

Initial Application Date: 6.20.16 Application # 1650039013

54 Shoemaker Dr
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Bill Clark Homes Mailing Address: PO Box 87021
City: Fayetteville State: NC Zip: 28304 Contact No: 910 426-2898 Email: lwalker@billclarkhomes.com

APPLICANT: Bill Clark Homes Mailing Address: PO Box 87021
City: Fayetteville State: NC Zip: 28304 Contact No: 910 426-2898 Email: lwalker@billclarkhomes.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: Dutton's Point Lot #: 62 Lot Size: .35
State Road # _____ State Road Name: NC Map Book & Page: 2005 905
Parcel: 03-9597-0039-57 PIN: 9597-30-7420
Zoning: PA20R Flood Zone: X Watershed: NA Deed Book & Page: 277,581 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 44 x 50) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): N/A Garage: 2 Deck: Plk Crawl Space: _____ Slab: X Slab: _____ Monolithic
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no utility

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>36</u>
Rear		<u>25</u>		<u>29</u>
Closest Side		<u>10</u>		<u>11.6</u>
Sidestreet/corner lot		<u>20</u>		<u>---</u>
Nearest Building on same lot		<u>10</u>		<u>---</u>

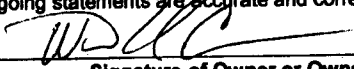
proposed

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

Patton's Pond Lot 62

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

6/20/16

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

**Plot Plan Only
Not a Survey**

Note:
A 10' Utility, Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.

(63)
Shawn Reeve
Melissa Reeve
Deed Book 3230, Page 63
Map Number 2005-905

Christopher C. Russell
Deed Book 3036, Page 296
Map Number 2005-905

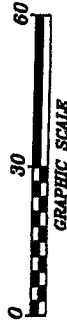
(61)
Tristan Gerome Frasier
Latarsha Shanai Frasier
Deed Book 3181, Page 591
Map Number 2005-905

Juliana D. Dahl
Deed Book 890, Page 608
Map Book 7, Page 106

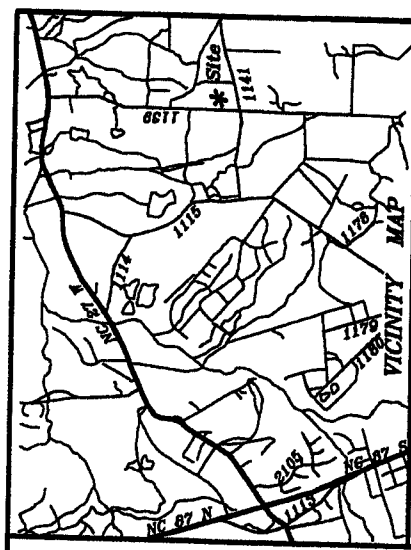
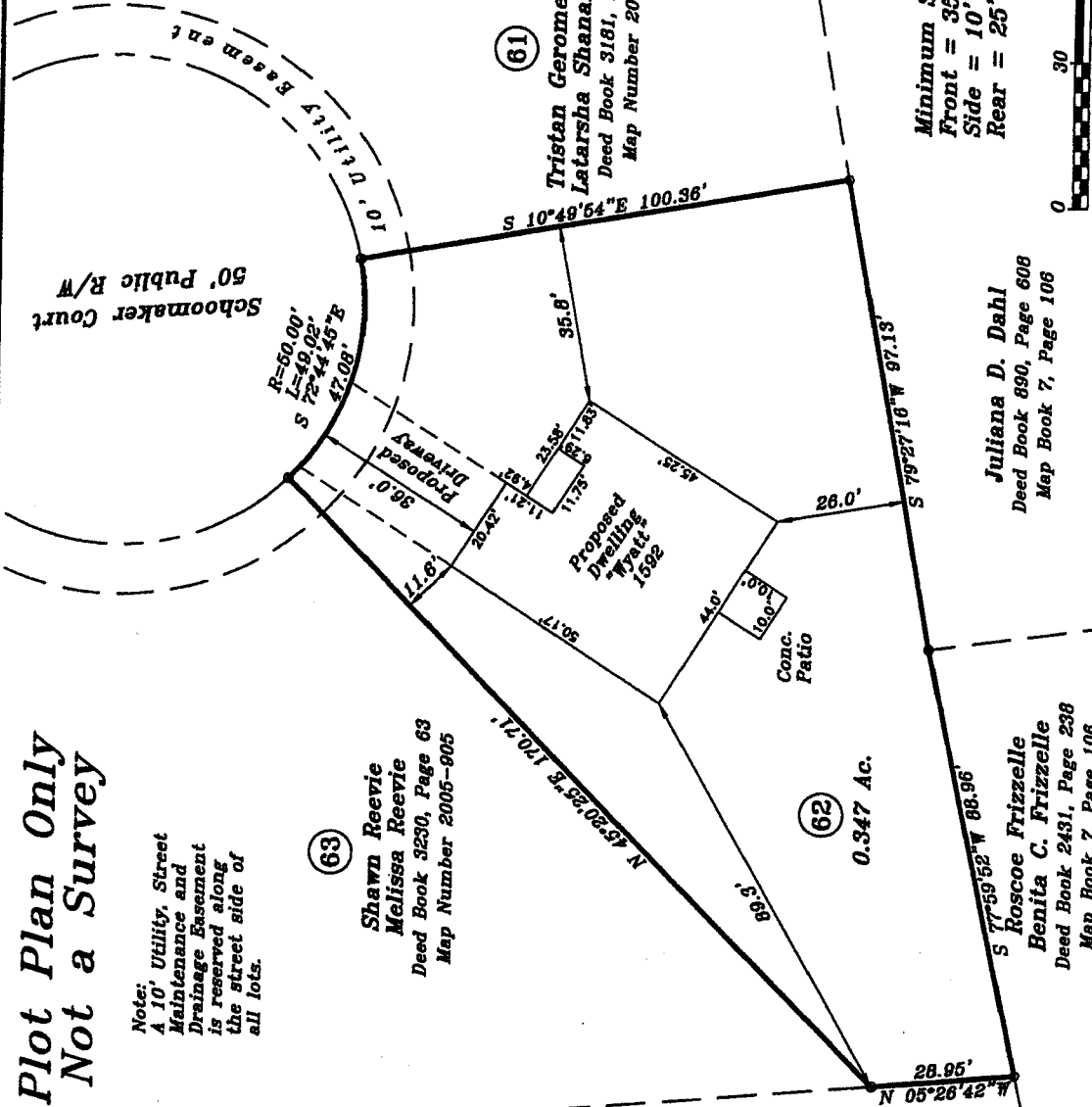
Roscoe Frizzelle
Henita C. Frizzelle
Deed Book 2431, Page 238
Map Book 7, Page 106

(62)
0.347 Ac.

Minimum Setbacks
Front = 35'
Side = 10'
Rear = 25'



Map Number 2005-905



64 Schoonmaker Court
Lot 62, Phase One, Patton's Point
Map Number 2005-906
PIN: 9697-30-7420.000

Plot Plan For:

**Bill Clark Homes
of Fayetteville, LLC**

Barbecue Twp. Harnett County
Scale: 1" = 30' Date: 5-24-16

Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A. C-0831
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)
stancilsurvey@gmail.com



NOT FOR RECORDATION

SHBQ-1308/SHBQ-1367

PAN

NAME: Bill Clark Homes

APPLICATION #: 16.50039013

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1

CONFIRMATION # 016361
10-20-16

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property? utility
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Bruce W. [Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/17/16
DATE

Initial Application Date: 10 Aug 16

Application # 1650039013

CU _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Bill Clark Homes Mailing Address: PO Box 87021
City: Fayetteville State: NC Zip: 28304 Home #: 910-426-2596 Contact #: 910-237-2479

APPLICANT: Bill Clark Homes Mailing Address: _____
City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brian Walker Phone #: 910-237-2479

PROPERTY LOCATION: Subdivision: Pattons Point Lot #: 62 Lot Size: 0.347 acres

State Road #: _____ State Road Name: Tingen Road Map Book & Page: 2005/905

Parcel: 039597-0039 PIN: 9597-30-7420.000

Zoning: RA-20R Flood Zone: n/a Watershed: n/a Deed Book & Page: 2006/677

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 towards Hwy 87
 Turn left on Tingen Rd. Turn left into
 subdivision on Strike Eagle Dr. Turn left
 onto Bushmaster Ct., then right onto Jolly
 Caliber Dr -

- PROPOSED USE: (Include Bonus room as a bedroom if it has a closet)
- SFD (Size 50 x 44) # Bedrooms 3 # Baths 2 Basement (w/wo bath) n/a Garage 2 car Patio Deck Circle: Crawl Space (Slab)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms _____ Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings _____) **MUST** have operable water before final
Sewage Supply: New Septic Tank (Complete **New Tank Checklist**) () Existing Septic Tank () County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES ()NO
Structures (existing or proposed): Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Comments: _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>36'</u>
Rear	<u>20</u>	<u>26'</u>
Closest Side	<u>10</u>	<u>11'6"</u>
Sidestreet/corner lot	<u>-</u>	<u>-</u>
Nearest Building on same lot	<u>-</u>	<u>-</u>

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Brian Walker
Signature of Owner or Owner's Agent

7/29/16
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

Plot Plan Only Not a Survey

Note:
A 10' Utility, Street
Maintenance and
Drainage Easement
is reserved along
the street side of
all lots.

63

**Shawn Reeve
Melissa Reeve**
Deed Book 3230, Page 63
Map Number 2005-905

N 45°20'25" E 170.71'

89.3'

62
0.347 Ac.

S 77°59'52" W 88.96'
**Roscoe Frizzelle
Benita C. Frizzelle**
Deed Book 2431, Page 238
Map Book 7, Page 106

Christopher C. Russell
Deed Book 3035, Page 296
Map Number 2005-905

Conc. Patio

Proposed Driveway

Proposed Dwelling
"Wyatt's 1592"

Juliana D. Dahl
Deed Book 890, Page 608
Map Book 7, Page 106

Minimum Setbacks
Front = 35'
Side = 10'
Rear = 25'

0 30 60
GRAPHIC SCALE

Schoomaker Court
50' Public R/W

R=50.00'
L=49.02'
S 72°44'45" E
47.08'

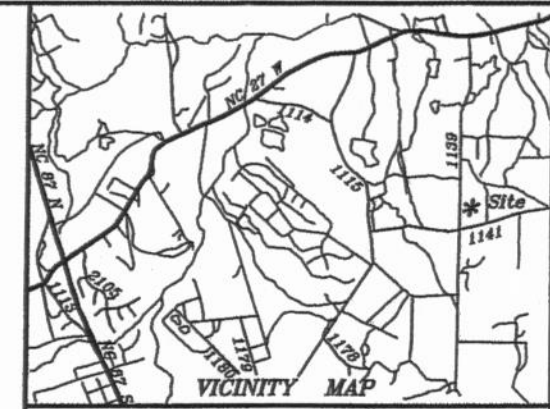
10' Utility Easement

61

**Tristan Gerome Frasier
Latarsha Shanai Frasier**
Deed Book 3181, Page 591
Map Number 2005-905



Map Number 2005-905

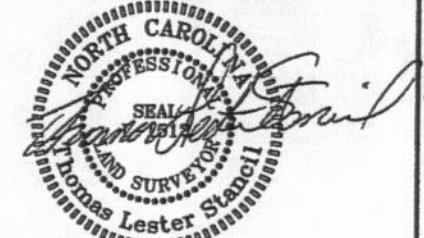


54 Schoomaker Court
Lot 62, Phase One, Patton's Point
Map Number 2005-905
PIN: 9597-30-7420.000

Plot Plan For:
**Bill Clark Homes
of Fayetteville, LLC**

Barbecue Twp.	Harnett County
Scale: 1" = 30'	Date: 5-24-16

Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A. C-0831
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)
stancilsurvey@gmail.com



NOT FOR RECORDATION

SHBQ-1308/SHBQ-1367

PAN

* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application # _____

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

Application for Residential Building and Trades Permit

Owner's Name: Bill Clark Homes of Fayetteville, LLC Date: _____

Site Address: 54 Schoonmaker Court Phone (910) 426-2898

Directions to job site from Lillington: _____
Rt.27 towards Rt.87. Turn left on Tingen Road. Turn left into Subdivision on Strike Eagle Drive.

Subdivision: Pattons Point Lot: 62

Description of Proposed Work: Single Family Dwelling #Bedrooms: 4

Heated SF 1963 Unheated SF 603 Finished Rec Room? yes Crawl Space () Slab

General Contractor Information

Bill Clark Homes of Fayetteville, LLC (910) 426-2898
Building Contractor's Company Name Telephone

400 Westwood Shopping Center Suite 220 Fayetteville, NC 28314 34592-BLD-U
Address License #

Kimberly Gay Must sign & fill out second page
Signature of Owner/Contractor/Officer(s) of Corporation

Electrical Permit Information

Description of Work _____ Service Size: _____ Amps TPole: yes/no

Sandy Ridge Electric, Inc. (910) 323-2458
Electrical Contractor's Company Name Telephone

454 Whitehead Rd. Fayetteville, NC 28312 10006-U
Address License #

[Signature]
Signature of Officer(s) of Corporation

Mechanical Permit Information

Description of Work _____
Mark-Air, Inc. (910) 484-6565
Mechanical Contractor's Company Name Telephone

5217-103 Raeford Rd. Fayetteville, NC 28304 15874
Address License #

Chandler Sikes
Signature of Officer(s) of Corporation

Plumbing Permit Information

Description of Work _____ # Baths _____

VANCE JOHNSON PLUMBING 910-424-6712
Plumbing Contractor's Company Name Telephone

3242 MID PINE DR FAY NC 28306 7756-P1
Address License #

[Signature]
Signature of Officer(s) of Corporation

Insulation Permit Information

A-1 Insulation P.O. Box 180 Hope Mills, NC 28348 (910) 429-2990
Insulation Contractor's Company Name & Address Telephone



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARRIS
 HARNETT COUNTY, NC
 2006 JAN 11 10:42:00 AM
 BK:2177 PG:584-586 FEE:\$17.00
 NC REV STAMP:\$4,928.00
 INSTRUMENT # 2006000487

HARNETT COUNTY TAX ID#

All #'s below

Prep BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: **PATTON'S POINT**

This Deed made this the 9th day of January, 2006 by and between:

GRANTOR	GRANTEE
STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stanell Road Angler, NC 27501	BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and

BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by instrument recorded in Book _____, Page _____.

A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.

STANCIL BUILDERS, INC.



Freddie L. Stancil (SEAL)

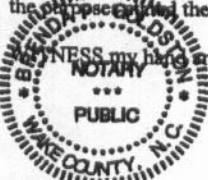
By: FREDDIE L. STANCIL
its: President

Witness: *Kathy H. Stancil* (SEAL)
Secretary

CORPORATE SEAL

NORTH CAROLINA
Wake COUNTY

I, Brenda P. Goldston, a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stancil), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s)he, as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the purposes therein.



WITNESS my hand and official stamp or seal, this 9 day of January, 2006.

Brenda P. Goldston
Notary Public

My Commission Expires:
11-22-06

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY
By _____ Deputy/Assistant-Register of Deeds



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 01/11/2006 10:42:00 AM
Book: RE 2177 Page: 584-588
Document No.: 2006000487
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX: \$4,928.00
Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD



2006000487

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 493028

Filed on: 07/06/2016

Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh,
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (<mailto:support@liensnc.com>)

Project Property

54 Schoomaker Court (PP62)
Broadway, NC 27505
NC County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Bill Clark Homes
200 E. Arlington Blvd
Greenville, NC 27858
United States
Email: martha@billclarkhomes.com
Phone: 252-355-5805

View Comments (0)

Technical Support Hotline: (888) 690-7384