| Initial Application | Date: | 5-1  | 1            | 7-1 | 6   |
|---------------------|-------|--|--------------|-----|---|
|                     | 0000  | and the same of th | and the last |     | the Real Property lies and the Personal Property lies and the |

| Application # | 65003874 | - |
|---------------|----------|---|
|               | CLI#     |   |

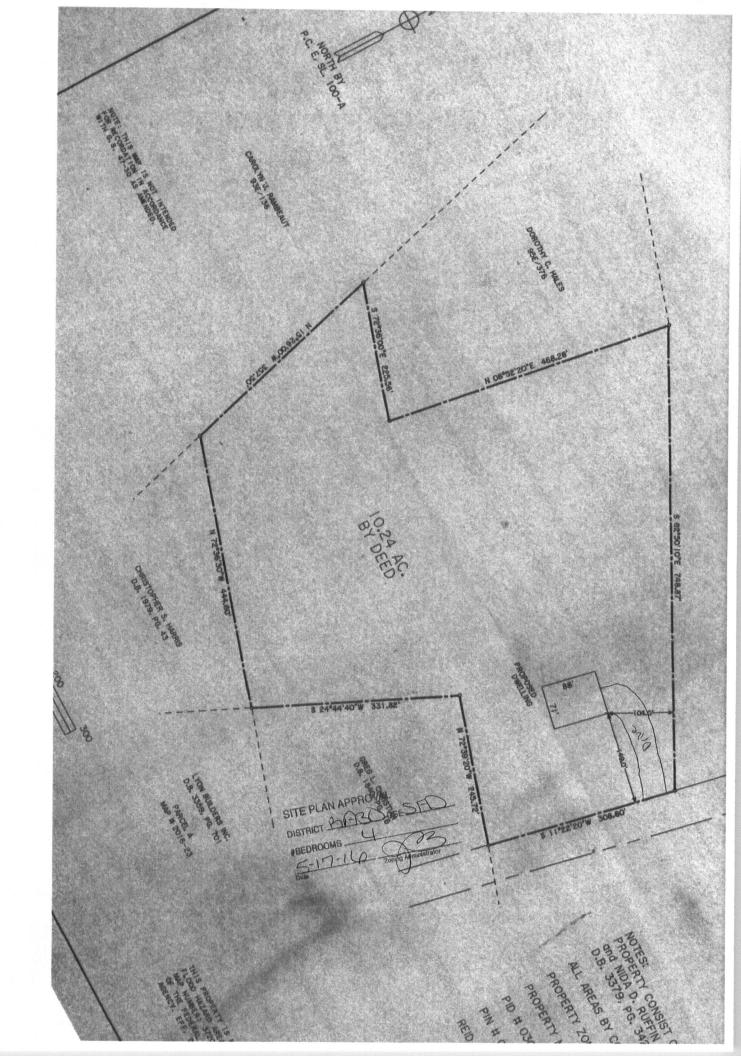
|                    | COUNTY OF HARNETT                         | RESIDENTIAL LAND USE APPI   | LICATION            |                         |
|--------------------|---|-----------------------------|---------------------|-------------------------|
| Central Permitting | 108 E. Front Street, Lillington, NC 27546 | Phone: (910) 893-7525 ext:2 | Fax: (910) 893-2793 | www.harnett.org/permits |

| **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**   |
|---|
| LANDOWNER: Benjamin and Wida Ruffin Mailing Address: 225 Red Oak Dr.  |
| City: Spring Lake State: NCzip: 283 Contact No: 910-261-2123 Email:   |
| APPLICANT*: Lyon Ouilders Mailing Address: P.C. Dox 569   |
| City: O   Win State: NC Zip: 28068 Contact No: 9193530370 Email: Lyon D windst remarks *Please fill out applicant information if different than landowner                                   |
| CONTACT NAME APPLYING IN OFFICE: Paul Lyon Phone # 914353 0370  |
| PROPERTY LOCATION: Subdivision: 675 Duchanum Feb. Lot #: Lot Size: 10.65 acres  State Road # 1242 State Road Name: Buchanan Rd. Map Book & Page: E 1 100 A                                  |
| State Road # 1242 State Road Name: Buchanan Rd. Map Book & Page: E 1 100 A  |
| Parcel: 030507 0015 01 PIN: 0568-61-1178.000  |
| Zoning: RA30 Flood Zone: X Watershed: MA Deed Book & Page: 3379 10342 Power Company*: South River   |
| *New structures with Progress Energy as service provider need to supply premise number from Progress Energy.  |
|   |
| PROPOSED USE:  Monolithic   |
| SFD: (Size 88 x 11) # Bedrooms 7 # Baths: Basement(w/wo bath): Garage: V Deck: Crawl Space: V Slab: Slab:   |
| (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)   |
| ☐ Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? () yes () no Any other site built additions? () yes () no |
| ☐ Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(site built?) Deck:(site built?)   |
| Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit:   |
| Home Occupation: # Rooms: Use: Hours of Operation: #Employees:  |
| Addition/Accessory/Other: (Sizex) Use: Closets in addition? () yes () no  |
| Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final  |
| Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer  |
| Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no  |
| Does the property contain any easements whether underground or overhead () yes () no  |
| Structures (existing of proposed); Single family dwellings: Manufactured Homes: Other (specify):  |
| SFD   |
| Required Residential Property Line Setbacks: Comments:  |
| Front Minimum S) Actual 149   There is an ext table but   |
| Rear 100 + assermer wants a new   |
| Closest Side 10' 104 System.  |
| Sidestreet/corner lot   |
| Nearest Building  |

| SPECIFIC DIRECTIONS TO THE  | PROPERTY FROM LILLINGTON: _   | Hwy 21   | West +   | in  |
|---|---|--|--|---|
| Right or  | Buchanan  | In front   | of we  | tern  |
| Hurnett   | Inites on 1   | eft  |  |   |
|   |   |  |  |   |
|   |   |  |  |   |
|   |   |  |  |   |
|   |   |  |  |   |
| fitt  |   |  |  |   |
| r permits are granted I agree to co<br>hereby state that foregoing staten | nfo <del>rm t</del> o all ordinances and laws of the<br>nents are accurate and correct to the | he State of North Carolina reg<br>best of my knowledge. Pern | gulating such work and the s<br>nit subject to revocation if fal | pecifications of plans submitted<br>se information is provided. |
|   | 1100  |  | 5-17-16  |   |
| Ši  | ignature of Owner or Owner's Ager   | nt   | Date   |   |

<sup>\*\*\*</sup>It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

<sup>\*\*</sup>This application expires 6 months from the initial date if permits have not been issued\*\*



| NAME: Paul  | APPLICATION #:  |
|---|---|
|   | *This application to be filled out when applying for a septic system inspection.*   |
| IF THE INFORMATION PERMIT OR AUTHOR                                 | Department Application for Improvement Permit and/or Authorization to Construct IN IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT AZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration entation submitted. (Complete site plan = 60 months; Complete plat = without expiration)   |
|   | 25 option 1 CONFIRMATION #  **I Health New Septic System** Code 800   |
| <ul> <li>All propert</li> </ul>                                     | ty irons must be made visible. Place "pink property flags" on each corner iron of lot. All property   |
| Place "oran   | pe clearly flagged approximately every 50 feet between corners.  ge house corner flags" at each corner of the proposed structure. Also flag driveways, garages, dec   |
| out building  | s, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.  |
| <ul> <li>Place orang</li> <li>If property is</li> </ul>             | ge Environmental Health card in location that is easily viewed from road to assist in locating property.<br>s thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the s  |
| evaluation to   | o be performed. Inspectors should be able to walk freely around site. Do not grade property.  |
| All lots to be for failure to                                       | be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurr  |
| <ul> <li>After prepar</li> <li>800 (after seconfirmation</li> </ul> | to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. The proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use confirmed ready. The properties of the |
| □ Environmental   | Health Existing Tank Inspections Code 800   |
| <ul> <li>Follow abov</li> </ul>                                     | re instructions for placing flags and card on property.   |
| <i>possible</i> ) an  | inspection by removing soil over <b>outlet end</b> of tank as diagram indicates, and lift lid straight up and then <b>put lid back in place</b> . (Unless inspection is for a septic tank in a mobile home park)  AVE LIDS OFF OF SEPTIC TANK   |
| <ul> <li>After uncover<br/>if multiple p</li> </ul>                 | ering <b>outlet end</b> call the voice permitting system at 910-893-7525 option 1 & select notification perrormits, then use code <b>800</b> for Environmental Health inspection. Please note confirmation number of recording for proof of request.  |
| <ul> <li>Use Click2G</li> </ul>                                     | Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.   |
| SEPTIC If applying for authoriz                                     | zation to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.  |
| {2} Accepted  | {}} Innovative {}} Any  |
| {}} Alternative   | {}} Other   |
| The applicant shall not   | tify the local health department upon submittal of this application if any of the following apply to the property or is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:  |
| {_}}YES {INO  | Does the site contain any Jurisdictional Wetlands?  |
| {\( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \)                    | Do you plan to have an <u>irrigation system</u> now or in the future?   |
| {}}YES  | Does or will the building contain any drains? Please explain.   |
| {_}}YES {}NO (}YES (}NO   |   |
| YES NO  | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  Sept.  Sept.   |
| YES NO  | Is the site subject to approval by any other Public Agency?   |
| YES YNO   | Are there any Easements or Right of Ways on this property?  |
| YES NO  | Does the site contain any existing water, cable, phone or underground electric lines?   |
| ,,  | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.   |
| I Have Read This Appli  | cation And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County An   |
|   | nted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rule  |
|   | n Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making  |
|   | That A Complete Site Evaluation Can Be Performed.   |
|   | 5-17-16   |
| PROPERTY OWNER  | RS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE   |

Application #

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www harnett org/permits

16-50038741

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

## **Application for Residential Building and Trades Permit**

| 0.00   |   |
|--|---|
| Owners Name Benjumin + Nida Ruttin   | Date <u>\$ -19-1</u> 6                            |
|  | Phone 910 261-212                                 |
| Directions to job site from Lillington Hwy 27 west                           | two right on                                      |
| Archemy end of (treet on la  |   |
|  |   |
|  | Lot N/A   |
| Description of Proposed Work New Construction                                | # of Bedrooms                                     |
| Heated SF2940 Unheated SF 1010 Finished Bonus Room? N                        | LA Crawl SpaceSlab                                |
| General Contractor Information   |   |
| Building Contractor's Company Name   | 7/9-353-0370<br>Telephone                         |
| P.O. Box T69 Olivia, NC 28368  | (a) (a) (a) (a) (a) (a)                           |
| Address  | Telephone  (yon pa) windstream, net Email Address |
| 56754  |   |
| License #  |   |
| Description of Work Flect Cal Service Size                                   | 1<br>200 Amns T-Pole Ves No                       |
| Wester + Pace Electric   | 919-499-3946                                      |
| Electrical Contractor's Company Name   | 919-499-3946<br>Telephone                         |
| 614 Lestre Rd. Surford, NC   | ·   |
| Address 27332  | Email Address                                     |
| 12007-U  |   |
| License #  Mechanical/HVAC Contractor Inform                                 | ation   |
|  |   |
| Description of Work Sand Mills (1 80-16-16-16-16-16-16-16-16-16-16-16-16-16- | 910-944-1086                                      |
| Mechanical Contractor's Company Name   | Telephone   |
| 9206 NC-211 Aberdeen, NC   | · · · · · · · · · · · · · · · · · · ·             |
| Address  | Email Address                                     |
| 30377 28315  |   |
| License #  | •   |
| Plumbing Contractor Information  | <del>-</del>                                      |
| Description of Work / (which is  | _# Baths  |
| Plumbing Contractor's Company Name   | 7/0-2 MH-127 Y<br>Telephone                       |
| 1678 Timothy Ld. Denn. NC 28334  | •   |
| Address  | Email Address                                     |
| 10929  |   |
| License #  |   |
| Insulation Contractor Information  | <u>n</u>  |
| 111- 4ty Insulation  | Talanhana   |
| Insulation Contractor & Company Name & Address                               | Telephone   |

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes **EXPIRED PERMIT\_FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule 8-19-16 Signature of Owner/Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the General Contractor Owner Officer/Agent of the Contractor or Owner Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

outrying out the tree

Com within

Date

#### **Jennifer Brock**

From:

Paul Lyon < lyonp@windstream.net>

Sent:

Friday, August 19, 2016 1:11 PM

To:

Jennifer Brock

Subject:

Fwd: LiensNC Notice of Appointment of Lien Agent - Address: 675 buchanan rd,

lillington, 27546

## Sent from my iPhone

### Begin forwarded message:

From: LiensNC Support < donotreply@liensnc.com >

Date: August 19, 2016 at 1:09:28 PM EDT

To: Undisclosed recipients:;

Subject: LiensNC Notice of Appointment of Lien Agent - Address: 675 buchanan rd,

lillington, 27546

A(n) Appointment of Lien Agent was filed on August 19, 2016, 01:09:19 PM using the North Carolina Online Lien Agent System (LiensNC). Details of this filing include:

### **Project Property**

675 buchanan rd lillington, NC 27546 harnett County

Entry Number: 516698 (entry search, view related filings)

Date of Filing: August 19, 2016, 01:09:19 PM

#### Lien Agent

First American Title Insurance Company

• Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384Fax: 913-489-5231

• Email: support@liensnc.com

#### **Owner Information**

Ruffin 675 Buchanan Rd lillington, NC 27546

United States Email: lyonp@windstream.net

Phone: 919-353-0370

# **Design Professionals**

## **Date of First Furnishing**

August 22, 2016

Click to view full filing details

Scan for instant access on your mobile phone



<u>Unsubscribe</u>

```
HARNETT COUNTY CENTRAL PERMITTING
     P.O. BOX 65
     LILLINGTON, NC 27546
     For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
     Bldg Insp scheduled before 2pm available next business day.
     _
·-----
   Application Number . . . . . 16-50038741 Date 8/19/16
   Application type description CP NEW RESIDENTIAL (SFD)
   Subdivision Name . . . . . . PENDING
                                Contractor
   Owner
                                LYON BUILDERS INC
   RUFFIN BENJAMIN T & NIDA D
                               PO BOX 569
CAMERON
   225 RED OAK DRIVE
                                              NC 28326
                  NC 28390
   SPRING LAKE
                                (919) 498-2074
   Applicant
   LYON BUILDERS
   PO BOX 569
                  NC 28368
   OLIVIA
   (919) 353-0370
--- Structure Information 000 000 88X71 4BDR CRAWL W/ GARAGE
   Flood Zone . . . . . . . FLOOD ZONE X
                        # BEDROOMS
PROPOSED USE
SEPTIC - EXISTING?
WATER SUPPLY
                                              4000000.00
   Other struct info . . . . # BEDROOMS
                                             NEW TANK
                                              COUNTY
Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT
   Additional desc . .
   Phone Access Code . 1153691
   Issue Date . . . . 8/19/16 Valuation . . . . Expiration Date . . 8/19/17
Special Notes and Comments
    T/S: 05/17/2016 01:07 PM JBROCK ----
    HWY 27 W TURN R ON BUCHANAN RD FRONT OF
    WESTERN HARNETT 2 MILES ON L
    PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
    INSULATION AND LAND USE.
```

 HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Page 2
Application Number . . . . . 16-50038741 Date 8/19/16

Property Address . . . . . 675 BUCHANAN RD

Subdivision Name . . . . . .

Property Zoning . . . . . PENDING

Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1153691

## Required Inspections

| Seq   | Phone<br>Insp#   | Insp<br>Code   | Description   | Initials | Date |
|---|--|--|---|----------|------|
| 10<br>20<br>20-30<br>30-999<br>40-50<br>40-60<br>40-60<br>40-60<br>50-60<br>50-60<br>50-60<br>50-60 | 101<br>103<br>814<br>105<br>129<br>425<br>125<br>325<br>225<br>429<br>131<br>329<br>229<br>209 | B101<br>B103<br>A814<br>B105<br>I129<br>R425<br>R125<br>R325<br>R225<br>R429<br>R131<br>R329<br>R229<br>E209<br>H824 | R*BLDG FOOTING / TEMP SVC POLE R*BLDG FOUND & TEMP SVC POLE ADDRESS CONFIRMATION R*OPEN FLOOR R*INSULATION INSPECTION FOUR TRADE ROUGH IN ONE TRADE ROUGH IN THREE TRADE ROUGH IN TWO TRADE ROUGH IN FOUR TRADE FINAL ONE TRADE FINAL THREE TRADE FINAL THREE TRADE FINAL THREE TRADE FINAL TWO TRADE FINAL TWO TRADE FINAL R*ELEC TEMP POWER CERT ENVIR. OPERATIONS PERMIT |          |      |