

Initial Application Date: _____

Application # 1650039077

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.hamett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Calvin Brown + Keith Bullock Mailing Address: 72 Overlook Ct.

City: Angier State: NC Zip: 27501 Contact No: _____ Email: _____

APPLICANT: L. Barnes Builders Mailing Address: 239 Millwood Ln

City: Angier State: NC Zip: 27501 Contact No: 919-422-2133 Email: makhunter2@gmail.com

*Please fill out Applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Calvin Brown Phone # 919-235-7347

PROPERTY LOCATION: Subdivision: Bobby B. Mathews 0.823 Lot #: 3 Lot Size: .82

State Road # 271 State Road Name: Baptist Grove Rd. Map Book & Page: 2016-126

Parcel: 080643003202 PIN: 0653383858.000

Zoning: RA30 Flood Zone: X Watershed: No Deed Book & Page: 03410.0324 Power Company: Progress

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 60x60 # Bedrooms: 4 # Baths: 2 Basement (w/wo bath): N Garage: Y Deck: Y Crawl Space: Y Slab: N Slab: N (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms) ^{12x12}

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____ (Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structure (building or property): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 75

Rear 20 200

Closest Side 10 20

Sidestreet/corner lot - _____

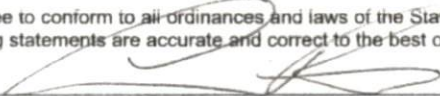
Nearest Building on same lot - _____

Comments: _____

7/1/16
N

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 401 Towards Fugway
1st left past Laffette School on Chalybeate Rd.
then left on Baptist Grove Rd. property on left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

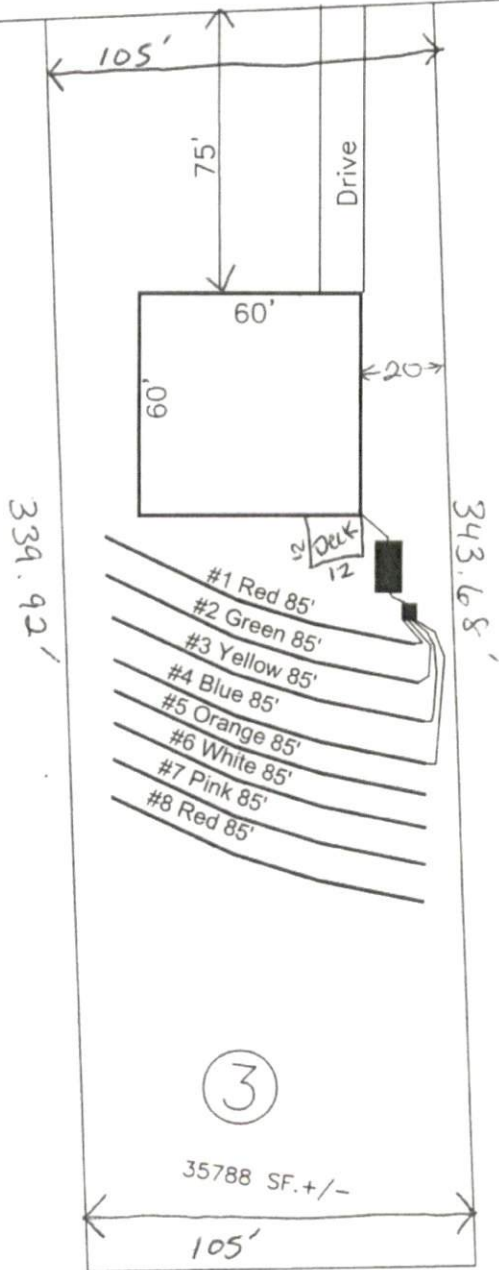
6-21-16
Date

It is the applicant's responsibility to provide the county with any applicable information about the subject property, including but not limited to zoning, deed restrictions, etc. The county or its employees are not responsible for any information contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

Keith Bullock Builders
 4-Bedroom Layout
 Lot #3 Baptist Grove Road

Baptist Grove Road



SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 4

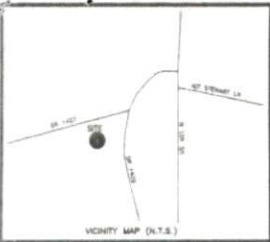
[Signature]
 ZONING ADMINISTRATOR

System: *Gravity to D-Box
 Lines: 1-4, (340')
 0.35 LTAR
 24" Trench Bottom
 Accepted Status System
 Repair: Gravity to D-Box
 Lines: 5-8, (340')
 0.35 LTAR
 20" Trench Bottom
 Accepted Status System

GRAPHIC SCALE
 1" = 50'



Adams
 Soil Consulting
 919-414-6761
 Job #367



I, James K. Mauldin, Professional Land Surveyor No. L-3247, certify to one or more of the following as indicated:
a. That this plat is of a survey that creates a subdivision of land within the area of a county or municipality that has an ordinance that requires permits of land.



CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY(OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACKS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION JURISDICTION OF HARNETT COUNTY (EXCEPT)

DATE: May 6, 2016
TAX PARCEL ID NUMBER: 0893-29-8888.000 0663-39-8883.000
OWNER: Bobby B. Matthews
OWNER: Betty S. Matthews

State of North Carolina, Wake County
I, James K. Mauldin, certify that this map was drawn under my supervision from an actual survey made under my supervision, and the title of precision as indicated by latitude and longitude is 1/10,000th of the horizontal distance and as shown on the actual lines plotted from information to scale 1/250,000 that this map was prepared in accordance with G.S. 47-33 as amended.

JOSEPH F. ANDREWS, JR.
D.B.2106, PG.580



Table with 3 columns: FRONT, REAR, SIDE, CORNER SIDE. Values: 35', 25', 10', 20'.

Table with 3 columns: Course, Bearing, Distance. Values: L1 N 18°10'01" W 29.95', L2 S 81°45'38" E 1.23'.

DASHED LINES TAKEN FROM MAP BOOK 5, PAGE 98. NO ACTUAL FIELD SURVEY WAS COMPLETED BY THIS FIRM. BEARINGS WERE ROTATED TO MAP BOOK 2012, PAGE 483.

REFERENCES:
M.B.6 PG.98
D.B.1995-E PG.366
ALL OTHER REFERENCES AS SHOWN

STATE OF NORTH CAROLINA
COUNTY OF HARNETT
I, Sheila K. Beutt, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN DRAFTED FROM APPROVAL FROM THE HARNETT COUNTY E-911 ADDRESSING, ENVIRONMENTAL HEALTH, PLANNING, PUBLIC UTILITIES, AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDED IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.

NOTES:
(A) THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS OF RECORD AFFECTING SAME.
(B) NO TITLE SEARCH HAS BEEN PERFORMED BY THIS FIRM DURING THE COURSE OF THIS SURVEY.
(C) THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES THAT MAY OR MAY NOT BE PRESENT ON THIS SITE.

NORTH CAROLINA - HARNETT COUNTY
FILED DATE: 5-25-2016 TIME: 10:20 AM
MAP NUMBER: 2016-126

REGISTER OF DEEDS
KIMBERLY S. HARGROVE
BY: Angela B. McNeill
ASST. DEPUTY REGISTER OF DEEDS

FOR REGISTRATION
KIMBERLY S. HARGROVE
REGISTER OF DEEDS
2016 MAY 25 10:20 AM
INSTRUMENT # 2016087134



DEXTERFIELD S/D
B.O.M.2006, PG.144

OWNER: BOBBY B. MATTHEWS
BETTY S. MATTHEWS
4089 CHALMERS SPRING ROAD
FLOUAT-VARINA, N.C. 27528
MINOR SUBDIVISION AND RECOMBINATION MAP FOR:
BOBBY B. MATTHEWS
BETTY S. MATTHEWS

HECTOR'S CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA
SCALE 1" = 150' MARCH 31, 2016
MALDIN - WATKINS SURVEYING, P.A.
P.O. BOX 444 / 1301 W. BROAD ST.
FLOUAT VARRINA, NORTH CAROLINA 27528
(919) 582-5328 C-828

NAME: Calvin Brown

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Calvin Brown
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-30-2016
DATE