

Initial Application Date: 6/27/16

Application # 1650039040

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Weaver Development Co, Inc. Mailing Address: 350 Wagoner Drive  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-630-2100 Email: cdb1971@gmail.com

**APPLICANT\*:** Weaver Homes, Inc. Mailing Address: 350 Wagoner Drive  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-630+2100 Email: cdb1971@gmail.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Dustin Blackwell Phone # 919-606-4696

**PROPERTY LOCATION:** Subdivision: Thomas Manor Lot #: 21 Lot Size: 0.57

State Road # \_\_\_\_\_ State Road Name: 165 Widgeon Way Map Book & Page: 2013, 279

Parcel: 130630009623 PIN: 0630-24-9999.000

Zoning: RA-30 Flood Zone: X Watershed: - Deed Book & Page: 3139 / 485 Power Company\*: Duke

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 45 x 48) # Bedrooms: 4 # Baths: 2 1/2 Basement(w/wo bath):  Garage:  Deck:  Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: proposal Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

**Comments:** \_\_\_\_\_

|                              | Minimum | Actual |
|------------------------------|---------|--------|
| Front                        | 35      | 39     |
| Rear                         | 25      | 67     |
| Closest Side                 | 10      | 52     |
| Sidestreet/corner lot        | _____   | _____  |
| Nearest Building on same lot | _____   | _____  |

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** Hwy 421 N. Left on Neil Thomas Road, right on old 421 left into Thoma:

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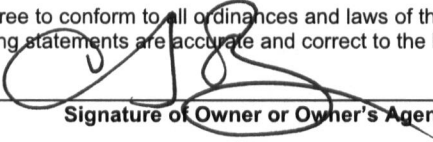
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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
**Signature of Owner or Owner's Agent**

6/22/16  
\_\_\_\_\_  
**Date**

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NAME: Wesley Jones, Inc

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 016439

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES    {\_\_} NO    Does the site contain any Jurisdictional Wetlands?  
 {\_\_} YES    {} NO    Do you plan to have an irrigation system now or in the future?  
 {\_\_} YES    {} NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 {\_\_} YES    {} NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 {\_\_} YES    {} NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 {\_\_} YES    {} NO    Is the site subject to approval by any other Public Agency?  
 {} YES    {\_\_} NO    Are there any Easements or Right of Ways on this property?  
 {} YES    {\_\_} NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

6/22/16  
**DATE**

MAP NO. 2013-279-281

MAP REFERENCE: MAP NO. 2013-279-281

**SITE PLAN APPROVAL**

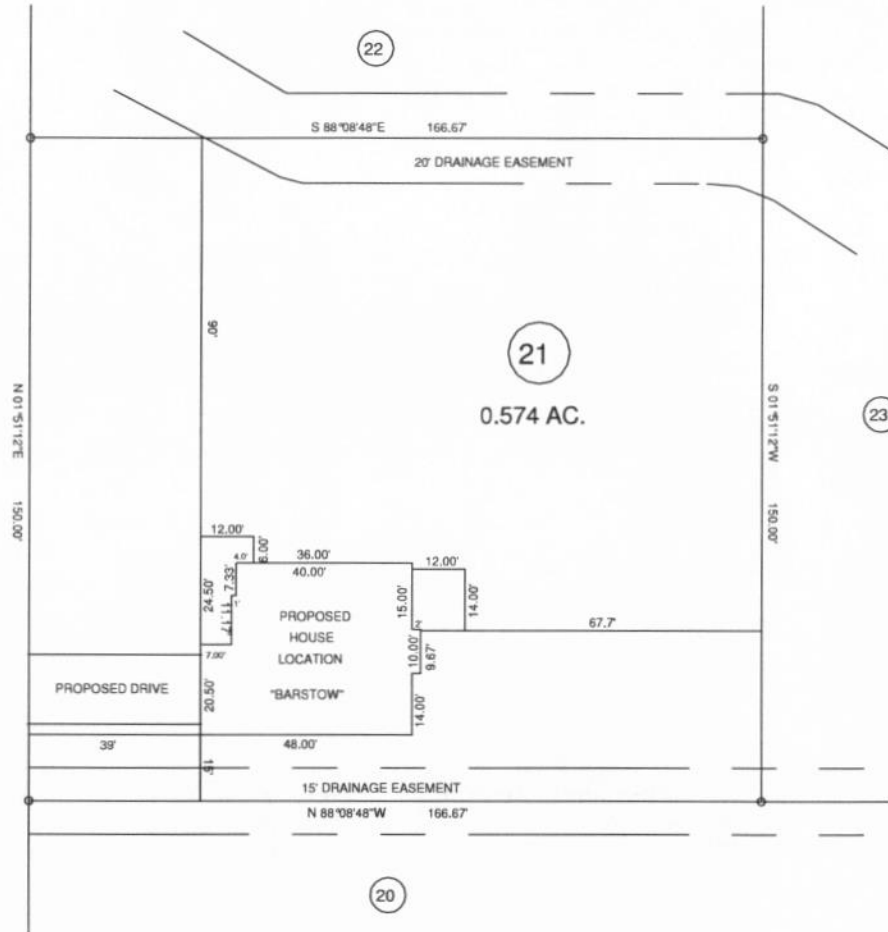
DISTRICT RA30 USE SFD

#BEDROOMS 4

J. Bullock

ZONING ADMINISTRATOR

"WIDGEON WAY" 50' RW

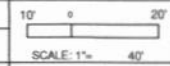


**MINIMUM BUILDING SET BACKS**

- FRONT YARD — 35'
- REAR YARD — 25'
- SIDE YARD — 10'
- CORNER LOT SIDE YARD — 20'
- MAXIMUM HEIGHT — 35'



|                                                                                 |                    |                                                                                           |                     |
|---------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------|---------------------|
| SURVEY FOR<br><b>PROPOSED PLOT PLAN - LOT - 21</b><br><b>"THOMAS MANOR S/D"</b> |                    | <b>BENNETT SURVEYS</b> F-1304<br>1662 CLARK RD., LILLINGTON, N.C. 27546<br>(910) 893-5252 |                     |
| TOWNSHIP                                                                        | UPPER LITTLE RIVER | COUNTY                                                                                    | HARNETT             |
| STATE:                                                                          | NORTH CAROLINA     |                                                                                           | DATE: JULY 18, 2016 |
| ZONE                                                                            | WATERSHED DISTRICT | TAX PARCEL ID#                                                                            | FIELD BOOK          |
|                                                                                 |                    | FIN #                                                                                     | DRAWING NO.         |
| CHECKED & CLOSURE BY:                                                           |                    |                                                                                           | 16264               |



09/09/11

Application #

39040

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner s Name \_\_\_\_\_ Date \_\_\_\_\_

Site Address \_\_\_\_\_ Phone \_\_\_\_\_

Directions to job site from Lillington \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_

Description of Proposed Work New Construction # of Bedrooms \_\_\_\_\_

Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Weaver Homes, Inc  
Building Contractor s Company Name  
350 Wagoner Drive Fayetteville, NC 28303  
Address  
75971

910-630-2100  
Telephone  
al61971@aol.com  
Email Address

License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work New Service Size \_\_\_\_\_ Amps T-Pole  Yes  No

Jim Pope Electric  
Electrical Contractor s Company Name  
409 Chatam ST. Sanford, NC 27330  
Address  
21326

910-890-1060  
Telephone  
Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work New

Mainstream Mechanical  
Mechanical Contractor s Company Name  
412 Lazy Branch Dr. Benson, NC 27504  
Address  
31005

919-291-0450  
Telephone  
Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work New # Baths \_\_\_\_\_

Jamir Johnson Plumbing  
Plumbing Contractor s Company Name  
614 Byrd Rd. Bunnlevel, NC 28323  
Address  
21649

910-814-7705  
Telephone  
Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Insulation Contractor Information**

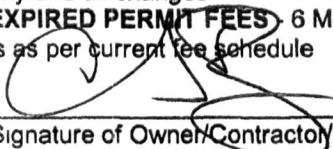
Insulation, Inc  
Insulation Contractor s Company Name & Address

919-770-1974  
Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

  
Signature of Owner/Contractor/Officer(s) of Corporation

6/22/16  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name 

Sign w/Title \_\_\_\_\_

Date 6/22/16

## Selected Parcels Feature

| Parcel Identification          |                                        |
|--------------------------------|----------------------------------------|
| <b>PIN</b>                     | 0630-24-9999.000                       |
| <b>[ParcelNumber]</b>          | 130630 0096 23                         |
| <b>[REID]</b>                  | 0066640                                |
| Owner Information              |                                        |
| <b>[AccountNumber]</b>         | 1400012728                             |
| <b>[Name1]</b>                 | WEAVER DEVELOPMENT CO INC              |
| <b>[Name2]</b>                 |                                        |
| <b>[Address1]</b>              | 276 WIDGEON WAY                        |
| <b>[Address2]</b>              |                                        |
| <b>[Address3]</b>              |                                        |
| <b>[City]</b>                  | LILLINGTON                             |
| <b>[State]</b>                 | NC                                     |
| <b>[ZipCode]</b>               | 27546-0000                             |
| Assessment Data                |                                        |
| <b>[ParcelBuildingValue]</b>   |                                        |
| <b>[ParcelObxfValue]</b>       |                                        |
| <b>[ParcelLandValue]</b>       | 30000                                  |
| <b>[TotalAssessedValue]</b>    | 30000                                  |
| Property Information           |                                        |
| <b>[StreetDirection]</b>       |                                        |
| <b>[UnitNumber]</b>            |                                        |
| <b>[HouseNumber]</b>           | 000165                                 |
| <b>[StreetName]</b>            | WIDGEON                                |
| <b>[StreetType]</b>            | WAY                                    |
| <b>[StreetSuffix]</b>          |                                        |
| Legal Description              |                                        |
| <b>[LegalDescription]</b>      | LT#21 THOMAS MANOR 0.57AC MAP#2013-279 |
| <b>[LegalLandUnits]</b>        | 1                                      |
| <b>[LegalLandType]</b>         | LT                                     |
| <b>GIS Calc Acres</b>          | 0.57                                   |
| <b>[PlatBook]</b>              | 2013                                   |
| <b>[PlatPage]</b>              | 279                                    |
| Structure Data                 |                                        |
| <b>[ActualYearBuilt]</b>       |                                        |
| <b>[TotalAcutalAreaHeated]</b> |                                        |
| Sales Information              |                                        |
| <b>[DeedBook]</b>              | 03139                                  |
| <b>[DeedPage]</b>              | 0485                                   |
| <b>[DeedDate]</b>              | 2013-07-14 20:00:00                    |
| <b>[SaleYear]</b>              | 2013                                   |
| <b>[SalePrice]</b>             | 200000                                 |
| Parcel Links                   |                                        |
| <b>Zoning Overlay</b>          | 130630 0096 23                         |
| <b>Soils Overlay</b>           | 130630 0096 23                         |
| <b>PRC</b>                     | 130630 0096 23                         |