

Initial Application Date: 0-2-7-16 Other - Address: Albion, NC 28511 Application # 39067

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Remitting: 107 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

OWNER: North East Land Development LLC Mailing Address: 706 Ramsey Street

City: Fayetteville State: NC Zip: 28321 Contact # 910-401-5505 Email: patry.grhomes@gmail.com

APPLICANT*: Hary Robinson Homes, LLC Mailing Address: 4140 Ramsey Street, Suite 115

City: Fayetteville State: NC Zip: 28311 Contact # 910-401-5505 Email: patry.grhomes@gmail.com

CONTACT NAME APPLYING IN OFFICE: Patry O'Quinn Phone # 910-401-5505

PROPERTY LOCATION: Subdivision: Gate West Lot #: 44 Lot Size: .64 acres

State Road # 1125 State Road Name: Lemuel Beach Road Map Book & Page: 2008/0879

Parcel: 01052501009544 PIN: 0526-10-7084.000

Zoning: RA2C Flood Zone: X Watershed: NA Deed Book & Page: OTD Power Company*: South Piedme

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 2105 to SR 2064 Anderson Creek School Road - Turn Right onto SR 1125 Lemuel Beach Rd - Turn onto Gate West Drive - Turn right onto Ruger Ct Lot 44 is on left.

PROPOSED USE:

- SFD: (Size 52 x 40) # Bedrooms: 4 # Baths: 3.5 Basement(w/w bath): _____ Garage: 428 Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab: X
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/w bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: X County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: X Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

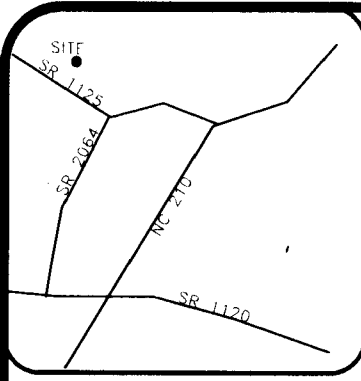
	Minimum	Actual	Comments:
Front	<u>35</u>	<u>37</u>	
Rear	<u>25</u>	<u>142</u>	
Closest Side	<u>10</u>	<u>14</u>	
Sidestreet/corner lot			
Nearest Building on same lot			

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

6/22
Date

This application expires 6 months from the initial date if permits have not been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



- LEGEND**
- PO=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - SCO=CLEANOUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT
 - BOC=BACK OF CURB
 - EOP=EDGE OF PAVEMENT
- IRON PIPE FOUND
 - ◐ IRON PIPE SET
 - NAIL SET

- SETBACKS**
- FRONT 35'
 - SIDE 10'
 - REAR 25'
 - SIDE STREET 20'

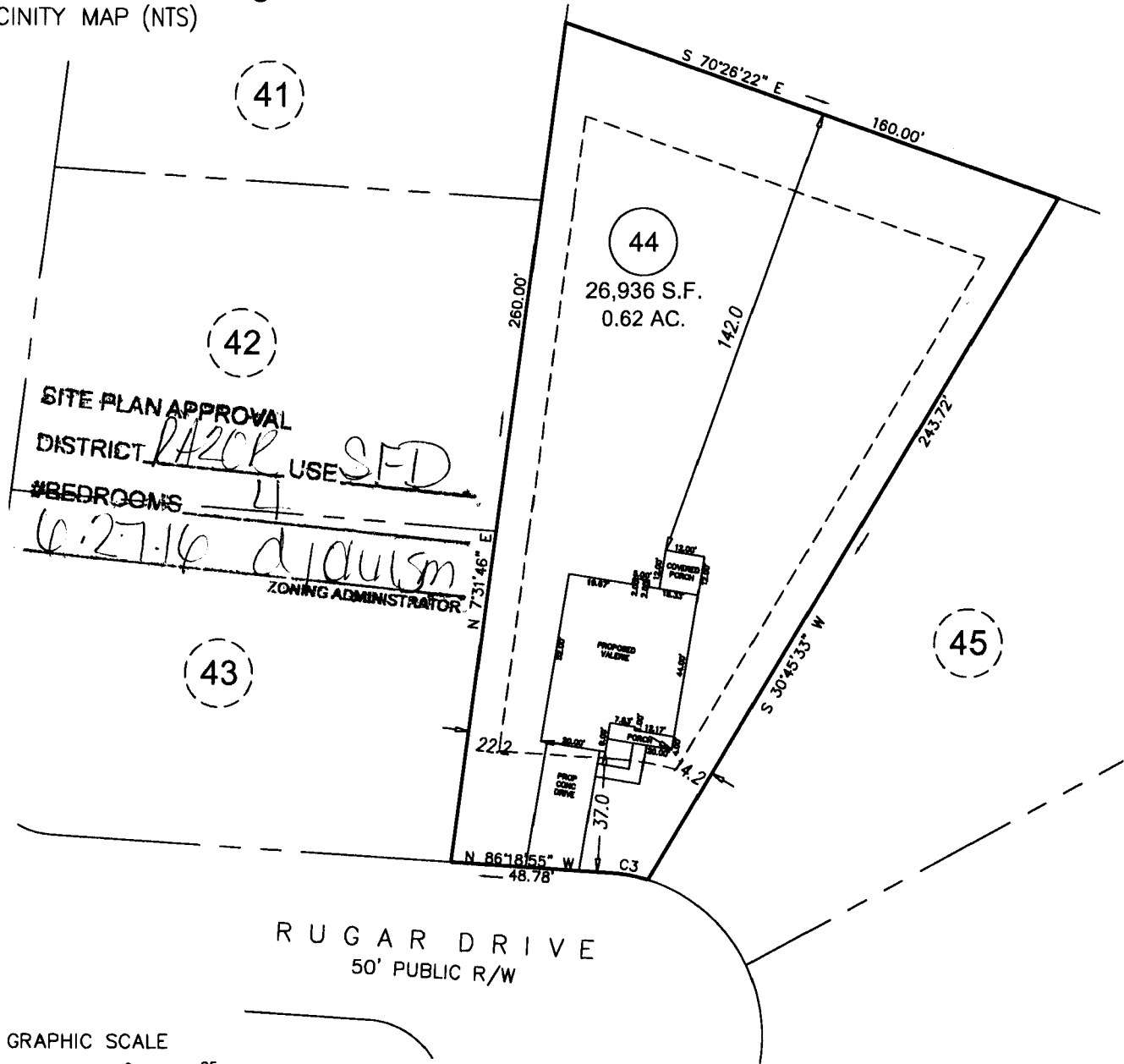
THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

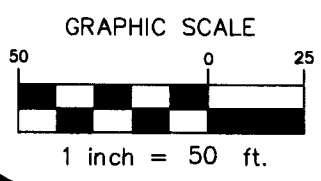


VICINITY MAP (NTS)



SITE PLAN APPROVAL
 DISTRICT R20R USE SFD
 #BEDROOMS 4
6-27-16 didiulsm
 ZONING ADMINISTRATOR

RUGAR DRIVE
 50' PUBLIC R/W



P R E L I M I N A R Y
 P L O T P L A N

CURVE TABLE				
CURVE	BEARING	CHORD	RADIUS	ARC
C3	S 79°35'40" E	11.70'	50.00'	11.73'

ECLS	PROJECT:	16-006 GATEWEST
	DRAWN BY:	AMW
	SCALE:	1"=50'
	DATE:	06-23-16

FOR
GARY ROBINSON HOMES
 RUGAR COURT
 LOT 44 GATEWEST SUBDIVISION
 ANDERSON CREEK TWP., HARNETT CO., NC
 P.B. 2006, PG. 878

ECLS
 SURVEYING THE EAST COAST
 227 FISH DRIVE
 ANGLIER, NC 27501

910.897.3257 ECLSINC.COM 910.897.2329 (FAX)

NAME:

Gary Robinson Homes

APPLICATION #:

39047

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

- Environmental Health New Septic System Code 800
Place 'pink property flags' on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
Place 'orange house corner flags' at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
Environmental Health Existing Tank Inspections Code 800
Follow above instructions for placing flags and card on property.
Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- [] Accepted [] Innovative [] Conventional [] Any
[] Alternative [] Other

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is 'yes', applicant must attach supporting documentation.

- [] YES [] NO Does the site contain any Jurisdictional Wetlands?
[] YES [] NO Do you plan to have an irrigation system now or in the future?
[] YES [] NO Does or will the building contain any drains? Please explain.
[] YES [] NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
[] YES [] NO Is any wastewater going to be generated on the site other than domestic sewage?
[] YES [] NO Is the site subject to approval by any other Public Agency?
[] YES [] NO Are there any easements or Right of Ways on this property?
[] YES [] NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/22

DATE

Vacant Lot Purchase Contract

Buyer, NorthEast Land, LLC offers to purchase from

Seller, Albatross Investments, LLC the following parcel of land:

Subdivision, Gatewest, City, Bunnlevel

County, Harnett Lot number 44 Deed Book 3389

Page 0771 Purchase Price \$ 25,000⁰⁰ Earnest Money

Deposit \$ 0 Balance Due at Closing \$ 25,000⁰⁰

Property must be zoned with no restrictions for Single Family use.

Seller will pay for deed preparation, title research and revenue stamps. Buyer will

pay all other closing costs. Closing will occur on or before 7/15/16.

The deed will be made to NorthEast Land Development, LLC

Special Conditions: None

Seller will provide public water access and private or public sewer to the vacant lot.

All earnest monies become non refundable if closing does not occur on or before the contract closing date.

Buyer and Seller agree and confirm all terms and conditions in the contract.

Buyer: North East Land Development LLC Date: 6/15/16

Title: Manager Phone: 910-333-4444 Fax: 910-488-6086

Buyer's Mailing Address: 706 Ramsey Street, Fayetteville, NC 28301

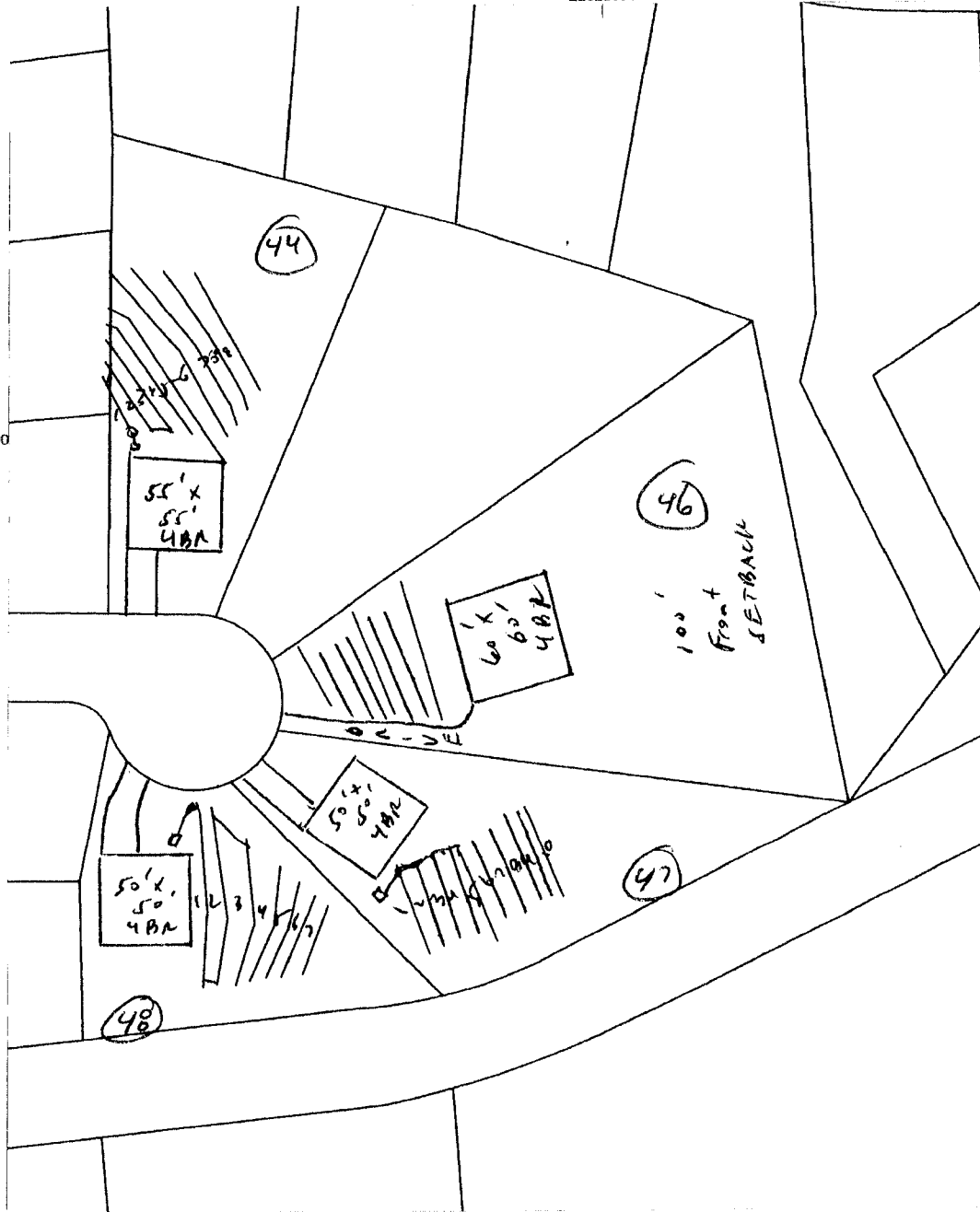
Seller: Albatross Investments, LLC Date: 6/15/16

Title: Manager Phone: 910-853-2287 Fax: 910-488-6086

Seller's Mailing Address: 627 Little Bridge Rd, Fayetteville, NC 28311

E2022000

N560000



Gate West proposed Septic Layouts

US State Plane 1983
North Carolina 3200
NAD 1983 (Conus)

Scale 1:1,200

N



Feet

GATE WEST.SSF
5/11/2016

GPS Pathfinder Office



HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: DJOHNSON Type: CP Drawer: 1
Date: 6/29/16 54 Receipt no: 390516

Year	Number	Amount
2016	50039067	
917A0 TECH 1		
LILLINGTON, NC 27546		
B4		
RP - ENV HEALTH FEES		\$750.00

NEU

GARY ROBINSON HOMES LLC

Tender detail		
CK CHECK PAYMEN	6040	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 6/29/16 Time: 10:02:16

** THANK YOU FOR YOUR PAYMENT **

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

SCANNED

Owner's Name NorthEast Land Development, LLC Date _____
Site Address 35 Regal Court, Bunnlevel, NC 28333 Phone 910-401-5505
Directions to job site from Lillington NC 210 to SR 2064 - Anderson Creek School RD -
turn right onto SR 1125 Lemuel Black Road. - Turn
right onto GateWest Drive -
Subdivision Gate West Lot 44
Description of Proposed Work Single Family - New Construction # of Bedrooms 4
Heated SF 2558 Unheated SF 658 Finished Bonus Room? yes Crawl Space _____ Slab X

General Contractor Information

Gary Robinson Homes, LLC 910-977-2562
Building Contractor's Company Name Telephone
4140 Ramsey St, Suite 115 gary.robinsonhomes@yahoo.com
Address Email Address
67530 unlimited
License #

Electrical Contractor Information

Description of Work New Construction Service Size 200 Amps T-Pole X Yes _____ No _____
Bugord Electric, LLC 910-818-0994
Electrical Contractor's Company Name Telephone
948 Pan Dr., Hope Mills, NC 2 thomasdbugord@yahoo.com
Address Email Address
15109-L
License #

Mechanical/HVAC Contractor Information

Description of Work Single Family - New Const
Chaced, Inc 910-488-0318
Mechanical Contractor's Company Name Telephone
PO Box 36037 Fayetteville, NC 28303 chaced@embarrmail.com
Address Email Address
2957 PH-1-3
License #

Plumbing Contractor Information

Description of Work New Construction # Baths _____
Dell Haire Plumbing, LLC 910-429-9939
Plumbing Contractor's Company Name Telephone
PO Box 65048 2503 Southern Ave Fayetteville, NC 28306 accountingoffice@ncrrbiz.com
Address Email Address
32886-P-1
License #

Insulation Contractor Information

Gary Robinson Homes, LLC, 4140 Ramsey St, Suite 115 910-401-5505
Insulation Contractor's Company Name & Address Telephone
Fayetteville, NC 28311

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Gary W. Robinson
Signature of Owner/Contractor/Officer(s) of Corporation

7/21/16
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Gary Robinson Homes, LLC

Sign w/Title *Gary W. Robinson* owner Date 7/21/16

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 502242

Filed on: 07/22/2016
Initially filed by: po39quinn

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh,

NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (mailto:support@liensnc.com)

Project Property

Lot 44 Gate West

35 Rugar Court

Bunlevel, NC 28323

Harnett County

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

North East Land Development, LLC

706 Ramsey Street

Fayetteville, NC 28301

United States

Email: patsy.grhomes@gmail.com

Phone: 910-624-1269

Date of First Furnishing

08/08/2016

Property Type

1-2 Family Dwelling

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384



A. Settlement Statement (HUD-1)

B. Type of Loan

1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> RHS	3. <input type="checkbox"/> Conv. Unins.	6. File Number: 1186812	7. Loan Number:	8. Mortgage Insurance Case Number:
4. <input type="checkbox"/> VA	5. <input type="checkbox"/> Conv. Ins.				

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Borrower: Northeast Land Development LLC 4140 Ramsey Street, Suite 115 Fayetteville, NC 28311	E. Name and Address of Seller: Albatross Investments LLC 627 Little Bridge Road Fayetteville, NC 28311	F. Name and Address of Lender: CASH
G. Property Location: 35 Ruger Court Bunnlevel, NC 28383 Harnett County, North Carolina Lot 44 Gatewest	H. Settlement Agent: Hutchens Law Firm 4317 RAMSEY STREET Fayetteville, NC 28311 Place of Settlement: 4317 RAMSEY STREET Fayetteville, NC 28311 Ph. (910)864-6888	I. Settlement Date: July 14, 2016

J. Summary of Borrower's transaction		K. Summary of Seller's transaction	
100. Gross Amount Due from Borrower:		400. Gross Amount Due to Seller:	
101. Contract sales price	25,000.00	401. Contract sales price	25,000.00
102. Personal property		402. Personal property	
103. Settlement Charges to Borrower (Line 1400)	291.00	403.	
104.		404.	
105.		405.	
Adjustments for items paid by Seller in advance		Adjustments for items paid by Seller in advance	
106. City/Town Taxes	to	406. City/Town Taxes	to
107. County Taxes	to	407. County Taxes	to
108. Assessments	to	408. Assessments	to
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. Gross Amount Due from Borrower	25,291.00	420. Gross Amount Due to Seller	25,000.00
200. Amounts Paid by or in Behalf of Borrower		500. Reductions in Amount Due Seller:	
201. Deposit or earnest money		501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)		502. Settlement charges to Seller (Line 1400)	350.00
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff First Mortgage	
205.		505. Payoff Second Mortgage	
206.		506.	
207.		507.	
208.		508.	
209.		509.	
Adjustments for items unpaid by Seller		Adjustments for Items unpaid by Seller	
210. City/Town Taxes	to	510. City/Town Taxes	to
211. County Taxes	01/01/16 to 07/14/16	511. County Taxes	01/01/16 to 07/14/16
212. Assessments	to	512. Assessments	to
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. Total Paid by/for Borrower	162.23	520. Total Reduction Amount Due Seller	512.23
300. Cash at Settlement from/to Borrower		600. Cash at settlement to/from Seller	
301. Gross amount due from Borrower (line 120)	25,291.00	601. Gross amount due to Seller (line 420)	25,000.00
302. Less amount paid by/for Borrower (line 220)	(162.23)	602. Less reductions due Seller (line 520)	(512.23)
303. Cash <input checked="" type="checkbox"/> From <input type="checkbox"/> To Borrower	25,128.77	603. Cash <input checked="" type="checkbox"/> To <input type="checkbox"/> From Seller	24,487.77

* Paid outside of closing by borrower(B), seller(S), lender(L), or third-party(T)

The undersigned hereby acknowledge receipt of a completed copy of this statement & any attachments referred to herein

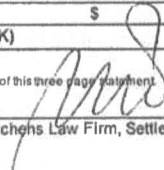
Borrower *W. Hanson*
Northeast Land Development LLC

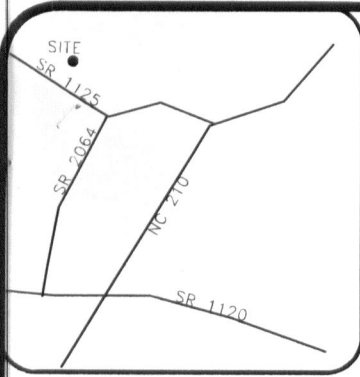
Seller *Brian Dreier*
Albatross Investments LLC
By: Brian Dreier, Manager

L. Settlement Charges					
700. Total Real Estate Broker Fees					
Division of commission (line 700) as follows:				Paid From Borrower's Funds at Settlement	Paid From Seller's Funds at Settlement
701. \$	to				
702. \$	to				
703. Commission paid at settlement					
704.					
800. Items Payable in Connection with Loan					
801. Our origination charge		\$	(from GFE #1)		
802. Your credit or charge (points) for the specific interest rate chosen		\$	(from GFE #2)		
803. Your adjusted origination charges			(from GFE #A)	0.00	
804. Appraisal fee	to		(from GFE #3)		
805. Credit Report	to		(from GFE #3)		
806. Tax service	to		(from GFE #3)		
807. Flood certification	to		(from GFE #3)		
808.			(from GFE #3)		
809.			(from GFE #3)		
810.			(from GFE #3)		
811.			(from GFE #3)		
900. Items Required by Lender to Be Paid in Advance					
901. Daily interest charges from	to	@ \$/day	(from GFE #10)		
902. MIP Tot Ins. for Life of Loan	months to		(from GFE #3)		
903. Homeowner's insurance for	years to		(from GFE #11)		
904.			(from GFE #11)		
905.			(from GFE #11)		
1000. Reserves Deposited with Lender					
1001. Initial deposit for your escrow account			(from GFE #9)		
1002. Homeowner's insurance	months @ \$	per month	\$		
1003. Mortgage insurance	months @ \$	per month	\$		
1004. Property taxes			\$		
1005.			\$		
1006.	months @ \$	per month	\$		
1007.	months @ \$	per month	\$		
1008.			\$		
1009. Aggregate Adjustment			\$		
1100. Title Charges					
1101. Title services and lender's title insurance			(from GFE #4)	200.00	
1102. Settlement or closing fee	to Hutchens Law Firm	\$	200.00		
1103. Owner's title insurance to Cross Creek Title Services, Inc.			(from GFE #5)	65.00	
1104. Lender's title insurance to Cross Creek Title Services, Inc.		\$			
1105. Lender's title policy limit	\$				
1106. Owner's title policy limit	\$	25,000.00			
1107. Agent's portion of the total title insurance premium	to Cross Creek Title Services, Inc.	\$	48.75		
1108. Underwriter's portion of the total title insurance premium	to Cross Creek Title Services, Inc.	\$	16.25		
1109. Seiler Representation Fee	to Hutchens Law Firm	\$		300.00	
1110.		\$			
1111.		\$			
1112.		\$			
1113.		\$			
1200. Government Recording and Transfer Charges					
1201. Government recording charges	to Hutchens Law Firm FBO Simplifile	(from GFE #7)		26.00	
1202. Dead \$	26.00 Mortgage \$	Releases \$	Other \$		
1203. Transfer taxes			(from GFE #8)		
1204. City/County tax/stamps	\$	\$			
1205. State tax/stamps	\$	50.00	\$		50.00
1206.					
1207.					
1300. Additional Settlement Charges					
1301. Required services that you can shop for			(from GFE #6)		
1302.		\$			
1303.		\$			
1304.		\$			
1305.		\$			
1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K)				291.00	350.00

* Paid outside of closing by borrower(B), seller(S), lender(L), or third-party(T)

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 & 3 of this three page statement.


Hutchens Law Firm, Settlement Agent



LEGEND

- PO=PORCH
- P=PATIO
- SW=SIDEWALK
- DW=CONC DRIVEWAY
- EB=ELECTRIC BOX
- SCO=CLEANOUT
- IP=TELEPHONE PEDESTAL
- WM=WATER METER
- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- EOP=EDGE OF PAVEMENT

- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

SETBACKS

- FRONT 35'
- SIDE 10'
- REAR 25'
- SIDE STREET 20'

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

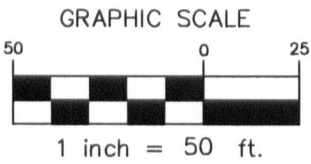
SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

VICINITY MAP (NTS)



RUGAR DRIVE
50' PUBLIC R/W



PRELIMINARY
PLOT PLAN

CURVE TABLE				
CURVE	BEARING	CHORD	RADIUS	ARC
C3	S 79°35'40" E	11.70'	50.00'	11.73'

STAGE	PROJECT:	16-006 GATEWEST
	DRAWN BY:	AMW
	SCALE:	1"=50'
	DATE:	06-23-16

FOR
GARY ROBINSON HOMES
RUGAR COURT
LOT 44 GATEWEST SUBDIVISION
ANDERSON CREEK TWP., HARNETT CO., NC
P.B. 2006, PG. 878

ECLS
SURVEYING THE EAST COAST
227 FISH DRIVE
ANGIER, NC 27501

910.897.3257 ECLSBING.COM 910.897.2329 (FAX)