

Initial Application Date: 3-18-16

Application # 1650038274

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: R+K Developing, LLC + Anderson Const, Inc Mailing Address: 3951 US 401 N

City: Fuquay-Varina State: NC Zip: 27526 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: Michael Anderson Homes, Inc Mailing Address: 180 Woodland Ridge Drive

City: Fuquay-Varina State: NC Zip: 27526 Contact No: 919-868-8294 Email: michaelandersonhoms@people.com

CONTACT NAME APPLYING IN OFFICE: Michael Anderson Phone # 919-868-8294

PROPERTY LOCATION: Subdivision: Mill Branch Lot #: 42 Lot Size: .461 acres

State Road # US 401 State Road Name: Ballards Mill Court Map Book & Page 2006, 172

Parcel: 080052009742 PIN: 0652-14-3390-000

Zoning: RA-40 Flood Zone: X Watershed: N/A Deed Book & Page: 1975, 709 Power Company\*: Duke Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 39' x 59' 110") # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): No Garage: 20x23 Deck: 10x14 Crawl Space:  Slab: NO Monolithic Slab: NO  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings:  1 SFD proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35' Actual 35'

Rear 25' 67'

Closest Side 10' 10'

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_

const # 014798

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take US 401 N, turn right  
onto Mill Branch Circle, take first right onto Ballards Mill Court,  
lot is on right in cul-de-sac

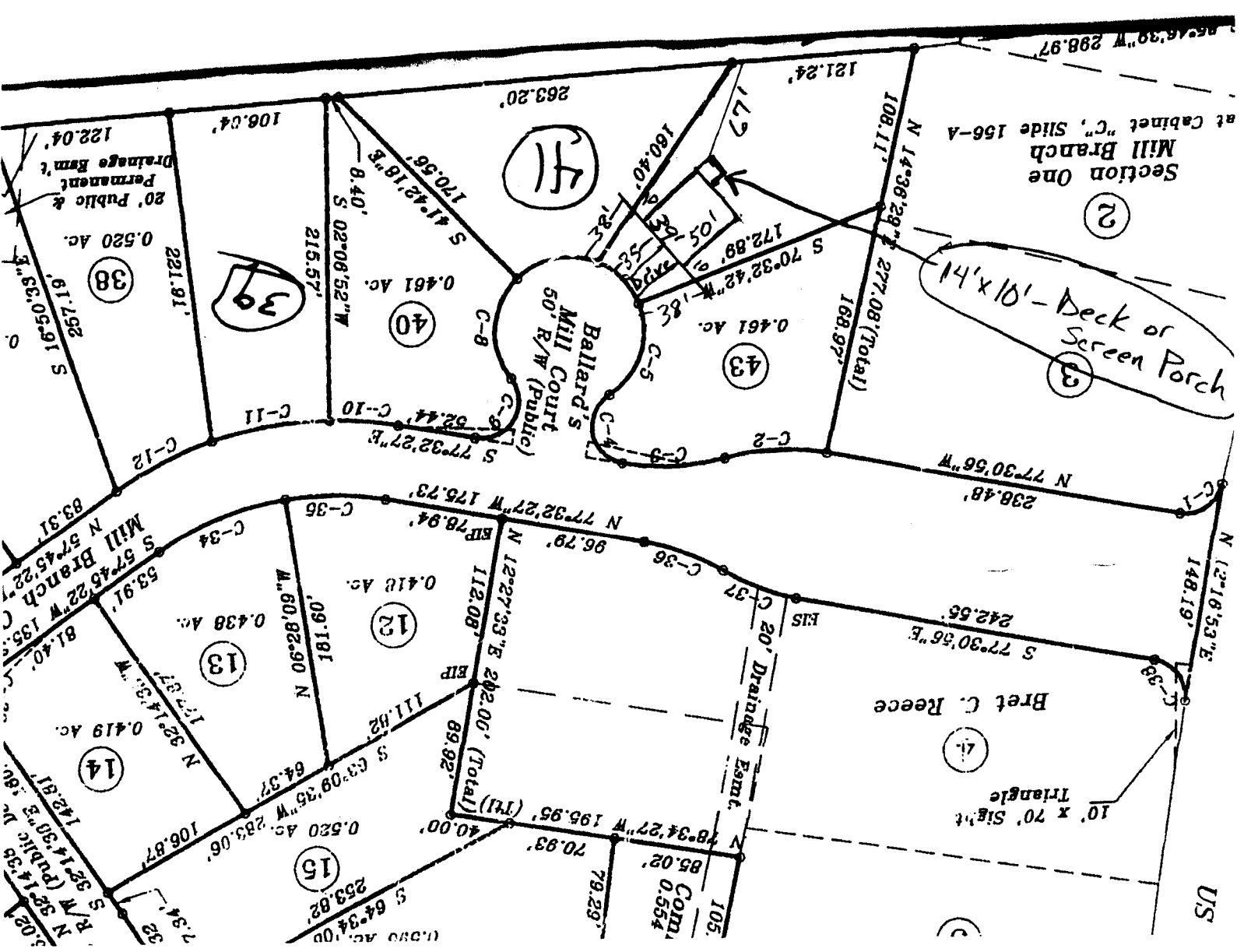
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Michael Andersen  
Signature of Owner or Owner's Agent

3-17-16  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



1" = 100'

Michael Anderson Homes, Inc.  
 Lot 42 Mill Branch

SITE PLAN APPROVAL  
 DISTRICT RAHO USE SFD  
 #BEDROOMS 3  
 3-18-16 [Signature]  
 Date Planning Administrator

NAME: Michael Anderson Homes, Inc

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. water proofing, foundation drain
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

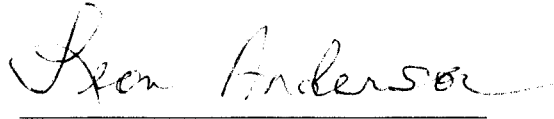
**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**


Michael Anderson  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-17-16  
DATE

OFFER TO PURCHASE

This contract made this 18<sup>th</sup> day of March 2016 between AAA Developers (R & K Land Developing LLC and Anderson Construction Inc) and Michael Anderson Homes, Inc. for the sale and purchase of Lot # 42, Mill Branch Subdivision, Fuquay Varina, North Carolina 27526. Total purchase price of Lot #42 is \$30,000.00 (thirty thousand dollars) and is to be paid in full at the time of closing of house that is to be constructed on said lot.

  
\_\_\_\_\_  
Seller

  
\_\_\_\_\_  
Buyer

Harnett County Central Permitting  
PO Box 85 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name Michael Anderson Homes, Inc Date 3-17-16  
Site Address Lot 42 Mill Branch Subdivision Phone 919-868-8294  
Directions to job site from Lillington take US 401 N, right on Mill Branch Circle,  
right on Ballards Mill Court, in cul-de-sac

Subdivision Mill Branch Lot 42  
Description of Proposed Work New single family home # of Bedrooms 3  
Heated SF 1757 Unheated SF 808 Finished Bonus Room? NO Crawl Space  Slab

**General Contractor Information**

Michael Anderson Homes, Inc. 919-868-8294  
Building Contractor's Company Name Telephone  
180 Woodland Ridge Drive, F-V, NC 27526 michaelandersonhomes@peoplepc.com  
Address Email Address  
50512

License #

**Electrical Contractor Information**

Description of Work New Service Size 200 Amps T-Pole  Yes  No  
D2 Services LLC 919-669-3104  
Electrical Contractor's Company Name Telephone  
5105 Basal Drive, Holly Springs, NC  
Address Email Address  
24637-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work New  
JC's Heating & Cooling, Inc 919-552-3053  
Mechanical Contractor's Company Name Telephone  
1539 Wade Stephenson Road, Holly Springs, NC  
Address Email Address  
12655  
License #

**Plumbing Contractor Information**

Description of Work New # Baths 2.5  
All-Max Plumbing 919-678-0111  
Plumbing Contractor's Company Name Telephone  
2428 Reliance Avenue, Apex, NC 27539  
Address Email Address  
29022  
License #

**Insulation Contractor Information**

Insulating Inc 919-772-9000  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Michael Anderson  
Signature of Owner/Contractor/Officer(s) of Corporation

3-17-16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Michael Anderson Homes, Inc.

Sign w/Title Michael Anderson, president Date 3-17-16

Plan Box # CS

Date 3-18-16

Job Name Michael Anderson

App # 38274

Valuation <sup>#</sup> 188319

SQ Feet 1757

Garage 531

= 2288

**Inspections for SFD/SFA**

Crawl  Slab \_\_\_\_\_ Mono \_\_\_\_\_ Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey  Envir. Health  Other \_\_\_\_\_

**Additions / Other**

19647

Footing \_\_\_\_\_

Foundation \_\_\_\_\_

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Open Floor \_\_\_\_\_

Rough In \_\_\_\_\_

Insulation \_\_\_\_\_

Final \_\_\_\_\_



HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 16-50038274 Date 4/11/16  
Property Address . . . . . 22 BALLARDS MILL CT  
PARCEL NUMBER . . . . . 08-0652- - -0097- -42-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . MILL BRANCH  
Property Zoning . . . . . RES/AGRI DIST - RA-40

Owner Contractor  
-----  
R & K DEVELOPING LLC & ANDERSON MICHAEL ANDERSON HOMES INC  
N CONSTRUCTION INC 180 WOODLAND RIDGE DRIVE  
612 JACKSON KING RD FUQUAY VARINA NC 27526  
ANGIER NC 27501 (919) 552-1790

Applicant  
-----  
MICHAEL ANDERSON HOMES INC #42  
180 WOODLAND RIDGE DR  
FUQUAY VARINA NC 27526  
(919) 868-8294

--- Structure Information 000 000 39X59.10 3BDR CRAWL W/ GARAGE & DECK  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3000000.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----  
Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT  
Additional desc . .  
Phone Access Code . 1131770  
Issue Date . . . . . 4/11/16 Valuation . . . . . 0  
Expiration Date . . 4/11/17

-----  
Special Notes and Comments  
T/S: 03/18/2016 12:17 PM JBROCK ----  
MILL BRANCH LOT 42  
XX  
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

-----  
\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Page 2  
Date 4/11/16

Application Number . . . . . 16-50038274  
Property Address . . . . . 22 BALLARDS MILL CT  
PARCEL NUMBER . . . . . 08-0652- - -0097- -42-  
Application description . . . . . CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . MILL BRANCH  
Property Zoning . . . . . RES/AGRI DIST - RA-40

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .  
Phone Access Code . . . 1131770

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
50-60	209	E209	R*ELEC TEMP POWER CERT	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**

Entry #: 448228

Filed on: 04/11/2016  
Initially filed by: manderson

**Designated Lien Agent**

Stewart Title Guaranty Company

Online: [www.liensnc.com](http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)

**Project Property**

Lot 42 Mill Branch  
22 Ballards Mill Court  
Fuquay-Varina, NC 27526  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**  
Please post this notice on the Job Site

**Suppliers and Subcontractors:**  
Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

Michael Anderson Homes, Inc.  
180 Woodland Ridge Drive  
Fuquay-Varina, NC 27526  
United States  
Email: [michaelandersonhomes@peoplepc.com](mailto:michaelandersonhomes@peoplepc.com)  
Phone: 919-552-1790

**Date of First Furnishing**

04/20/2016

View Comments (0)

Technical Support Hotline: (888) 690-7384