

**COUNTY OF HARNETT  
Building Inspections Department  
Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**  X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification:  SFD

Name:  Comfort Homes Inc

Address:  360 Cross Link Dr

Angier NC 27501

**Date:**  12/02/2016

**Permit Numbers**

Building:  16-50038798

Electrical:  .....

Insulation:  .....

Plumbing:  .....

Mechanical:  .....

MFG Home:  xxx

**Building Official:**  Brad Sutton

ADDRESS : 360 CROSS LINK DR  
 CONTRACTOR : COMFORT HOMES INC  
 OWNER : COMFORT HOMES INC  
 PARCEL : 04-0664- - -0092- -03-  
 APPL NUMBER: 16-50038798 CP NEW RESIDENTIAL (SFD)  
 DIRECTIONS : T/S: 05/24/2016 10:11 AM DJOHNSON --  
 CROSS LINK PLACE #3  
 \*\*\*\*\*PREMISE NO 49944668\*\*\*\*\*

SUBDIV: CROSS LINK PLACE  
 PHONE : (919) 553-3242  
 PHONE :

STRUCTURE: 000 000 55.67X54.67 3 BR ATT GRG/DK UNFIN BON CR

FLOOD ZONE : FLOOD ZONE X

# BEDROOMS : 3.00

PROPOSED USE : SFD

SEPTIC - EXISTING? : NEW

WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	8/09/16	BS	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002854362
	8/09/16	AP	T/S: 08/08/2016 08:59 AM JBROCK ----- T/S: August 09, 2016 01:58 PM BSUTTON -----
A814 01	8/26/16	SB	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002862704
	8/26/16	AP	360 CROSS LINK DR ANGIER 27501 T/S: 08/26/2016 11:22 AM SBENNETT -----
B103 01	8/26/16	BS	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002862696
	8/26/16	AP	T/S: 08/25/2016 04:19 PM JBROCK ----- T/S: August 26, 2016 08:39 AM BSUTTON -----
B105 01	9/14/16	BS	R*OPEN FLOOR TIME: 17:00 VRU #: 002870939
	9/14/16	AP	T/S: 09/13/2016 10:51 AM JBROCK ----- T/S: September 14, 2016 10:10 AM BSUTTON -----
H824 01	9/16/16	JM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002872810
	9/16/16	DA	PER JAMES MANHART NEEDS PUMP AND ALARM CHECKED. OPERATIONS PERMIT ON HOLD. T/S: 09/16/2016 10:36 AM SSTEWARD -----
R425 01	10/03/16	BS	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 002879740
	10/05/16	AP	T/S: 09/30/2016 11:42 AM JFORBES ----- T/S: October 05, 2016 08:57 AM BSUTTON -----
I129 01	10/05/16	BS	R*INSULATION INSPECTION TIME: 17:00 VRU #: 002880862
	10/06/16	AP	T/S: 10/04/2016 10:59 AM LBENNETT ----- PLEASE RESULT 4-TRADE FROM 10-3-16 - THANKS! T/S: October 06, 2016 01:26 PM BSUTTON -----
H824 02	10/07/16	JM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002883056
	10/07/16	DA	PER JAMES MANHART NEEDS PUMP AND ALARM CHECKED BEFORE FINAL CAN BE ISSUED. CALL 893-7547 WHEN READY. PER JAMES MANHART NEEDS PUMP AND ALARM CHECKED BEFORE FINAL CAN BE ISSUED. CALL 893-7547 WHEN READY.
H824 03	11/18/16	JM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002901361
	11/18/16	AP	T/S: 11/21/2016 10:14 AM KHINSON ----- T/S: 11/21/2016 10:15 AM KHINSON -----
R429 01	12/01/16	BS	FOUR TRADE FINAL TIME: 17:00 VRU #: 002904688
	12/01/16	DA	T/S: 11/29/2016 03:57 PM JFORBES ----- T/S: December 01, 2016 08:55 AM BSUTTON ----- 1. Garage steps wrong. Bottom step is 9 inches. Other steps are 7 1/2, top step is 6 inches. 2. Breaker lock for water heater is on the dryer breaker.
R429 02	12/02/16	TI	FOUR TRADE FINAL TIME: 17:00 VRU #: 002905750

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PARCEL . . : 04-0664- - -0092- -03-  
APPL NUMBER: 16-50038798 CP NEW RESIDENTIAL (SFD)

SUBDIV: CROSS LINK PLACE  
PHONE : (919) 553-3242  
PHONE :

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REQUESTED INSP DESCRIPTION  
TYP/SQ COMPLETED RESULT RESULTS/COMMENTS

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T/S: 12/01/2016 01:29 PM JFORBES -----

----- COMMENTS AND NOTES -----