

Initial Application Date: 16 Jun 16

Application # 1650038983

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

Applicant: Market Place Builders Mailing Address: 3102 N. Main St  
City: Hope Mills State: NC Zip: 28348 Contact No: 9109872900 Email: \_\_\_\_\_

Owner Tracet Home Inc Mailing Address: 3857 Legum Rd  
City: Hope Mills State: NC Zip: 28348 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Chris Roberts Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Market Place Lot #: 101 Lot Size: 1 acre  
State Road # 109 State Road Name: Blue Chip Ct Map Book & Page: 204, 199  
Parcel: 0395970056 28 PIN: 19597 11 0595.000  
Zoning: RA20R Flood Zone: X Watershed: NA Deed Book & Page: 3241, 0480 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

4

SFD: (Size 52 x 45) # Bedrooms 2 # Baths 2.5 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County  Existing Well  New Well  Dwellings using well **\*Must have operable water before final**

Sewage Supply:  New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( )  no

Does the property contain any easements whether underground or overhead ( ) yes ( )  no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>36</u>
Rear	<u>25</u>	<u>168.3</u>
Closest Side	<u>10</u>	<u>17.2</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

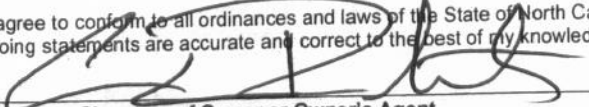
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NC 27W L@ Tingen Rd

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_

Stock Market Dr LF on Blue Chip

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

6-16-16  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

MAP NO. 2014-198

**SITE PLAN APPROVAL**

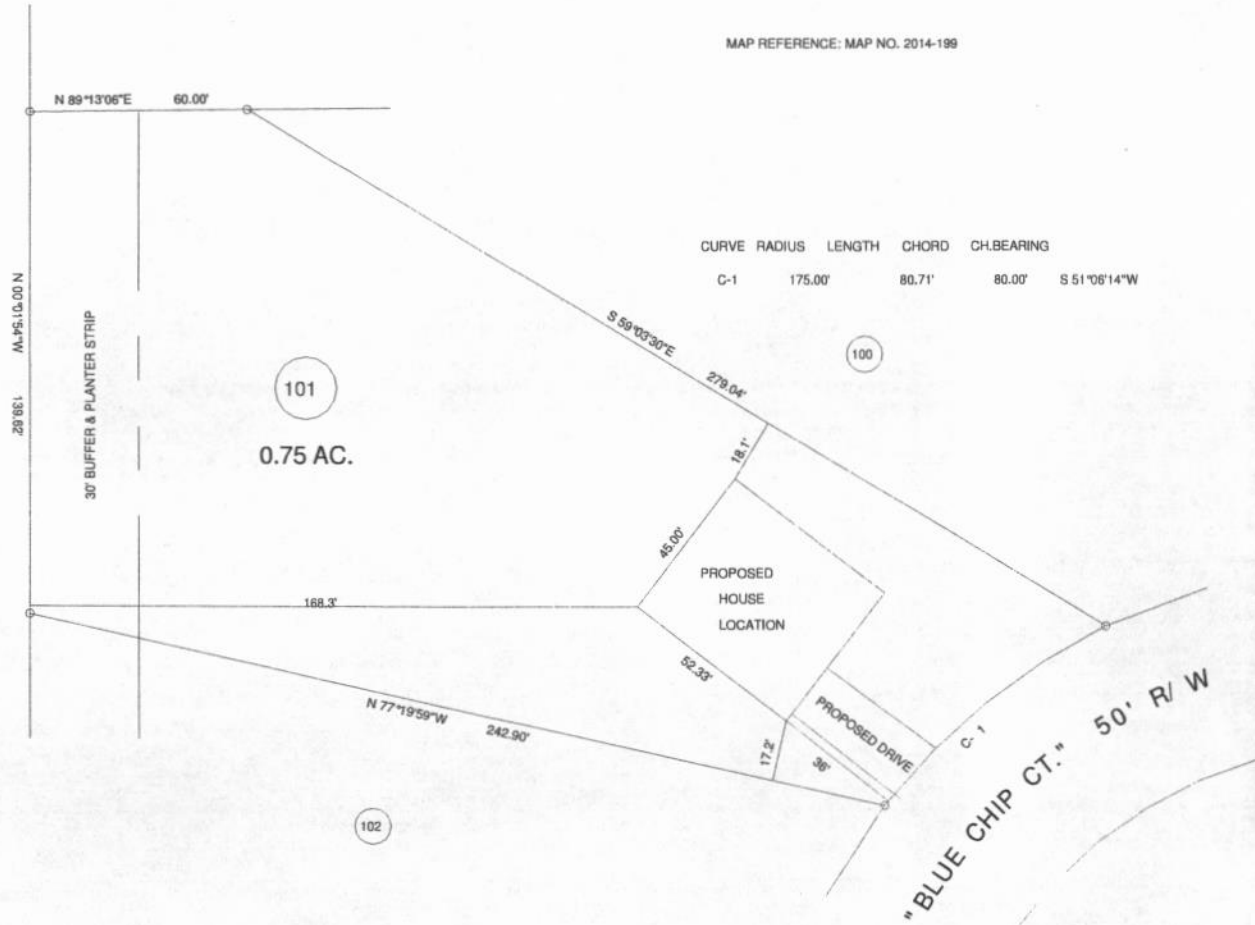
DISTRICT RAZOR USE SFD

#BEDROOMS 4 BDR

16 Jun 16  
ZONING ADMINISTRATOR

MINIMUM BUILDING SET BACKS  
 FRONT YARD — 35'  
 REAR YARD — 25'  
 SIDE YARD — 10'  
 CORNER LOT SIDE YARD — 20'  
 MAXIMUM HEIGHT — 35'

NCSR # 1139 "TINGEN RD."



SURVEY FOR: <b>PROPOSED PLOT PLAN - LOT - 101 "MARKET PLACE S/D", PHASE ONE</b>			
TOWNSHIP	BARBECUE	COUNTY	HARNETT
STATE:	NORTH CAROLINA	DATE:	JUNE 07, 2016
ZONE	WATERS-ED DISTRICT	TAX PARCEL ID#:	PN#

<b>BENNETT SURVEYS</b>		F-1304
1682 CLARK RD., LILLINGTON, N.C. 27546 (910) 883-5252		
12.5' 0 25'	SURVEYED BY:	FIELD BOOK
SCALE: 1" = 50'	DRAWN BY: RVB	DRAWING NO.
CHECKED & CLOSURE BY:		16267

NAME: Chris Roberts

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES {\_\_} NO Does the site contain any Jurisdictional Wetlands?  
 {\_\_} YES {\_\_} NO Do you plan to have an irrigation system now or in the future?  
 {\_\_} YES {\_\_} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 {\_\_} YES {\_\_} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 {\_\_} YES {\_\_} NO Is any wastewater going to be generated on the site other than domestic sewage?  
 {\_\_} YES {\_\_} NO Is the site subject to approval by any other Public Agency?  
 {\_\_} YES {\_\_} NO Are there any Easements or Right of Ways on this property?  
 {\_\_} YES {\_\_} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Chris Roberts  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-16-16  
 DATE

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2014 AUG 27 03:08:11 PM  
BK:3241 PG:480-481  
FEE:\$26.00  
INSTRUMENT # 2014011594

THIRTEENTH



HARNETT COUNTY TAX ID#

039597-0056-15  
039597-0056-34  
-28-29

8/27/14 BY (Signature)

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$

Parcel Identification No.: 03-9597-0056 (Parent Tract) Verified by Harnett County

By:

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave, Ste 300, Fayetteville, NC 28303

This instrument was prepared by: The Real Estate Law Firm File Number: 37735-14JJ

Brief description for the index: Lot 88, 101, 102 & 107, MARKET PLACE SUBDIVISION, PHASE ONE,

THIS DEED made this 26th day of August, 2014 by and between

GRANTOR

GRANTEE

M.C.L., LLC

Trace Homes, Inc

3102 N Main Street  
Hope Mills, NC 28348

3887 Legion Road  
Hope Mills, NC 28348

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near City of Lillington, Barbecue Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot 88, 101, 102 & 107 in a subdivision known as MARKET PLACE SUBDIVISION, PHASE ONE and the same being duly recorded in Plat Book 2014, at page 199, Harnett County Registry, North Carolina.

Parcel Identification No. 03-9597-0056 (Parent Tract)  
Property Address: Lots 88, 101, 102 & 107, Market Place Subdiv., Phase One, Lillington, NC

The property hereinabove described was acquired by Grantor by instrument recorded in Book , page .

A map showing the above describe property is recorded in Plat Book 2014, Page 199.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

M.C.L., LLC \_\_\_\_\_ (SEAL)

By: Gregory McLean \_\_\_\_\_ (SEAL)  
Gregory McLean, Managing Member

Title: \_\_\_\_\_  
By: \_\_\_\_\_ (SEAL)

USE BLACK INK ONLY

State of \_\_\_\_\_, County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that, \_\_\_\_\_ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public



USE BLACK INK ONLY

State of North Carolina County Cumberland

I, the undersigned Notary Public of Cumberland County, State of North Carolina aforesaid, certify that Gregory McLean personally came before me this day and acknowledged that he is the Managing Member of M.C.L., LLC, and that by authority duly given and as the act of each company, he signed the forgoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 26th day of August, 2014.

My Commission Expires: 09/16/2017  
Rhenda J Kozur  
Rhenda J Kozur, Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_

Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct.  
This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ COUNTY

Plan Box # \_\_\_\_\_

Date \_\_\_\_\_  
Job Name \_\_\_\_\_

App # \_\_\_\_\_

Valuation \_\_\_\_\_

SQ Feet \_\_\_\_\_

Garage \_\_\_\_\_

= \_\_\_\_\_

**Inspections for SFD/SFA**

**Crawl** \_\_\_\_\_

**Slab** \_\_\_\_\_

**Mono** \_\_\_\_\_

**Basement** \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey  \_\_\_\_\_

Envir. Health  \_\_\_\_\_

Other \_\_\_\_\_  
\_\_\_\_\_

**Additions / Other**

Footing \_\_\_\_\_

Foundation \_\_\_\_\_

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Open Floor \_\_\_\_\_

Rough In \_\_\_\_\_

Insulation \_\_\_\_\_

Final \_\_\_\_\_

MAP NO. 2014-199

**SITE PLAN APPROVAL**

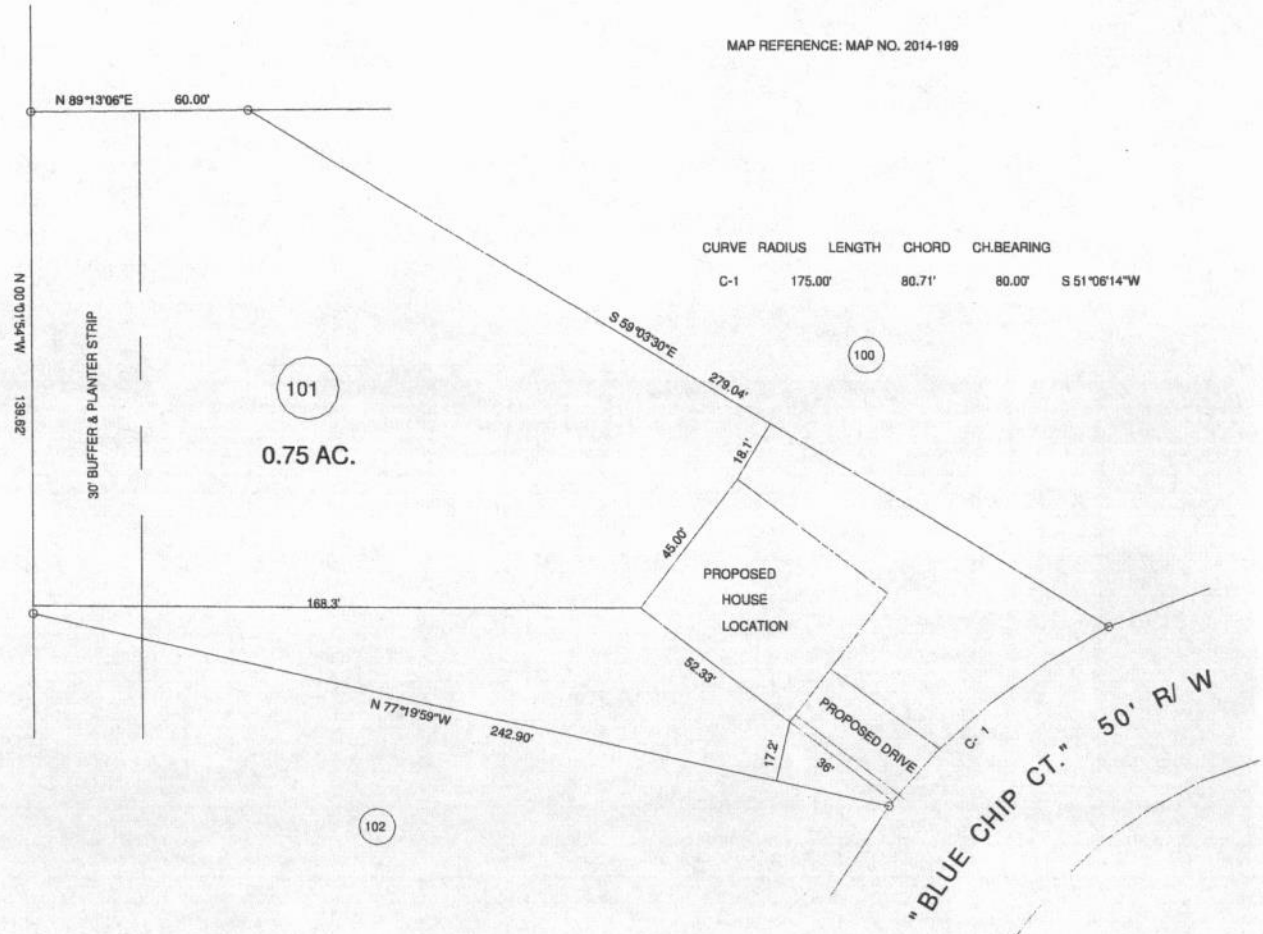
DISTRICT RAZOR USE SFD

#BEDROOMS 4BDR

*[Signature]*  
ZONING ADMINISTRATOR

MINIMUM BUILDING SET BACKS  
 FRONT YARD — 35'  
 REAR YARD — 25'  
 SIDE YARD — 10'  
 CORNER LOT SIDE YARD — 20'  
 MAXIMUM HEIGHT — 35'

NCSR # 1139 "TINGEN RD."



TOWNSHIP		COUNTY		SCALE		SURVEYED BY:		FIELD BOOK
BARBEQUE		HARNETT		12.5' 0 25'				
STATE: NORTH CAROLINA		DATE: JUNE 07, 2016		SCALE: 1" = 50'		DRAWN BY: RVB		DRAWING NO.
ZONE: WATERS-ED DISTRICT		TAX PARCEL ID: PV #		CHECKED & CLOSURE BY:				16267

—SURVEY FOR—  
**PROPOSED PLOT PLAN - LOT - 101**  
**"MARKET PLACE S/D", PHASE ONE**

**BENNETT SURVEYS** F-1304  
 1662 CLARK RD., LILLINGTON, N.C. 27546  
 (910) 893-5252



HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JFORBES      Type: CP    Drawer: 1  
Date: 6/16/16 51    Receipt no: 381577

Year	Number	Amount
2016	50030983	
92941	TECH 4	
LILLINGTON, NC	27546	
B4	BP - ENV HEALTH FEES	\$750.00

NEW TANK

MARKETPLACE BUILDERS LLC

Tender detail		
CK CHECK PAYMEN	2479	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 6/16/16      Time: 13:22:46

\*\* THANK YOU FOR YOUR PAYMENT \*\*



HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . .	16-50038983	Page	2
Property Address . . . . .	109 BLUE CHIP CT	Date	7/29/16
PARCEL NUMBER . . . . .	03-9597- - -0056- -28-		
Application description . . . .	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	MARKET PLACE		
Property Zoning . . . . .	RES/AGRI DIST - RA-20R		
Permit . . . . .	BLDG,MECH,ELEC,PLB,INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1149954		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
10-999	114	B114	R*BLDG MONO SLAB/TEMP SVC POLE	_____	___/___/___
20-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
20-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
40-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
40-60	131	R131	ONE TRADE FINAL	_____	___/___/___
40-60	329	R329	THREE TRADE FINAL	_____	___/___/___
40-60	229	R229	TWO TRADE FINAL	_____	___/___/___
40-60	209	E209	R*ELEC TEMP POWER CERT	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___
999		H828	ENVIRO. WELL PERMIT	_____	___/___/___

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JFORBES      Type: CP    Drawer: 1  
Date: 7/29/16 51    Receipt no: 30836

Year	Number	Amount
2016	50030983	
109 BLUE CHIP CT		
BROADWAY, NC 27505		
B1	BP - PERMIT FEES	\$1000.00

BLDG PERMITS

MARKET PLACE BUILDERS LLC

Tender detail		
CK CHECK PAYMEN	2530	\$1000.00
Total tendered		\$1000.00
Total payment		\$1000.00

Trans date: 7/29/16      Time: 9:11:01

\*\* THANK YOU FOR YOUR PAYMENT \*\*