HTE# 16-5-39062 Harnett County Department of Public Health 28953

Improvement Permit

A build	ling permit cannot be issued with only an Im			11	
11-1-11	PROPERTY LOCATION: _>/		uconnon!		
	SUBDIVISION Johnson			LOT # <u>40</u>	
NEW 🗹 REPAIR 🗆 EXPANSION 🗆	☐ Site Improv	rements required pri	or to Construction Authoriz	ation Issuance:	
Type of Structure:			- 12		
Proposed Wastewater System Type: 25% 2000 C	urun				
Projected Daily Flow: 360 GPD					
Number of bedrooms: 3 Number of Occupants:	∠ max				
Basement □Yes ☑ No					
Pump Required: ☐Yes ☐ No ☑ May be required to	pased on final location and elevations of facil	ities			
	Well Distance from well		Permit valid for:	☐ Five years	
Permit conditions:		_ 1000	Termite faile for	☐ No expiration	
Telline conditions.	75 CONTRACTOR (1807) - 1807 -	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	- 1	in expiration	
4	2				
Authorized State Agent: 2 Markon	Date:	19,-16	CEE ATTA	CHED SITE SKETCH	
The issuance of this permit by the Health Department in no way guarantees t		nsible for checking with			
site is subject to revocation the site plan, plat, or the intended use changes					
the Laws and Rules for Sewage Treatment and Disposal and to conditions of the			And the second s	and the management of the control of	
	Construction Authorizat	tion			
		1011			
	(Required for Building Permit)				
The construction and installation requirements of Rules .1950, .1952, .1954, .1	955, .1956, .1957, .1958. and .1959 are incorporated	by references into this pe	rmit and shall be met. Systems s	hall be installed in accordance	
with the attached system layout.					
ICCHEN TO: Casa, Mah Insa Ha	PROPERTY LOCATION	50, 1UZU 1	Sauca Tohn	755	
ISSUED TO: GAMy Roh Tron those	SUPPLIES OF TOTAL OF THE STATE	415 6	Shace John	107 # 10	
	20RDIAIZION 7.9		<u> </u>	LOI # <u>98</u>	
Facility Type:	☐ New ☐ Expansion ☐	Repair			
Basement? Yes No Basement Fixtures	? □ Yes □ No				
Type of Wastewater System** 252 None	wow Syston	(Init	ial) Wastewater Flow:	360 GPD	
(See note below, if applicable	7	(
259 Rus	> System (Repair)				
		8			
	imber of trenches		7		
Septic Tank Size 1600 gallons Ex	act length of each trench 225	feet Trench	Spacing:	Feet on Center	
Pump Tank Size gallons Tro	enches shall be installed on contour at a	Soil Co	ver: 6 in	nches	
	ximum Trench Depth of:	inches (Max	imum soil cover shall no	nt exceed	
	rench bottoms shall be level to +/-1/4"	1970	' above the trench botto		
,		30	above the trench botto	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	all directions)			0 0 0 0	
Pump Requirements:ft. TDH vs G	PM		- 6	inches below pipe	
		Aggreg	gate Depth:	inches above pipe inches total	
Conditions:			12	inches total	
WATER LINES (INCLUDING IRRIGATION) MUST BE 14	OFT FROM ANY DART OF CERTIC CVC	TEM OR REDAIR	ADEA		
WATER LINES (INCLUDING IRRIGATION) MUST BE 1		IEM UK KEPAIK	AKEA.		
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAI	N FIELD AREA.				
**If and included and the system time and its in	different from the time annifold on the		4 4h	L'	
**If applicable: / understand the system type specified is a	interent from the type specified on the a	гррисаціон. 1 ассер	t the specifications of th	us permit.	
Owner/Legal Representative Signature: This Construction Authorization is subject to revocation if the site plan, plat, o			Date:		
This Construction Authorization is subject to revocation if the site plan, plat, o	r the intended use changes. The Construction Authorizati	on shall not be transferre	d when there is a change in ow	nership of the site. This	
Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH					
٠	1				
Authorized State Agents 7 10 11					
Authorized State Agent: Date: 7-18-16 Construction Authorization Expiration Date: 7-18-21					
	* Construction Authorization Exp	oiration Date:	1-18-21		

HTE# 16-5-39062

Permit # 28553

Harnett County Department of Public Health Site Sketch

	PROPERTY LOCATON: SN1434	Bruch Jo	hrson RD
ISSUED TO: 6 Day Roberson Homes	SUBDIVISION JOHNSON		LOT # _ 40
Authorized State Agent:	20		8-16

