

Initial Application Date: 9 Jun 16

Application # 1650038935

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Zachary Alexander Mailing Address: 3143 Southhampton Dr
City: Jeffersonville State: VA Zip: 22724 Contact No: (919) 633-2891 Email: davefack@hotmail.com

APPLICANT: CB Pugh Enterprises Mailing Address: Po Box 647
City: Gornv State: NC Zip: 27529 Contact No: (919) 931-2581 Email: pughbuilders21@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Chris Pugh Phone # (919) 931-2581

PROPERTY LOCATION: Subdivision: Wexford Lot #: 22 Lot Size: .57
State Road # 57 State Road Name: Wexford Dr Map Book & Page: 1
Parcel: 040665 0025 22 PIN: 0665 60 0918.000
Zoning: RA40 Flood Zone: X Watershed: NA Deed Book & Page: 3403/0191 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 25x31.7) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: _____ Deck: Crawl Space: Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

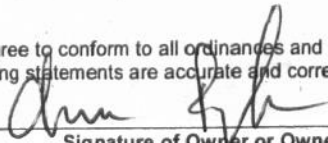
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>99</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>35</u>
Sidestreet/corner lot	<u>NA</u>	<u>NA</u>
Nearest Building on same lot	<u>NA</u>	<u>NA</u>

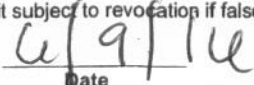
Comments: Enviro Please notify Chris Pugh about insp so he can be present 919 931 2581

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



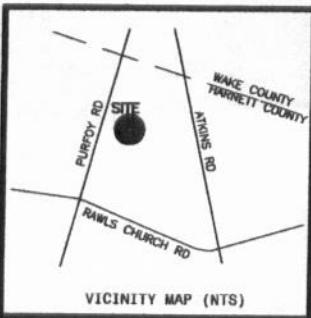
Signature of Owner or Owner's Agent



Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



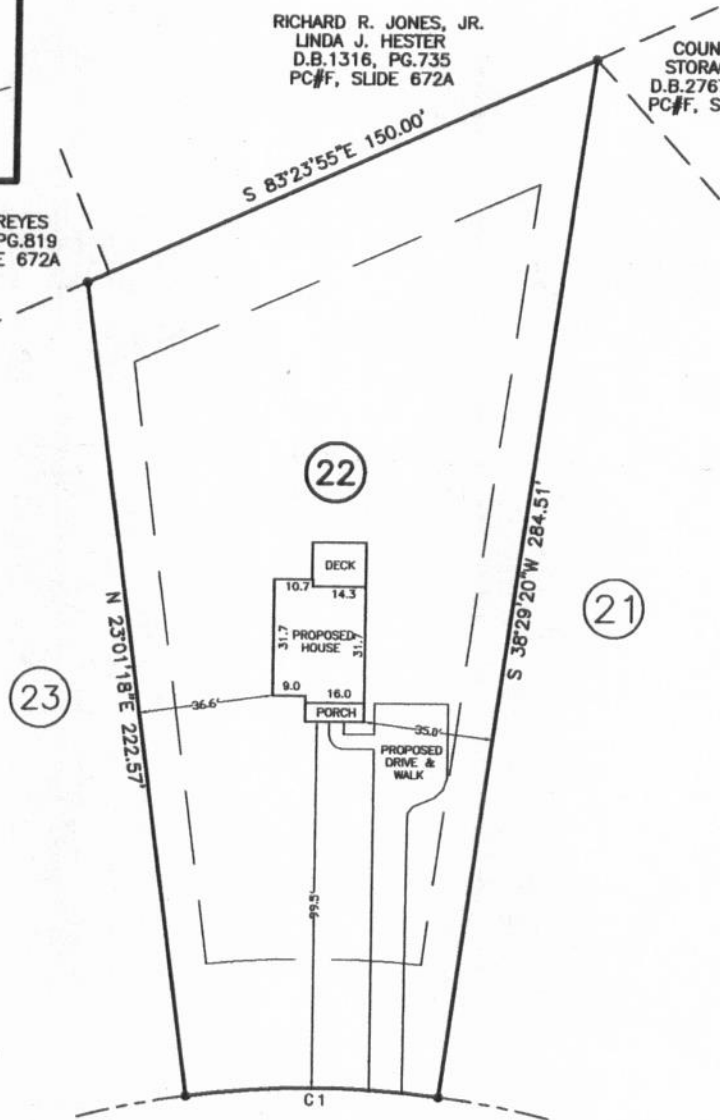
Curve	Radius	Length	Chord	Chord Bear.
C1	255.00'	68.84'	68.63'	N 59°14'41" W

RICHARD R. JONES, JR.
LINDA J. HESTER
D.B.1316, PG.735
PC#F, SLIDE 672A

COUNTYLINE STORAGE, LLC
D.B.2767, PG.953
PC#F, SLIDE 672A

- LEGEND
- NTS NOT TO SCALE
 - EP EXISTING IRON PIPE
 - WP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP&L TRANSFORMER
 - CATV CABLE TV BOX
 - L POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - CVD SEWER CLEAN OUT
 - EIS EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL
- ENRIQUE REYES
D.B.1856, PG.819
PC#F, SLIDE 672A

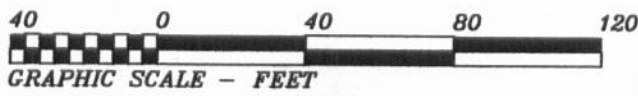
SITE PLAN APPROVAL
 DISTRICT RA40 USE SFD
 #BEDROOMS 3
 [Signature]
 ZONING ADMINISTRATOR



WEXFORD DRIVE
(50' PUBLIC R/W)

NOTE: SHOWN IS LOT 22 OF WEXFORD S/D - SECTION 2
REF: PC#C, SLIDE 181D

AREA = 0.587 ACRES
57 WEXFORD ROAD



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE. THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.

PROFESSIONAL LAND SURVEYOR
L-3247

PRELIMINARY PLAT
NOT FOR RECORDATION

PRELIMINARY PLOT PLAN FOR:
CB PUGH ENTERPRISES, LLC

BLACK RIVER TWP., HARNETT CO., N.C.
SCALE 1" = 40' JUNE 7, 2016

MAULDIN - WATKINS SURVEYING, P.A.
P.O. BOX 444 / 1301 W. BROAD ST.
FUQUAY VARINA, NORTH CAROLINA 27526
(919) 552-9326

2480-22

NAME: Chris Puth

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Chris Puth
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/9/14
DATE

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2016 May 20 09:27 AM NC Rev Stamp: \$ 66.00
Book: 3403 Page: 191 Fee: \$ 26.00
Instrument Number: 2016006891

HARNETT COUNTY TAX ID #
040665 0025 -22 -23

05-20-2016 BY: MT

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$66.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 040665002522 + 040665002523

Mail after recording to: Kristen Laurenti Zillioux, PO Box 1687, Clayton, NC 27528

This instrument was prepared by: Kristen Laurenti Zillioux

THIS DEED made this 17th day of May, 2016 by and between

GRANTOR

Richard R. Jones, Jr. and wife, Linda M. Jones and, Linda Hester widow

Mailing Address: 3600 W. Mill Forest Ct. Raleigh NC 27606

GRANTEE

Zachary Andrew Alexander, LLC

Property Address: 47 & 57 Wexford Drive, Fuquay Varina, NC 27526

Mailing Address: 3143 Southampton Drive Jeffersonson VA 22724

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot of parcel of land and more particularly described as follows:

BEING all of Lots 22 and 23 of the Wexford Subdivision, Section II, according to that map of survey by Stancil & Associates, Registered Land Surveyor, P.A. dated June 15, 1987, and recorded in Plat Cabinet C, Slide 181-D of the Harnett County Registry.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2368 Page 670, Harnett County Registry.

A map showing the above described property is recorded in Plat Book C, Page 181-D, and referenced within this instrument.

Does the above described property include the primary residence (yes/no) ? **No**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee

Submitted electronically by "Padovano & Zillioux, PLLC"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2016 and subsequent years ad valorem taxes.

Easements and restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(Entity Name) Richard R. Jones, Jr. (SEAL)

By: _____
Title: _____ Linda M. Jones (SEAL)

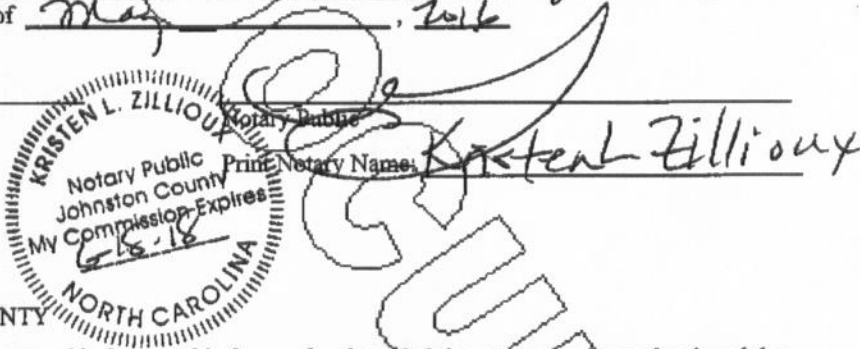
By: _____
Title: _____ Linda Hester (SEAL)

(SEAL)

NORTH CAROLINA JOHNSTON COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Richard R. Jones, Jr. and wife, Linda M. Jones and Linda Hester, widow. Witness my hand and official stamp or seal, this the 17th day of May, 2016.

My Commission Expires: 6-18-18



NORTH CAROLINA JOHNSTON COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: _____, _____ Witness my hand and official stamp or seal, this the _____ day of _____, _____.

My Commission Expires: _____
Notary Public
Print Notary Name: _____

in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

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IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(Entity Name) Richard R. Jones, Jr. (SEAL)

By: _____ (SEAL)
Title: Linda M. Jones

By: Linda Hester (SEAL)
Title: Linda Hester

(SEAL)

~~NORTH CAROLINA JOHNSTON COUNTY~~

~~I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Richard R. Jones, Jr. and wife Linda M. Jones and Linda Hester widow. Witness my hand and official stamp or seal, this the _____ day of _____.~~

~~My Commission Expires: _____
Notary Public
Print Notary Name: _____~~

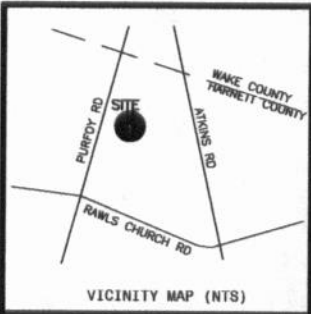
NORTH CAROLINA Wake COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Linda Hester. Witness my hand and official stamp or seal, this the 17th day of May, 2016.

My Commission Expires: November 19, 2019
Notary Public
Print Notary Name: Laura Rosen



Unrecorded

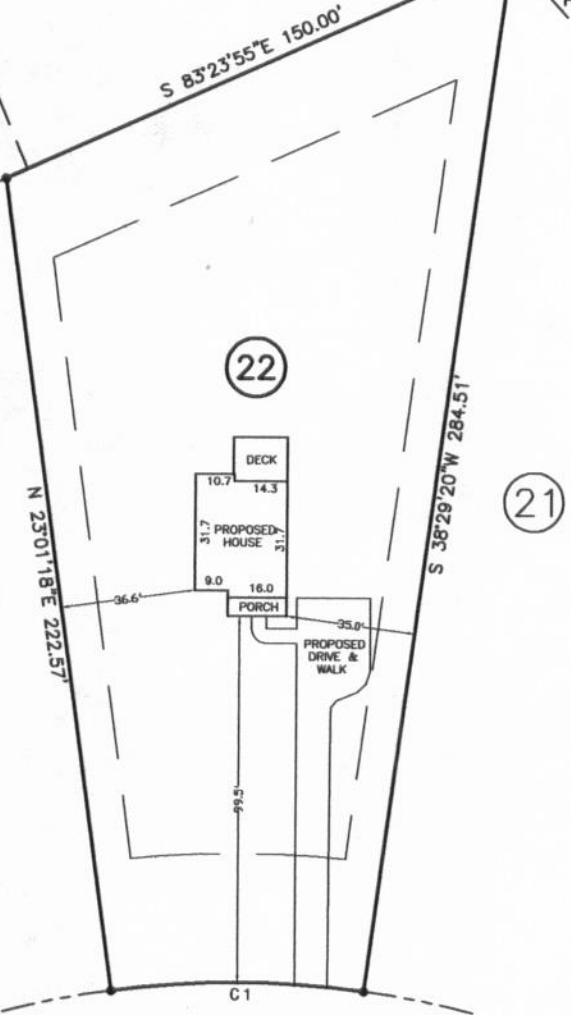


Curve	Radius	Length	Chord	Chord Bear.
C1	255.00'	68.84'	68.63'	N 59°14'41" W

RICHARD R. JONES, JR.
LINDA J. HESTER
D.B.1316, PG.735
PC#F, SLIDE 672A

COUNTYLINE
STORAGE, LLC
D.B.2767, PG.953
PC#F, SLIDE 672A

- LEGEND**
- NTS NOT TO SCALE
 - EP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IFS IRON PIPE SET
 - CP&L TRANSFORMER
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 - RCP REINFORCED CONC. PIPE
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 - C/O SEWER CLEAN OUT
 - EIS EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL
- ENRIQUE REYES**
D.B.1856, PG.819
PC#F, SLIDE 672A



SITE PLAN APPROVAL
DISTRICT RAYB USE SFD
#BEDROOMS 3
Enrique Reyes
ZONING ADMINISTRATOR

WEXFORD DRIVE
(50' PUBLIC R/W)

NOTE: SHOWN IS LOT 22 OF
WEXFORD S/D - SECTION 2
REF: PC#C, SLIDE 181D

AREA = 0.587 ACRES
57 WEXFORD ROAD



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE, THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.
PROFESSIONAL LAND SURVEYOR
L-3247

PRELIMINARY PLAT
NOT FOR RECORDATION

PRELIMINARY PLOT PLAN FOR:
CB PUGH ENTERPRISES, LLC

BLACK RIVER TWSP., HARNETT CO., N.C.
SCALE 1" = 40' JUNE 7, 2016

MAULDIN - WATKINS SURVEYING, P.A.
P.O. BOX 444 / 1301 W. BROAD ST.
FUQUAY VARINA, NORTH CAROLINA 27526
(919) 552-9326

57 Wexford

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: JFORBES Type: CP Drawer: 1
Date: 6/21/16 51 Receipt no: 385496

Customer	Location Name	Amount
206261	83728 ZACHARY ANDREW ALEXA	
U0	UT-WATER TAP FEES	\$800.00
206261	83728 ZACHARY ANDREW ALEXA	
U9	UT-WATER CAPACITY FEES	\$900.00
206261	83728 ZACHARY ANDREW ALEXA	
UD	WA UTILITY DEPOSIT	\$25.00

Tender detail
CP CREDIT CARD \$1725.00
Total tendered \$1725.00
Total payment \$1725.00

Trans date: 6/21/16 Time: 9:15:50

** THANK YOU FOR YOUR PAYMENT **

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number 16-50038935 Page 2
Property Address 57 WEXFORD DR Date 8/19/16
PARCEL NUMBER 04-0665- - -0025- -22-
Application description CP NEW RESIDENTIAL (SFD)
Subdivision Name WEXFORD SUBDIVISION
Property Zoning RES/AGRI DIST - RA-40

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc
Phone Access Code 1144682

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
50-60	209	E209	R*ELEC TEMP POWER CERT	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number 16-50038935 Date 8/19/16
Property Address 57 WEXFORD DR
PARCEL NUMBER 04-0665- - -0025- -22-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name WEXFORD SUBDIVISION
Property Zoning RES/AGRI DIST - RA-40

Owner Contractor

ALEXANDER ZACHARY A OWNER
3143 SOUTHAMPTON DRIVE
NORTH MYRTLE SC 22724

Applicant

PUGH CHRIS

--- Structure Information 000 000 25X31.7 3BDR CRAWL W/ DECK
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 3.00
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT
Additional desc . . .
Phone Access Code . 1144682
Issue Date 8/19/16 Valuation 0
Expiration Date . . 8/19/17

Special Notes and Comments
57 WEXFORD DR/ WEFORD LOT 22 FUQUAY
VARINA
XX
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB
INSULATION AND LAND USE.
XX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

