**COUNTY: HARNETT**  
**TAX PIN: 0645-57-0244.000**

**TOWNSHIP: HECTOR'S CREEK**  
**DATE: JUNE 22, 2016**  
**SCALE: 1" = 50'** **REVISED: JUNE 8, 2017**  
**REFERENCE: LOT 1**  
**THE RESERVE**  
**MB 2016, PG 161**

**NOTES:**

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY.
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

MINIMUM SETBACKS:  
 35'-FRONT  
 10'-SIDE (20' CORNER LOT)  
 25'-REAR

GRAPHIC SCALE



*(Signature)*  
**MICHAEL J. ADAMS** PLS L-4491  
 CFS NC-075

C-2589  
**M.A.P.S. SURVEYING, INC.**  
 1306 FORT BRAGG ROAD  
 FAYETTEVILLE, NC 28305  
 PHN: (910)484-6432  
 MAPSSURVEYING@NC.RR.COM  
 DRAWN BY: SFP

**SITE PLAN APPROVAL**

DISTRICT **PA-30** USE **SFD**

#BEDROOMS **3**

*(Signature)* **6/16/17**

ADMINISTRATOR