

Initial Application Date: 7-5-14

Application # 1050039111

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Diversified Investments INS Mailing Address: P.O. Box 1685

City: Jacksonville State: NC Zip: 28540 Contact No: 910-346-9800 Email: bettybj@pnc.com

APPLICANT: Atlantic Construction Inc. Mailing Address: 7 Doris Ave. E.

City: Jacksonville State: NC Zip: 28540 Contact No: 910-938-9053 Email: aci@atlanticconstructioninc.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: John Schramm Phone # 910-459-2561

PROPERTY LOCATION: Subdivision: Sweetwater Lot #: 35 Lot Size: 0.52 AC

State Road # 2044 State Road Name: Will Lucas Rd / 307 Rainmaker St Map Book & Page: 2011 1470-475

Parcel: 010544 000443 PIN: 0544-46-2304.000

Zoning: RA-20R Flood Zone: X Watershed: N/A Deed Book & Page: 02363 / 0941 Power Company*: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 40' x 40') # Bedrooms: 4 # Baths: 2 1/2 Basement (w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? yes () no w/ a closet? () yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

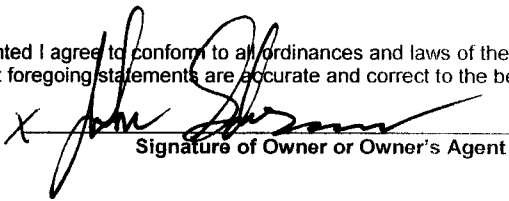
Required Residential Property Line Setbacks:

Front Minimum _____ Actual 30'
Rear _____ 92'
Closest Side _____ 41.50'
Sidestreet/corner lot _____
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: South 401
Turn Right ONTO W. Reeves Bridge Rd
Turn Left ONTO Will Lucas Rd.
Turn Left ONTO Hybrid Ln.
Turn Right ONTO RAINMAKER ST.

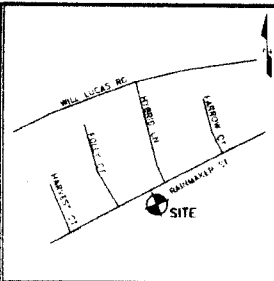
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

X 
Signature of Owner or Owner's Agent

7.05.14
Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****



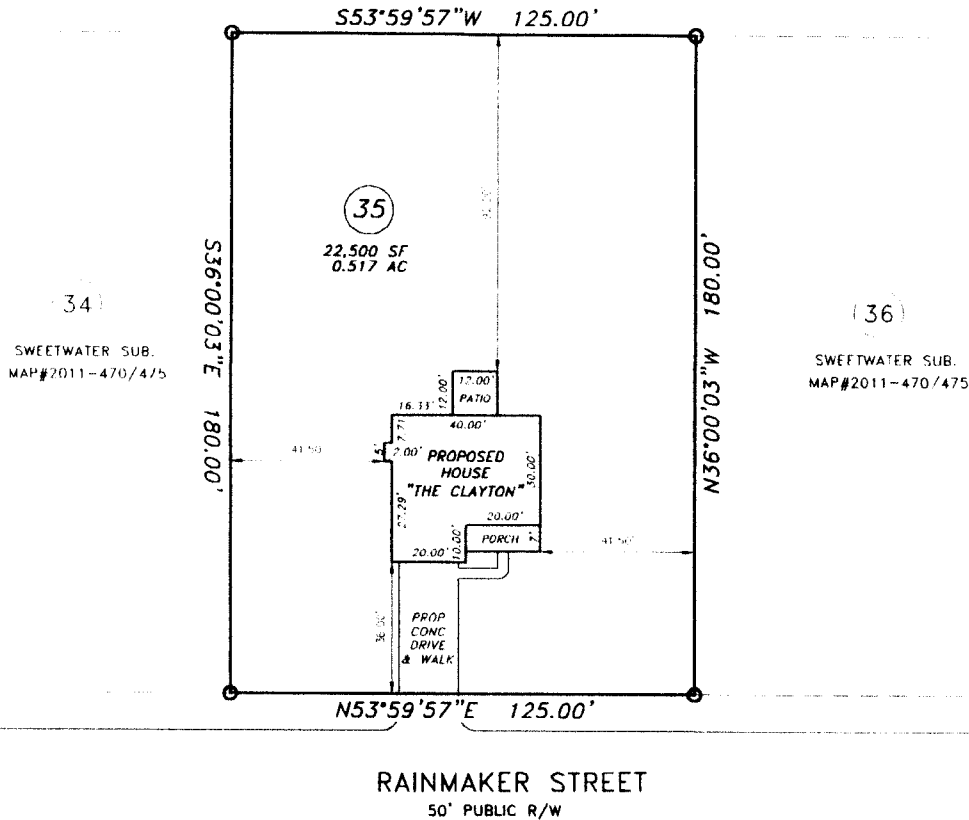
Vicinity Map
(Not to Scale)

LEGEND

- R/W-RIGHT OF WAY
- DB-BLEED BOOK
- PG-PAGE
- PROP-PROPOSED
- SF-SQUARE FEET
- AC-ACRE(S)
- CONC-CONCRETE
- ESMT-EASEMENT
- PL-PROPERTY LINE

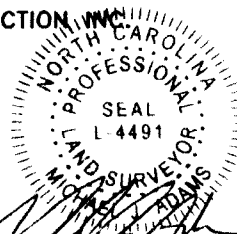


DIVERSIFIED INVESTORS, INC
DEED BOOK 2363, PAGE 941
TRACT # 4
PLAT BOOK 2007, PAGE 323



PLOT PLAN

PROPERTY OF: ATLANTIC CONSTRUCTION, INC
ADDRESS: 307 RAINMAKER STREET
CITY: LINDEN, NC
COUNTY: HARNETT
TAX PIN: 0544-46-2304.000



MICHAEL J. ADAMS PLS-L-4491
CFS NC-075

TOWNSHIP: STEWARTS CREEK
DATE: JUNE 27, 2016
SCALE: 1" = 40'
REFERENCE: LOT 35
SWEETWATER SUB
MAP # 2011
PGS 470-475

MINIMUM SETBACKS:
35'-FRONT
10'-SIDE
25'-REAR
20'-CORNER



M.A.P.S. SURVEYING, INC.
C-2589
1306 FORT BRAGG ROAD
FAYETTEVILLE, NC 28305
PHN: (910)484-6432
MAPSSURVEYING@NC.RR.COM

DRAWN BY: SFP

NOTES

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH G.S. 47-30

NAME: ATLANTIC CONSTRUCTION INC.

APPLICATION #: 39111

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-05-16
DATE

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Diversified Investments INC Date _____
Site Address 307 Rainmaker ST Lillington, NC 27546 Phone 910-346-9800
Directions to job site from Lillington South 401, Turn Right onto W. Reeves Bridge rd
Turn Left onto Will Lucas Rd, Turn Left onto Hybrid Ln
Turn Right onto Rainmaker ST
Subdivision Sweet Water Lot 35
Description of Proposed Work S.F.D. # of Bedrooms _____
Heated SF 2145' Unheated SF 529' Finished Bonus Room? Yes Crawl Space _____ Slab

General Contractor Information

Atlantic Construction Inc. 910-939-9053
Building Contractor's Company Name Telephone
7 Doris Ave. E. Jacksonville, NC 27540 aci@atlanticconstructioninc.com
Address Email Address
37596
License #

Electrical Contractor Information

Description of Work S.F.D. (new) Service Size 200 Amps T-Pole Yes No
Tracheal Pride Electrical Corp 910-531-4371
Electrical Contractor's Company Name Telephone
P.O. Box 452 Steedman, NC 28391
Address Email Address
22985-6
License #

Mechanical/HVAC Contractor Information

Description of Work S.F.D. (new)
CERTIFIED HEATING & AIR CONDITIONING, LLC 910-858-0000
Mechanical Contractor's Company Name Telephone
P.O. Box 1071 Hope Mills, NC 28348
Address Email Address
H3C1-20012
License #

Plumbing Contractor Information

Description of Work S.F.D. (new) # Baths 2 1/2
Dell Haire Plumbing 910-429-9939
Plumbing Contractor's Company Name Telephone
7612 Documentary DR. Fayetteville, NC 28306
Address Email Address
24204 P-1
License #

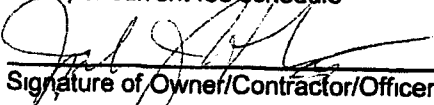
Insulation Contractor Information

A-1 Insulation Inc. P.O. Box 180 Hope Mills, NC 28348 910-850-3462
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule


Signature of Owner/Contractor/Officer(s) of Corporation

6-29-16
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

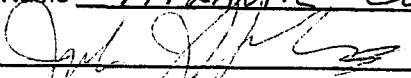
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name ATLANTIC CONSTRUCTION INC.

Sign w/Title  PRESIDENT Date 6-29-16

Designated Lien Agent

Investors Title Insurance Company

Entry Number: 490351

Filed by: twotees

Filing Date: 06/29/2016

Online: www.liensnc.com

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical

Support Hotline: (888) 690-7384

Owner Information

Atlantic construction Inc.

7 Doris Ave. E.

Jacksonville

NC

28540

910-938-9053

danny@atlanticconstructioninc.com

Project Property

Sweetwater Lot 35

307 Rainmaker St.

Linden, NC

NC

28356

Property Type:

1-2 Family Dwelling

Date First Furnished:

Comments

No comments have been made.

DIVERSIFIED INVESTORS INC.
P.O. BOX 1685 – 405 JOHNSON BLVD.
JACKSONVILLE, NC 28540
(910) 346-9800 – FAX (910) 346-1210
E-mail: bettyb@jlpnc.com

July 21, 2011


Re: Sweetwater Subdivision – Harnett County, NC

To Whom It May Concern:

As the developers of Sweetwater Subdivision, we have granted Atlantic Construction Inc., to construct single family dwellings in the subdivision project.

Should you have any questions or need any additional information concerning this authorization, please do not hesitate to contact me.

Sincerely,



Betty Bullock, President
DIVERSIFIED INVESTORS INC.

bb

THIS PLAT IS TO BE USED
IN CONNECTION WITH
SHEETS S-2, S-3, S-4, & S-5

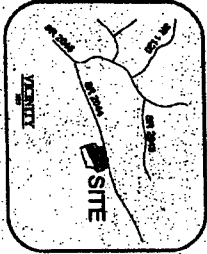
THIS IS A PRELIMINARY PLAT AND SHOULD NOT BE USED FOR CONSTRUCTION OF ALL LOTS WITHOUT THE APPROVAL OF ALL LOTS WITHIN THIS SUBDIVISION.

DATE: 04/26/2011
DRAWN BY: JFSR
CHECKED BY: JFSR
DATE CREATED: APRIL 26, 2011

WILL LUCAS RD. (SR 2044) (60' R/W)

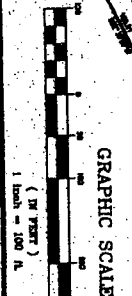


SHAWN B. GRANOFF
P.L.L.C.
D.B. 1184, P.O. 183



REVIEW OFFICER'S CERTIFICATE
STATE OF NORTH CAROLINA, COUNTY OF HARNETT
Shawn B. Granoff
REGISTERED PROFESSIONAL ENGINEER
CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATE IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDATION.

REGISTER OF DEEDS CERTIFICATE
STATE OF NORTH CAROLINA, HARNETT COUNTY
FILED FOR REGISTRATION AT 2:01 PM IN THE REGISTER OF DEEDS OFFICE
RECORDED IN PLAT BOOK PAGE 1714-1764(70)
BY *Kristy S. Hargrove*
REGISTER OF DEEDS
HARNETT COUNTY



GRAPHIC SCALE
(1" = 100')
1 Inch = 100 Feet

28.80 ACRES TOTAL
FUTURE DEVEL.
DIVERSIFIED INVESTORS, INC.
P.L.L.C.
D.B. 2383, P.O. 184
MAY 9 2007

28.80 ACRES
FUTURE DEVEL.
DIVERSIFIED INVESTORS, INC.
P.L.L.C.
D.B. 2383, P.O. 184
MAY 9 2007

SUBDIVISION PLAT FOR SWEETWATER SUBDIVISION

LOCATION:
WILL LUCAS RD (SR 2044)
STERMART'S CREEK TOWNSHIP
HARNETT COUNTY, NC

PROPERTY OWNERS:
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1866
JACKSONVILLE, NC 28540

| | |
|----------------------------|---------------------------------|
| PLAN INFORMATION: | |
| DESIGNED BY: EE, PA | HORIZONTAL SCALE: 1" = 100' |
| DRAWN BY: EE, PA | VERTICAL SCALE: 1" = 100' |
| CHECKED BY: JFSR | DATE CREATED: APRIL 26, 2011 |
| SURVEY INFORMATION: | |

Enoch
Engineers, P.A.
CONSULTING ENGINEERS & SURVEYORS
1403 NC Highway 50 South - Benson, NC 27004
Phone: (919) 884-7765 Fax: (919) 884-4190
Email: gsm@enochengineers.com

This document is a legal instrument. It contains information that is confidential and proprietary to Enoch Engineers, P.A. and its clients. It is not to be distributed, copied, or used for any purpose other than that intended by the client. If you are not a party to this document, you should not disseminate, distribute, or use this information. If you have received this document by mistake, please notify the sender immediately by telephone or email. Enoch Engineers, P.A. is an Equal Opportunity Employer. M/F/D/V.

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 490351

Filed on: 06/29/2016

Initially filed by: twotees

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh,
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com

Project Property

Sweetwater Lot 35
307 Rainmaker St.
Linden, NC, NC 28356
Hartnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Atlantic construction Inc.

7 Doris Ave. E.

Jacksonville, NC 28540

United States

Email: danny@atlanticconstructioninc.com

Phone: 910-938-9053

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CAMA
WEBVIEWER

DIVERSIFIED INVESTORS INC

307 RAINMAKER ST LINDEN 28356
1400030559

COUNTY WIDE ADVALOREM TAX (100), WEST AREA FIRE ADVALOREM TAX (100)

Reval Year: 2009 Tax Year: 2016
LT#35 SWEETWATER SD M2011-470 0.52AC

Appraised by 17 on 09/27/2011 00154 SWEETWATER S/D

Return/Appeal
Notes:

Parcel: 01-0544- - -0004-
-43

PLAT: UNIQ ID SPLIT FROM ID
2011/470 282113 222346
ID NO: 0544-46-2304.000

CARD NO. 1 of 1

1.000 LT

SRC=

TW-01

CI-FR-EX-

AT-

LAST ACTION
20120220

| CONSTRUCTION DETAIL | | MARKET VALUE | | | | DEPRECIATION | | | | CORRELATION OF VALUE | | | | | | | | | | | |
|-------------------------|----------|---------------------------------|------------|-----------|--------------|----------------|-----------|-----------------------------|-------------|----------------------------------|------------|-------------|-----------------|------------------|---------|-------------|---------------------|------------|----------------|-------------------|---|
| TOTAL POINT VALUE | | USE | MOD | Eff. Area | BASE RATE | RC | MEY | BAY | CREDENCE TO | | | | | | | | | | | | |
| BUILDING ADJUSTMENTS | | 01 | 00 | | | | | | % GOOD | | | | | | | | | | | | |
| TOTAL ADJUSTMENT FACTOR | | TYPE: SINGLE FAMILY RESIDENTIAL | | | | | | | | DEPR. BUILDING VALUE - CARD | | | | 0 | | | | | | | |
| TOTAL QUALITY INDEX | | STYLE: | | | | | | | | DEPR. OB/XF VALUE - CARD | | | | 0 | | | | | | | |
| | | | | | | | | | | MARKET LAND VALUE - CARD | | | | 25,000 | | | | | | | |
| | | | | | | | | | | TOTAL MARKET VALUE - CARD | | | | 25,000 | | | | | | | |
| | | | | | | | | | | TOTAL APPRAISED VALUE - CARD | | | | 25,000 | | | | | | | |
| | | | | | | | | | | TOTAL APPRAISED VALUE - PARCEL | | | | 25,000 | | | | | | | |
| | | | | | | | | | | TOTAL PRESENT USE VALUE - PARCEL | | | | 0 | | | | | | | |
| | | | | | | | | | | TOTAL VALUE DEFERRED - PARCEL | | | | 0 | | | | | | | |
| | | | | | | | | | | TOTAL TAXABLE VALUE - PARCEL | | | | 25,000 | | | | | | | |
| | | | | | | | | | | PRIOR | | | | | | | | | | | |
| | | | | | | | | | | BUILDING VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | OBXF VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | LAND VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | PRESENT USE VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | DEFERRED VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | TOTAL VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | PERMIT | | | | | | | | | | | |
| | | CODE | DATE | NOTE | NUMBER | AMOUNT | | | | | | | | | | | | | | | |
| | | ROUT: WTRSHD: | | | | | | | | | | | | | | | | | | | |
| | | SALES DATA | | | | | | | | | | | | | | | | | | | |
| | | OFF. RECORD | DATE | DEED | | INDICATE SALES | | | | | | | | | | | | | | | |
| | | BOOK | PAGE | MOYR | TYPE | Q/UV/I | PRICE | | | | | | | | | | | | | | |
| | | 02363 | 0941 | 4 | 2007 | DE | D | V | | | | 0 | | | | | | | | | |
| | | HEATED AREA | | | | | | | | | | | | | | | | | | | |
| | | NOTES | | | | | | | | | | | | | | | | | | | |
| SUBAREA | | GS | RPL | CODE | QUALITY | DESCRIPTION | COUNT | LT | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG# | SIZE FACT | AY | BEYB | ANN DEP RATE | % OVR | COND | OB/XF DEPR. VALUE | |
| FIREPLACE | | | | | | | | | | | | | | | | | | | | | 0 |
| SUBAREA TOTALS | | | | | | | | | | | | | | | | | | | | | 0 |
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | |
| LAND INFORMATION | | | | | | | | | | | | | | | | | | | | | |
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRONT TAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJUSTMENTS AND NOTES | | | | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNT TYP | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES | |
| SFR | 0100 | RA-20R | 0 | 0 | 1.0000 | 0 | 1.0000 | | | | | | | 25,000.00 | 1.000 | LT | 1.000 | 25,000.00 | 25000 | 0 | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | | | | | | | | | 25,000 | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | | | | | |

Print this page



Legal Description:

LT#35 SWEETWATER SD M2011-470 0.52AC

Harnett County GIS

PID: 010544 0004 43
PIN: 0544-46-2304.000
REID: 0076962
Subdivision: 2011-470
Deeded Acreage: 0.52 ac
Total Acreage: 0.52 ac
Account Number: 1400030559
Name 1: DIVERSIFIED INVESTORS INC
Name 2:
Owner Address 1: PO BOX 1685
Owner Address 2:
Owner Address 3:
City, State, Zip: JACKSONVILLE, NC, 28540-0000
Building Count: 0
Township Code: 01
Fire Code: FR92
Property Address: 307 RAINMAKER ST
Parcel Building Value: \$0
Parcel Outbuilding Value : \$0
Parcel Land Value : \$25000
Parcel Special Land Value : \$0
Total Value : \$25000
Parcel Deferred Value : \$0
Total Assessed Value : \$25000
Legal Land Units , Unit Type : 1, LT

Tax Data Last Modified:
Calculated Land Units / Type: 0 ac
Neighborhood: 00154
Actual Year Built:
Total Actual Area Heated: Sq/Ft
Sale Month and Year: 4 / 2007
Sale Price: \$0
Deed Book & Page: 2363-0941
Deed Date:
Plat Book & Page: 2011-470
Instrument Type: DE
Vacant or Improved:
Qualified Code: D
Transfer or Split:

Prior Building Value: \$0
Prior Outbuilding Value : \$0
Prior Land Value : \$0
Prior Special Land Value : \$0

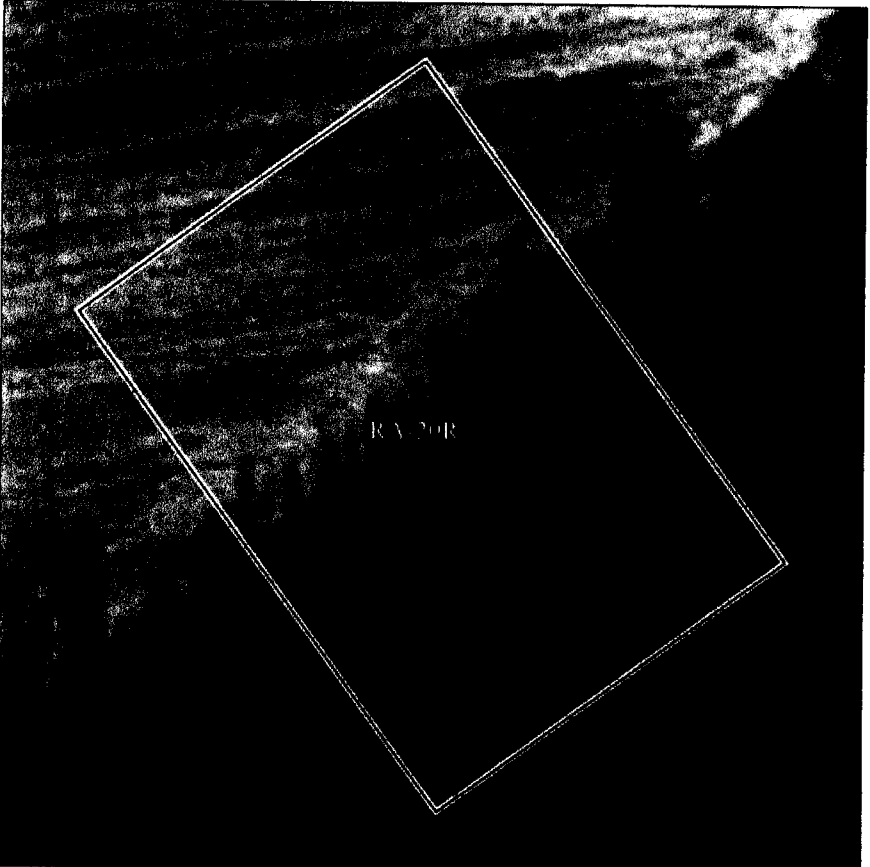
Prior Deferred Value : \$0
Prior Assessed Value : \$0
Prior Land Units: 0 ac



Zoning Overlay Results

Zoom in Zoom out Pan

Map Scale = One Inch = 42 feet



Owner Information:

PID 010544 0004 43
 NAME DIVERSIFIED INVESTORS INC
 ADDRESS No Data
 CITYST JACKSONVILLE, NC 28540-0000
 ACRES 0.52

Zoning Overlay Results

| ID | Zoning | Acres |
|-----|--------|-------|
| 365 | RA-20R | 0.52 |

Download
 Results
[Zoning Polygon_010544____0004_43.zip](#)

