

Initial Application Date: 3.14.16

Application # 16-50038230
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Nancy & Mike Lancaster Mailing Address: 9916 Dalrock Rd.
City: Rowlett State: TX Zip: 75089 Contact No: 214/914-8185 Email: mlancaster@aol.com

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Mike Lancaster Phone # 214-914-8185 (cell)

PROPERTY LOCATION: Subdivision: Earlur Patterson Lot #: B Lot Size: 10.10AC
State Road # _____ State Road Name: ONK Ridge Map Book & Page: 2010 090
Parcel: 09-9566-01-0001-73 PIN: 9566-71-9349
Zoning: RA20P Flood Zone: X Watershed: NA Deed Book & Page: 3373277 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Duke Progress Energy.

PROPOSED USE:
 SFD: (Size 60x100) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): 2 attached Garage: Deck: Crawl Space: _____ Slab: basement Slab: Monolithic
(Is the bonus room finished? () yes () no w/a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

proposed

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	_____
Rear	<u>25</u>	_____
Closest Side	<u>10</u>	_____
Sidestreet/corner lot	<u>20</u>	_____
Nearest Building on same lot	<u>10</u>	_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 west towards Cameron.
Go past Hwy 87, Turn Rt on Mire Branch into Mire Branch Estates,
before the Hwy 24 junction. Turn Rt once in the development on
Lakeridge. Follow Lakeridge to Oakridge. Turn Left on Oakridge.
The property is at the end of Oakridge.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

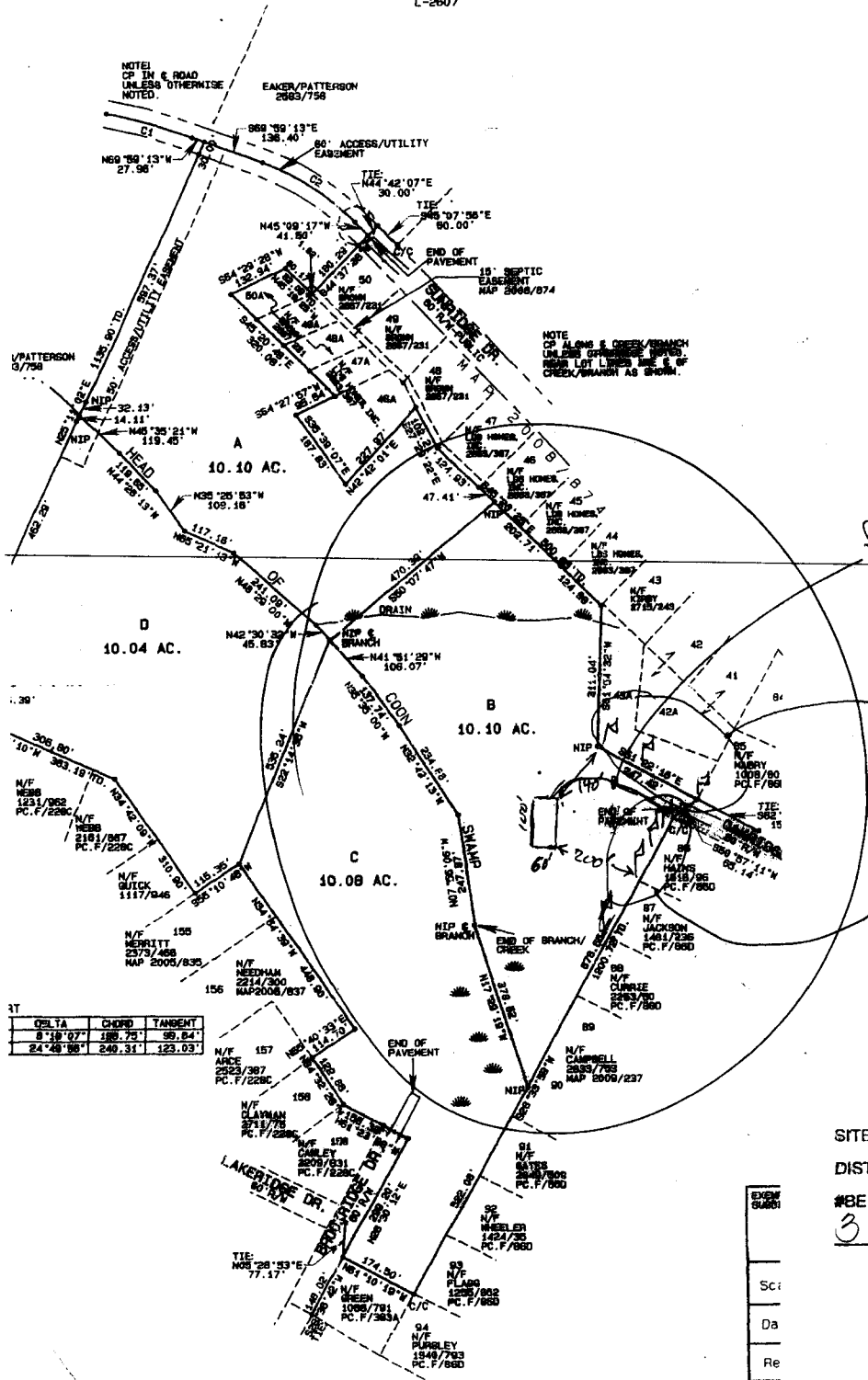
M. J. Pounce
Signature of Owner or Owner's Agent

3/14/2016
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

EYED



Driveway Flagged with orange tape

3 pink flags garage corner 140' from 3rd flag

3 pink flags House Corner 200' from 3rd flag

DELTA	CHORD	TANGENT
8° 18' 07"	189.75'	99.84'
24° 48' 58"	249.31'	123.03'

SITE PLAN APPROVAL
 DISTRICT RA20R USE SFD
 #BEDROOMS 4
3.14.16 QUANISM
 ZONING ADMINISTRATOR

- Sc:
- Da:
- Re:
- Jo:

NAME: Mike Lancaster

APPLICATION #: 10-50038230

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 014720
3.15.16

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted { } Innovative { } Conventional { } Any
{ } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { } NO Do you plan to have an irrigation system now or in the future?
- { } YES { } NO Does or will the building contain any drains? Please explain. Unknown
- { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property? Unknown
- { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { } NO Is the site subject to approval by any other Public Agency?
- { } YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines? Unknown

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Mike Lancaster
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/14/2016
DATE

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2016 JAN 29 12:36:33
BK:3373 PG:277-278
FEE:\$26.00
EXCISE TAX:\$70.00
INSTRUMENT # 2016001305
TWEETER

HARNETT COUNTY TAX ID#

89956601.0001.73

1.29.16 BY (Clyde)



2016001305

North Carolina General Warranty Deed

Excise Tax 1/0⁰⁰

Do NOT write above this line.

Recording: Time, Book and Page

This instrument prepared by: Clyde L. Patterson
Brief description for the Index Tract B, Eaker Patterson - 10.10 acres
This Deed made this 29th day of January, 2016 by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

Grantor: Clyde L. Patterson, Unmarried, Michael D. Eaker, Unmarried and Nicole R. Cain and husband, John Addison Cain, Jr.
4271 Leaflet Church Road
Broadway, NC 27505

Grantee: Patrick Michael Lancaster and wife, Nancy Lancaster
9916 Dalrock Road
Rowlett, Texas 75089

Transfer of Ownership: Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, conveys to Grantee in fee simple, the Property described below:

Property: City of _____, Township of Johnsonville, County of Harnett, North Carolina.
This property was acquired by Grantor by an instrument recorded in Book _____, Page _____, County.
A map showing the property is recorded in Plat Book 2010, Page 690, Harnett County.
The legal description of the Property is:

This conveyance does not include the primary residence of the grantors herein.

Being all of Tract B, containing 10.10 acres, as shown on a map entitled "Eaker/Patterson" dated September 27, 2010, prepared by Dowell G. Eakes, PLS, LLC, and recorded in Map Book 2010, Page 690, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.

TO HAVE AND TO HOLD the said Property and all privileges and appurtenances (rights) belonging to Grantee, in fee simple.

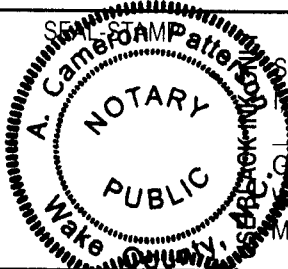
Promises by Grantor: Grantor promises (covenants) with Grantee, that Grantor has title to the Property in fee simple; has the right to convey the title in fee simple; that the title is marketable and free and clear of all liens and encumbrances (i.e. mortgages and judgements), and Grantor will warrant and defend the title against the lawful claims of all persons, except for the following exceptions:

Restrictions of Record.

Signatures: Grantor has duly executed the foregoing instrument, as of the day and year first written above.

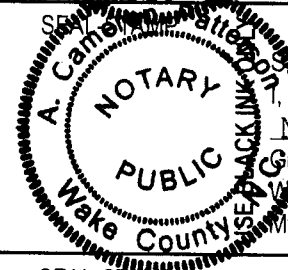
	Entity	Individual	
Name:	_____	<u>Clyde L. Patterson</u>	(Seal)
By:	_____	<u>Clyde L. Patterson</u>	(Seal)
Title:	_____	<u>M D Eaker</u>	(Seal)
By:	_____	<u>Michael D. Eaker</u>	(Seal)
Title:	_____	<u>Nicole R. Cain</u>	(Seal)
By:	_____	<u>Nicole R. Cain</u>	(Seal)
Title:	_____	<u>John Addison Cain, Jr.</u>	(Seal)

USE BLACK INK ONLY



INDIVIDUAL

STATE OF North Carolina COUNTY OF Lee
A. Cameron Patterson, a Notary Public for said County and State, do hereby certify that
Clyde L. Patterson, Unmarried and Michael D. Eaker, Unmarried
 Grantor, personally came before me this day and acknowledged the due execution of the foregoing instrument.
 Witness my hand and official stamp or seal, this 29th day of January, 2016.
 My Commission Expires: 12/18/18 A. Cameron Patterson Notary Public



INDIVIDUAL

STATE OF North Carolina COUNTY OF Lee
A. Cameron Patterson, a Notary Public for said County and State, do hereby certify that
Nicole R. Cain and husband, John Addison Cain, Jr.
 Grantor, personally came before me this day and acknowledged the due execution of the foregoing instrument.
 Witness my hand and official stamp or seal, this 29th day of January, 2016.
 My Commission Expires: 12/18/18 A. Cameron Patterson Notary Public

SEAL-STAMP

INK ONLY

ENTITY: Corporation, Limited Liability Company, General Partnership, or Limited Partnership

STATE OF _____ COUNTY OF _____
 I, _____ a Notary Public of the County and State aforesaid, certify that
 _____ personally came before me this day and acknowledged