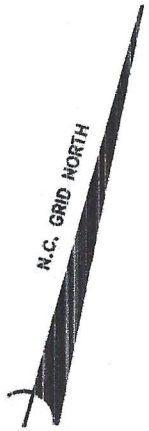


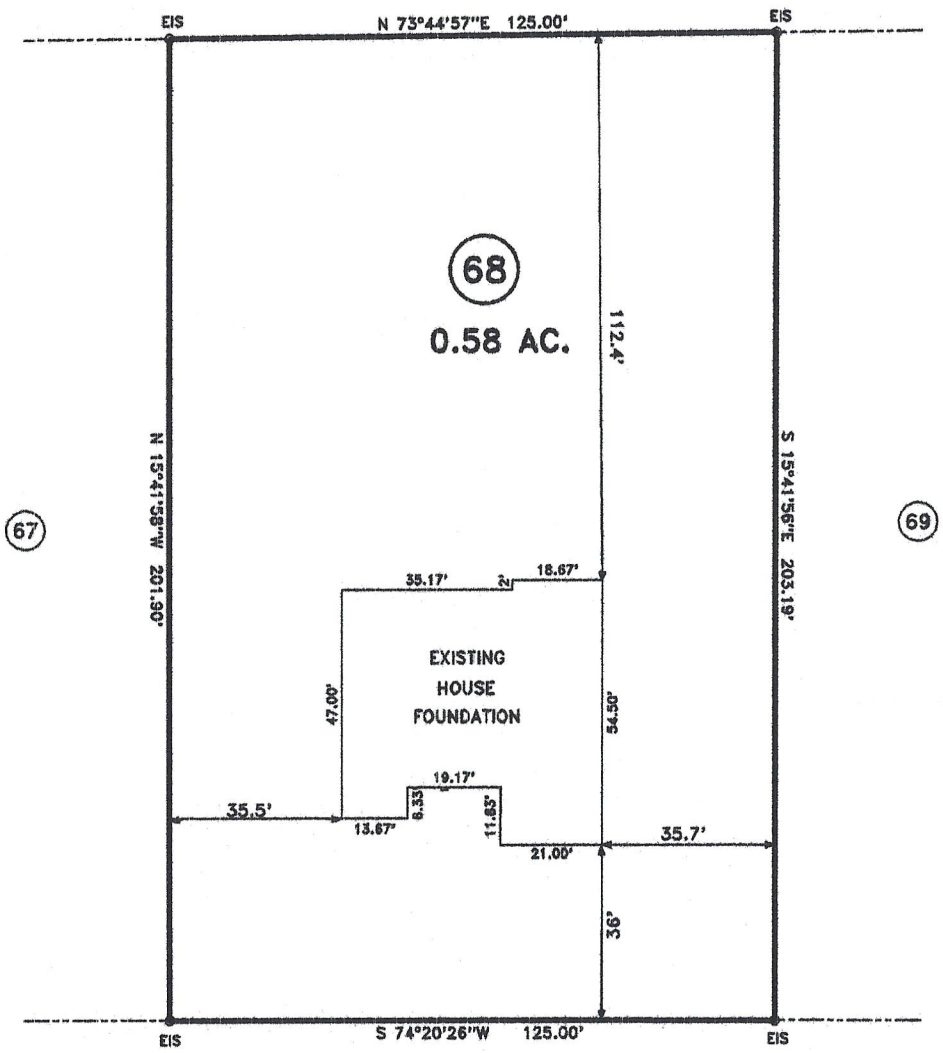

DEED REFERENCE: DEED BK 3489,PAGE 570

MAP REFERENCE: MAP NO. 2016-141-142

NORTH CAROLINA HARNETT COUNTY
I, Mickey R. Bennett,PLS do certify that this plat was drawn under my supervision, deed description recorded in Book(see reference)Page(see reference) that the boundaries not surveyed are clearly indicated as drawn from information found in Book (see reference) Page (see reference), that the ratio of precision as calculated is 1:10000, Witness my original signature, registration number and seal this 1st day of day of JULY A.D. 2017

MICKEY R. BENNETT PLS NO. 1514

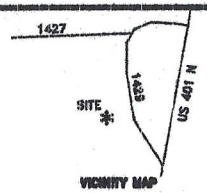
NORTH CAROLINA PROFESSIONAL SEAL No. 1514 LAND SURVEYOR MICKEY R. BENNETT




"AVERY POND DRIVE" 50' R/W

**LEGEND**
LINES NOT SURVEYED----------
LINES SURVEYED----------
EIP----------EXISTING IRON PIPE
ECM----------EXISTING CONCRETE MONUMENT
EIS----------EXISTING IRON STAKE
EPKN----------EXISTING P.K.NAIL
ELS----------EXISTING LIGHTWOOD STAKE
NIS---NEW IRON STAKE NIP---NEW IRON PIPE
PKNS----------P.K.NAIL SET
ERRS----------EXISTING RAILROAD SPIKE
NRRS----------NEW RAILROAD SPIKE
EMN----------EXISTING MAGNETIC NAIL
NMN----------NEW MAGNETIC NAIL
ECS----------EXISTING COTTON SPINDLE
NCS----------NEW COTTON SPINDLE
EIP/EIS----(CONTROL CORNERS)
ECM/PKN/ECS (CONTROL CORNERS)
C/L---CENTER LINE R/F---HOW OR FORMALLY
CP---CALCULATED POINT
CB&D---CHORD BEARING AND DISTANCE
D.E.----DRAINAGE EASEMENT R/W---RIGHT OF WAY
EX.----EXISTING AC.---- ACRES

**MINIMUM BUILDING SET BACKS**
FRONT YARD ---------- 35'
REAR YARD ---------- 20'
SIDE YARD ---------- 10'
CORNER LOT SIDE YARD -- 20'
MAXIMUM HEIGHT ---------- 35'



VICINITY MAP

SURVEY FOR:
**FOUNDATION LOCATION SURVEY LOT 68 "AVERY POND S/D",PHASE ONE**

**BENNETT SURVEYS** F-1304
1662 CLARK RD., LILLINGTON, N.C. 27546
(910) 893-5252

| | | | |
|---|---|---|---|
| TOWNSHIP HECTOR'S CREEK | COUNTY HARNETT | 10' 0 20' | SURVEYED BY: RVB |
| STATE: NORTH CAROLINA | DATE: JUNE 01,2017 | SCALE: 1" = 40' | DRAWN BY: RVB |
| ZONE RA-30 / WATERSHED DISTRICT WS-IV | TAX PARCEL ID#0806530029 37 PIN # 0653-47-5241.000 | CHECKED & CLOSURE BY: MRB | FIELD BOOK FOCUS 30/3 / DRAWING NO 17312 |