

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ **Occupancy:** X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Name: Cumberland Homes Inc

Address: 187 Farrah-Shea Way

 Angier NC 27501

Date: 03/16/2017

Permit Numbers

Building: 16-50038831

Electrical:

Insulation:

Plumbing:

Mechanical:

~~M&G Kenex~~

Building Official: Brad Sutton

 ADDRESS : 187 FARRAH-SHEA WAY SUBDIV: BRIAN KEITH MEADOW 25LOTS
 CONTRACTOR : CUMBERLAND HOMES INC PHONE : (910) 892-4345
 OWNER : AMPLE LENDING GROUP LLC PHONE :
 PARCEL : 04-0662- - -0024- -10-
 APPL NUMBER: 16-50038831 CP NEW RESIDENTIAL (SFD)
 DIRECTIONS : T/S: 05/26/2016 11:04 AM JBROCK ----
 BRIAN KEITH MEADOWS #6
 PREMISE#15620359
 T/S: 07/21/2016 12:17 PM LBENNETT --
 T/S: 07/25/2016 09:52 AM LBENNETT --

STRUCTURE: 000 000 46.6X54 3BDR SLAB W/ GARAGE

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 3000000.00 PROPOSED USE : SFD
 SEPTIC - EXISTING? : NEW TANK WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	7/21/16	DT	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002847135
	7/21/16	AP	T/S: 07/20/2016 01:19 PM JFORBES ----- T/S: 07/21/2016 10:44 AM DETAYLOR -----
B103 01	8/04/16	DT	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002853000
	8/04/16	AP	T/S: 08/03/2016 10:36 AM LBENNETT ----- T/S: 08/04/2016 02:18 PM DETAYLOR -----
A814 01	9/14/16	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002870590
	9/14/16	AP	187 FARRAH SHEA WAY ANGIER 27501 T/S: 09/14/2016 03:48 PM TWARD -----
B105 01	9/14/16	BS	R*OPEN FLOOR TIME: 17:00 VRU #: 002870616
	9/14/16	AP	T/S: 09/13/2016 08:17 AM JFORBES ----- T/S: September 14, 2016 08:55 AM BSUTTON -----
B104 01	10/18/16	TI	R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 002886869
	10/18/16	AP	T/S: 10/18/2016 02:02 PM LBENNETT ----- T/S: 10/18/2016 02:02 PM LBENNETT -----
R425 01	10/19/16	BS	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002886877
	10/19/16	DA	T/S: 10/18/2016 02:03 PM LBENNETT ----- T/S: October 19, 2016 01:33 PM BSUTTON ----- 1. Plate washers at garage. 2.Strap Jacks at LVL in garage rear wall. 3. Need letter from Comtech on damaged truss plates on floor trusses at stairwall. 4.Truss B3 missing uplift at girder truss end. 5. Finish roofing over rec room. 6. Baffles missing at rec room c athedral. 7. Strap top plates at corners of rec room. 8.Firecaulk rec left side of master vanity. OK to side. Do not insulate
R425 02	10/24/16	BS	FOUR TRADE ROUGH IN VRU #: 002888204
	10/24/16	AP	T/S: October 24, 2016 12:56 PM BSUTTON -----
I129 01	10/26/16	BS	R*INSULATION INSPECTION VRU #: 002889798
	10/26/16	AP	T/S: October 26, 2016 11:23 AM BSUTTON -----
H824 01	11/17/16	JM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002900595
	11/17/16	AP	T/S: 11/18/2016 09:27 AM KHINSON ----- T/S: 11/18/2016 09:27 AM KHINSON -----
R131 01	12/09/16	BS	ONE TRADE FINAL VRU #: 002908408
	12/09/16	AP	Stone Prep Inspection T/S: December 09, 2016 09:44 AM BSUTTON -----
E209 01	3/06/17	DT	R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 002940880

ADDRESS : 187 FARRAH-SHEA WAY
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SUBDIV: BRIAN KEITH MEADOW 25LOTS
PHONE : (910) 892-4345
PHONE :

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
	3/06/17	AP	T/S: 03/03/2017 01:50 PM JBROCK ----- T/S: 03/06/2017 12:37 PM DETAYLOR -----
R429 01	3/09/17	DT	FOUR TRADE FINAL TIME: 17:00 VRU #: 002942571
	3/09/17	DA	T/S: 03/08/2017 10:23 AM DJOHNSON ----- T/S: 03/09/2017 10:06 AM DETAYLOR ----- Set guard rail for front porch Install attic access framing
R429 02	3/15/17	BS	FOUR TRADE FINAL TIME: 17:00 VRU #: 002944676
	3/15/17	DA	T/S: 03/13/2017 03:17 PM JBROCK ----- T/S: March 15, 2017 10:05 AM BSUTTON ----- Cut off cleanout and install cap. 2. Handrail and column loose at right side of porch.
R429 03	<u>3/16/17</u> <u>3.16.17</u>	TI <u>APBS</u>	FOUR TRADE FINAL TIME: 17:00 VRU #: 002945574 T/S: 03/15/2017 01:12 PM DJOHNSON -----

----- COMMENTS AND NOTES -----