Initial Application Date: 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793

Central Permitting

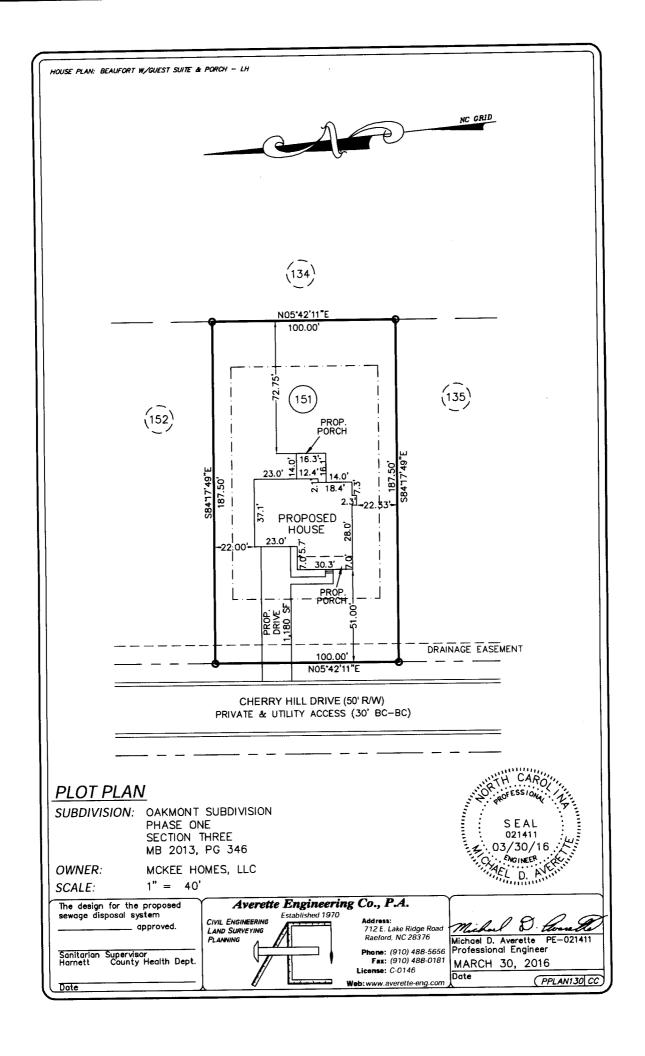
"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

| LANDOWNER: McKee Homes,                  | шс                                    | Mailing Address: 101 Hay Street          |   |
|--|---------------------------------------|--|---|
| City: Fayetteville                       | State: NC Zip: 28301                  | Contact No: (910) 475-7100 ext 728       | Email: wbynum@mckeehomesnc.com                |
| APPLICANT*: McKee Homes,                 | LLC Malling Add                       | iress: 101 Hay Street                    |   |
| City: Fayetteville                       | State: NC Zip: 28301                  | Contact No: (910) 475-7100 ext 728       | Email: wbynum@mckeehomesnc.com                |
| Please fill out applicant information if | different than landowner              |  |   |
| CONTACT NAME APPLYING IN                 | OFFICE: William Bynum                 | Pho                                      | ne #_(910) 475-7100 ext 728                   |
| PROPERTY LOCATION: Subdiv                | Ision: <i>Oakmont</i>                 |  | Lot#: 15/ Lot Size; 0, 43                     |
| State Road #//5                          | State Road Name: Cherry Hill          | Drive                                    | Map Book & Page: <u>2013   346</u>            |
| Parcel: 0305070/0046                     | 46                                    | PIN: <u>0507-32-6584</u>                 |   |
| Zoning: Flood Zone:                      | Watershed: Deed I                     | Book & Page: 3165   675 Po               | ower Company*: Central Electric               |
|  |                                       |  | from Progress Energy.                         |
|  |                                       |  |   |
| PROPOSED USE:45.8+                       | 1 1 4                                 |  | Monolithic                                    |
| A SENTISING ELL VISTILL                  | Redrooms: ## Reths: ## Basemer        | it/w/wo bath): Garage: X Deck            | Monolithio<br>: Crawl Space: Slab: Slab: ::   |
| # 370. (3128 <u>6477 ADM 8</u> )#<br>(Is | the bonus room finished? () ves (     | ¥) no w/a closet? () yes (✓ no           | (if yes add in with # bedrooms)               |
| •  |                                       |  |   |
| □ Mod: (Sizex)#                          | Bedrooms # Baths Basemen              | it (w/wo bath) Garage: Site E            | Built Deck: On Frame Off Frame_               |
|  |                                       | ) no Any other site built additions      |   |
|  |                                       |  |   |
| Manufactured Home:S                      | WDWTW (Sizex                          | ) # Bedrooms: Garage:(s                  | ite bullt?) Deck:(site built?)                |
|  |                                       |  |   |
| Duplex: (Sizex                           | ) No. Buildings: No.                  | Bedrooms Per Unit:                       |   |
| ☐ Home Occupation: # Rooms               | i:Use:                                | Hours of Operation:                      | #Employees:                                   |
|  |                                       |  |   |
| ☐ Addition/Accessory/Other: (5           | Sizex) Use:                           |  | Closets in addition? () yes ():               |
| v  |                                       |  |   |
| •  |                                       |  | Must have operable water before final         |
| Sewage Supply: New Sep                   | tic Tank (Complete Checklist)         | Existing Septic Tank (Complete Chec      | disf) County Sewer                            |
| Does owner of this tract of land, o      | own land that contains a manufactured | i home within five hundred feet (500') ( | of tract listed above? () yes ( <u>\</u> ) no |
| Does the property contain any ea         | sements whether underground or ove    | rhead () yes (X) no                      |   |
| Structures (existing or proposed):       | : Single family dwellings:            | Manufactured Homes:                      | Other (specify):                              |
|  | ,                                     |  |   |
| Required Residential Property            | Line Setbacks: Common                 | 1s: 5-16                                 | 19  |
| Front <b>Minimum</b>                     | Actual St 546                         | Bec                                      | DISION-NO Fee                                 |
| Rear                                     | 7275 6                                | -76 72.8 ID -1:                          | 3-16 ROWISZUM                                 |
| <del></del>                              | 23 W                                  | 22 (118                                  | en change                                     |
| Cicsest Side                             | <u>~~~</u>                            | GA.                                      |   |
| Sidestreet/corner lot                    | · · · · · · · · · · · · · · · · · · · | 213                                      |   |
| Nearest Building                         |                                       |  |   |
| on same lot<br>Residential Land U        | Ise Application                       | Page 1 of 2                              | 03/11   |

| ECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| ermits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted proby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. |
| William F. Bunum 3/29/2016 Signature of Owner's Agent Date  |
| Signature of Owner or Owner's Agent Date  |

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house tocation, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



| NAME:         | N               | 1 c Kee                      | Homes                         | LLC               |  |                       | APPLICATION #:  | Note that the transmission of the report foreign has been prevented the property of the first of the contract  |
|---------------|-----------------|------------------------------|-------------------------------|-------------------|--|-----------------------|---|--|
|               |                 |                              | uma a la                      | dan da ba 61      | lled out when apply  | ing for a             | septic system inspection.*                                |  |
| Con           |                 |                              |                               |                   | - for Improvem   | ant Pe                | rmit and/or Allinorizzi                                   | ion to Construct   |
| COU<br>THE T  | NEOR            | MATION IN                    | THIS APPL                     | ICATION IS FA     | ALSIFIED, CHANGED  | O, OR TH              | E SITE IS ALTERED, THEN T                                 | HE IMPROVEMENT   |
|               |                 |                              |                               |                   |  |                       |   | nins or without expiration   |
| dependin      | g upor          | documentat                   | ion submitted.                | . (Complete site  | e plan = 60 months; Co   | HIDICIC DI            | at = without expiration) CONFIRMATION #                   |  |
|               |                 | 893-7525                     |                               | Samtia Evete:     | mCode 800  |                       |   |  |
| ☑ <u>En</u>   | AU.             | -ranarty l                   | rone milet                    | <i>be made vi</i> | sible. Place "DINK   | property              | y flags" on each corner in                                | on of lot. All property  |
| •             |                 |                              |                               |                   |  |                       |   |  |
| •             |                 |                              |                               | as flower at a    | ach carner of the D  | monosec               | I SITUCIUITE. AISO IIAM VIITAV                            | ways, garages, decks,  |
|               |                 |                              |                               | anta ata Dis      | SAA BIAAR AAF CITA N   | ian neve              | eloped at/for Central Permi<br>viewed from road to assist |  |
| •             |                 |                              |                               |                   | CONTO LACATED FORTIN   | rbe iliai             | VIIII CIERTI DUI LIC UNGCIA                               | I CONTRACTOR OF THE PARTY OF TH |
| •             |                 |                              |                               |                   |  |                       |   |  |
| •             |                 |                              |                               |                   |  |                       |   |  |
|               |                 |                              |                               |                   |  |                       |   |  |
| •             | Afte            | r preparing                  | proposed                      | site call the v   | oice permitting sys  | exist) fo             | 910-893-7525 option 1 to sor Environmental Health in      | spection. Please note  |
|               |                 |                              |                               | n at and at ra    | rordina for aroot a  | n recues              | ól.   |  |
|               | Lise            | Click2Gov                    | v or IVR to v                 | verify results.   | Once approved, p   | proceed               | to Central Permitting for p                               | ermits.  |
| □ En          | viro            | mentel H                     | ealth Fyisti                  | ina Tank Ins      | epections Gode   | 800                   |   |  |
| •             |                 |                              |                               |                   |  | roperty.              | k as diagram indicates, a                                 | nd lift lid straight up (if  |
| •             | Pre             | pare for in                  | spection by                   | / removing so     | oil over outlet ent  | tion is fo            | or a septic tank in a mobile                              | home park)   |
| _             |                 |                              |                               |                   |  |                       |   |  |
| •             |                 |                              |                               |                   |  | tem at 9              | 910-893-7525 option 1 & s                                 | elect notification permit  |
|               | if m            | rultiple per                 | rmits, then                   | use code at       | tor Euritoninen  | ital Heal             | Ith inspection. Please not                                | e commination names  |
|               | give            | en at end c                  | f recording                   | for proof of re   | equesi.<br>Once approved, bi   | roceed t              | o Central Permitting for re                               | maining permits.   |
| SEPTI         |                 |                              |                               |                   |  |                       |   |  |
| If apply      | ying f          | or authorizat                | tion to constru               | act please indic  | cate desired system typ  | pe(s): car            | n be ranked in order of preferen                          | nce, must endose one.  |
| {□}           | Accep           | oted                         | {□} Inno                      | ovative           | (V) Convention:  | al                    | {□} Any   |  |
|               | Alten           | native                       | { <b>□</b> } Oth              | ier               | A CONTRACTOR OF THE PROPERTY O |                       | -   |  |
| The ap        | plicar<br>n. If | nt shall notif<br>the answer | fy the local he is "yes", app | ealth departme    | ent upon submittal of<br>ATTACH SUPPOR   | f this app<br>RTING I | olication if any of the following OOCUMENTATION:          | ng apply to the property in  |
| ( <b> </b>    | ES              | (図) NO                       | Does the                      | site contain an   | y Jurisdictional Wet   | lands?                |   |  |
| {□}}Y         |                 | MO NO                        | Do you pl                     | lan to have an    | irrigation system no   | w or in tl            | he future?  |  |
| ( <u>□</u> )Y |                 | NO NO                        | Does or w                     | vill the buildin  | ng contain any <u>drains</u>   | ? Please              | explain   | And the second section of the second section of the second section of the second section secti |
| ( <b>□</b> )Y | ES              | IVI NO                       |                               |                   |  |                       | Vastewater Systems on this p                              | roperty?   |
| { <b>□</b> }Y | ES              | NO IM                        |                               |                   |  |                       | other than domestic sewage?                               |  |
| {□}Y          | ES              | NO                           |                               |                   | proval by any other F  |                       |   |  |
| { <b>□</b> }Y | ES              | HDI NO                       |                               |                   | ts or Right of Ways  |                       |   | 0  |
| { <b>□</b> }Y | ES              | {☑ NO                        |                               |                   |  |                       | ne or underground electric line                           |  |
|               |                 |                              | If yes plo                    | ease call No C    | Cuts at 800-632-4949   | to locate             | the lines. This is a free serv                            | ice.   |
| l Have        | Read            | This Applic                  | cation And Ce                 | ertify That The   | Information Provide  | d Herein              | Is True, Complete And Corre                               | ct. Authorized County And  |
| Cinto I       | Minic           | de Aro Gran                  | ted Right Of                  | Entry To Cond     | luct Necessary Inspec  | tions To              | Determine Compliance With A                               | Appucable Laws And Rules.  |
| I Unde        | erstan          | d That I Am                  | Solely Respo                  | onsible For The   | Proper Identification  | n And La              | beling Of All Property Lines A                            | and Corners and Making   |
| The Si        | te Ac           | cessible So T                | hat A Compl                   | ete Site Evalua   | tion Can Be Perform  | ed.                   |   | 10/12/16   |
| DD O'         | 212127          | OUNTE                        | POVION                        | NERSTEGAT         | L REPRESENTAT  | IVE SIG               | SNATURE (REQUIRED)  | DATE   |
| PROI          | EKI             | 1 UWNE                       | NO UN UWI                     | TERM LEGAL        |  |                       |   |  |