

Initial Application Date: 5-19-16

Application # 16-50038767

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

LANDOWNER: KE Property Investments, LLC Mailing Address: 317 Kimberwick Dr  
City: Fayetteville State: NC Zip: 28311 Contact # 910-401-5505 Email: patty.g.rhodes@gmail.com  
APPLICANT: Gary Robinson Homes, LLC Mailing Address: 4140 Ramsey Street, Suite 115  
City: Fayetteville State: NC Zip: 28311 Contact # 910-401-5505 Email: patty.g.rhodes@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Gatewest Lot #: 41 Lot Size: .34 acres

State Road # 1125 State Road Name: Lemuel Black Rd. Map Book&Page: 2006/ 08798

Parcel: 01052501009541 PIN: 0526-10-6156.000

Zoning: RA20R Flood Zone: X Watershed: NA Deed Book&Page: 3401/492 Power Company\*: South River Emc

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 2105 to SR 2064 Anderson Creek School Rd - turn Right on to SR 1125 Lemuel Black Rd - turn right onto Gatewest Dr. Lot 41 is 5th lot on Right -

PROPOSED USE:

- SFD: (Size 43.11 x 40') # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): \_\_\_\_\_ Garage: X Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: X Monolithic Slab: X  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes X no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: permitted

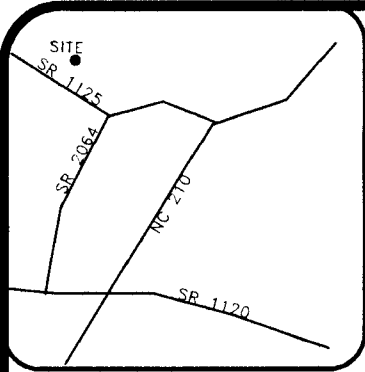
	Minimum	Actual
Front	<u>35'</u>	<u>37'</u>
Rear	<u>25'</u>	<u>60.9'</u>
Closest Side	<u>10'</u>	<u>30.4'</u>
Sidestreet/corner lot	<u>20'</u>	_____
Nearest Building on same lot	<u>10'</u>	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

5/18/16  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*  
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



VICINITY MAP (NTS)

**LEGEND**

- PO=PORCH
- P=PATIO
- SW=SIDEWALK
- DW=CONC DRIVEWAY
- EB=ELECTRIC BOX
- SCO=CLEANOUT
- TP=TELEPHONE PEDESTAL
- WM=WATER METER
- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- EOP=EDGE OF PAVEMENT

- IRON PIPE FOUND
- ⊙ IRON PIPE SET
- NAIL SET

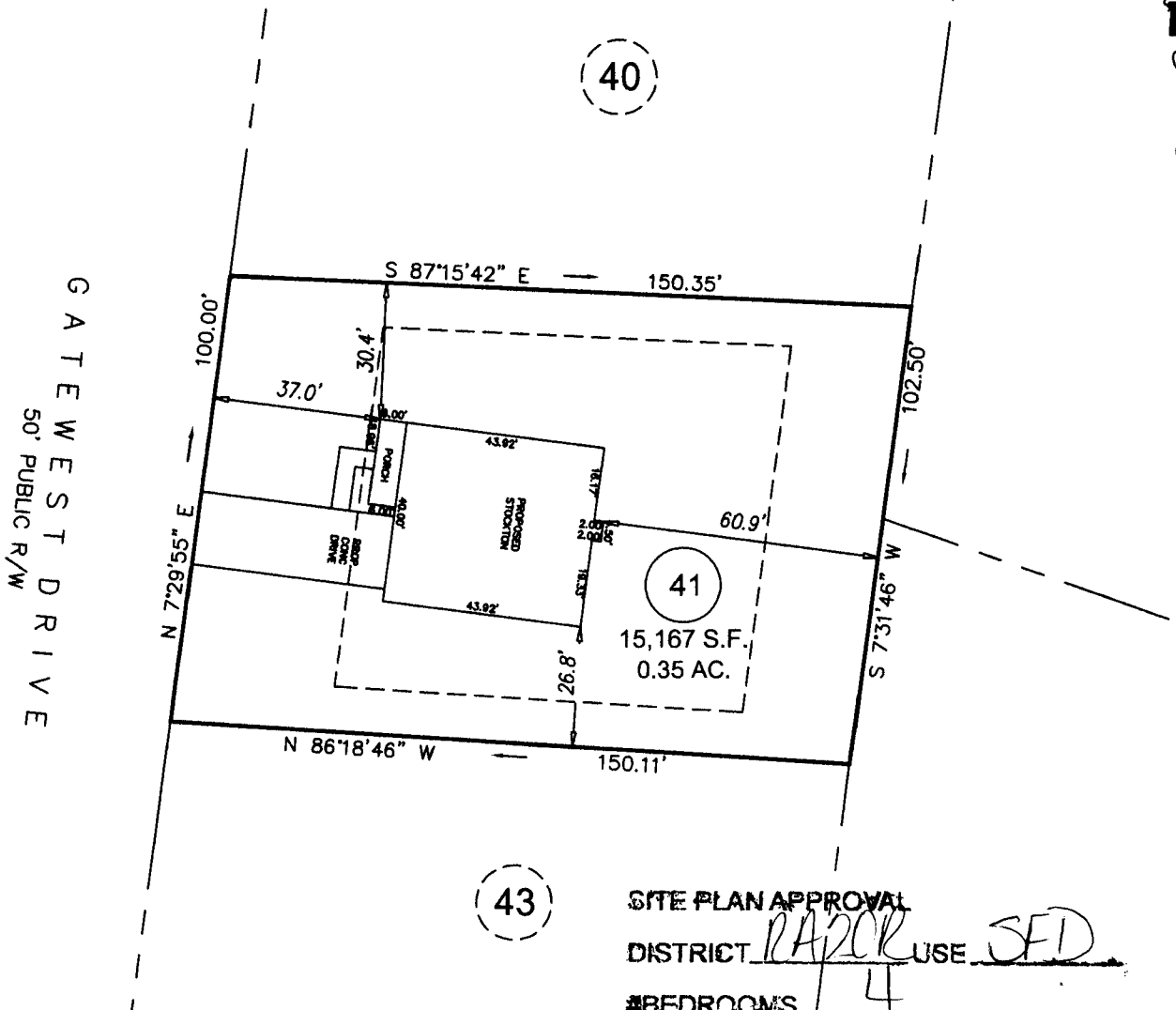
**SETBACKS**

- FRONT 35'
- SIDE 10'
- REAR 25'
- SIDE STREET 20'

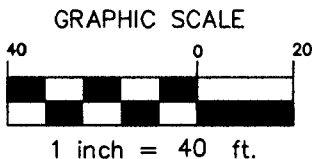
THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



**SITE PLAN APPROVAL**  
 DISTRICT RAZOR USE SFD  
 #BEDROOMS 4  
5.19.16 ayaulsm  
 ZONING ADMINISTRATOR



P R E L I M I N A R Y  
P L O T P L A N

<b>ECLS</b>	PROJECT:	16-006 GATEWEST
	DRAWN BY:	AMW
	SCALE:	1"=40'
	DATE:	05-09-16

FOR  
**GARY ROBINSON HOMES**  
 GATEWEST DRIVE  
 LOT 41 GATEWEST SUBDIVISION  
 ANDERSON CREEK TWP., HARNETT CO., NC  
 P.B. 2006, PG. 878

**ECLS**  
 SURVEYING THE EAST COAST  
 227 FISH DRIVE  
 ANGLIER, NC 27501  
 910.897.3257 ECLSNIG.COM 910.897.3229 (FAX)

NAME: \_\_\_\_\_

APPLICATION #: 38767

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System Code 800**
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

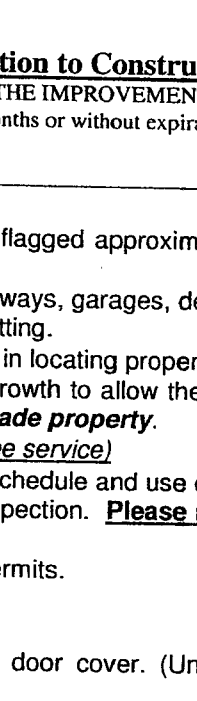
- {\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- {\_\_} YES {\_\_} NO Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES {\_\_} NO Do you plan to have an irrigation system now or in the future?
- {\_\_} YES {\_\_} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES {\_\_} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES {\_\_} NO Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES {\_\_} NO Is the site subject to approval by any other Public Agency?
- {\_\_} YES {\_\_} NO Are there any easements or Right of Ways on this property?
- {\_\_} YES {\_\_} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**



PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/18/16

DATE

HARRETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: DJOHNSON      Type: CP      Drawer: 1  
Date: 5/19/16 54      Receipt no: 351286

Year	Number	Amount
2016	50038767	
102 GATEWEST DR RINDLEVEL, NC 28323		
B4	BP - ENV HEALTH FEES	\$750.00
NEW		

GARY ROBINSON HOMES LLC

Tender detail		
CK CHECK PAYMEN	5769	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 5/19/16      Time: 14:49:38

\*\* THANK YOU FOR YOUR PAYMENT \*\*