

Initial Application Date: 2-16-16

Application # 1650038018
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Timothy & Deborah Morris Mailing Address: 5708 Carriage House Ct.
City: Apex State: NC Zip: 27539 Contact No: _____ Email: _____

APPLICANT*: Antony Cantin Mailing Address: 105 Birch Creek Drive
City: Fuquay-Varina State: NC Zip: 27526 Contact No: 919-669-6645 Email: antonylandscaping@yahoo.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Antony Cantin Phone # 919-669-6645

PROPERTY LOCATION: Subdivision: _____ Lot #: 3A Lot Size: 4.11
State Road # 42 State Road Name: _____ Map Book & Page: _____
Parcel: 050615003803 PIN: 0615-95-8004
Zoning: RA-30 Flood Zone: X Watershed: X Deed Book & Page: 2229 // 315 Power Company*: _____
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 59 x 44) # Bedrooms: 3 # Baths: 2.5 Basement(w/wo bath): w/wo Garage: 16x22 Deck: 4x16 Crawl Space: _____ Slab: _____
(Is the bonus room finished? () yes (X) no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

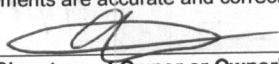
	Minimum	Actual
Front	<u>35</u>	<u>200'</u>
Rear	<u>25</u>	<u>150</u>
Closest Side	<u>10</u>	<u>50</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	<u>200</u>

Comments: Detached workshop 60x60
House 59x44

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

401 towards Fuquay
make L on Piney Grove make L on 42
Head down 42 for about 5 mi - property on
right after intersection of Ball Rd - approx
1500 ft on the right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

2/16/16
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Antony Cantin

APPLICATION #: 38018

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/16/16
DATE

DATE

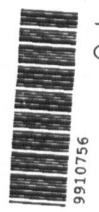
Kindley S. Hargrove, Esq. Clerk of Deeds Harnett County, Deputy

CERTIFICATION OF OWNERSHIP, DEED I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE PROPERTY SHOWN AND DESCRIBED HEREIN AND ADOPT THIS PLAN OF SUBDIVISION WITH MY THE MINIMUM BUILDING SETBACKS LINES, ANY WALKS, PARKS, AND OTHER SITES AND EASEMENTS AS NOTED, AND ALL OF THE LAND SHOWN IS REGULATION JURISDICTION OF HARNETT COUNTY.

June 16, 1999 DATE
05/6 15 00 380 TAX PARCEL ID
C. S. Smith, Jr. Owner
M. S. Smith, Jr. Owner

J.E.S.
PLAT C&E

NOW OR FORMERLY
GERTRUDE S



Detached Garage
80' estimate all the way around

J.E. SMITH, ESTATE
PLAT CABINET C, SLIDE 145-C

SITE PLAN APPROVAL
DISTRICT RA-30 USE SED
#BEDROOMS 3
2-16-11
Zoning Administrator

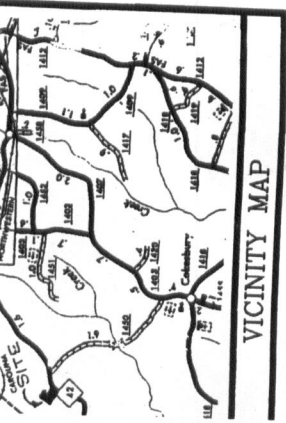
3A-2

4.214 Total Acres
-0.104 Acre in Road R/W
4.110 NET ACRES

NOW OR FORMERLY
GERTRUDE SMITH

THE LOT(S) ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAN MEET APPROPRIATE REGULATIONS AND THAT FINAL APPROVAL FOR EACH LOT REQUIRE INSURANCE FROM THE FINAL HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR USE AND CONSTRUCTION ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR ATTEMPT FOR ANY OTHER PURPOSE.

06/16/99 DATE
Environmental Health



STALEY C. SMITH, do hereby certify that this plat was prepared under my supervision from an actual survey made under my vision using references shown hereon; that the boundaries not shown are shown as broken lines plotted from information shown hereon; that the ratio of precision as calculated by latitudes and distances is 1:68,832; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 9th day of June, A. D., 1999.

Staley C. Smith
Surveyor
L-3766
Registration Number

State of North Carolina
County of Harnett

Loc. M. McLamb, Review Officer of Harnett County
is all statutory requirements for recording.
M. McLamb 4:35
6-16-99
Date

SHOWN HEREON IS A DIVISION OF LOT No. 3A, AS SHOWN ON MAP ENTITLED, J.E. SMITH, ESTATE AND RECORDED IN HARNETT COUNTY PLAT CABINET C, SLIDE 145-C. SEE DEED BOOK 1201, PAGE 880

REFERENCES: PLAT CABINET C, SLIDE 145-C (LOT No. 3A)
DEED BOOK 1201, PAGE 880

BY THE D.M.D. METHOD.
SURVEY WAS BALANCED USING THE COMPASS RULE ADJUSTMENT.

9910756

MAGNETIC "NOR" (PLAT CABINET C, SLIDE 145-C)

NOW OR FORMERLY
GERTRUDE SMITH
SEE PLAT CABINET C, SLIDE 145-C

EIP (WITH POINTERS)
CONTROL CORNER

EIP (WITH POINTERS)

EX-NAL

N.C. HIGHWAY NO. 42
(PUBLIC DEDICATED 60 FOOT R/W)

DATE

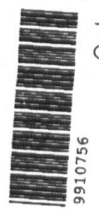
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2-16-11
Zoning Administrator

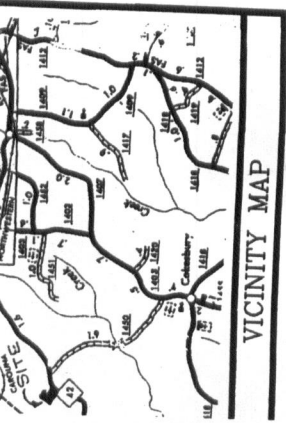
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4.110 NET ACRES

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Staley C. Smith
Surveyor
L-3766
Registration Number

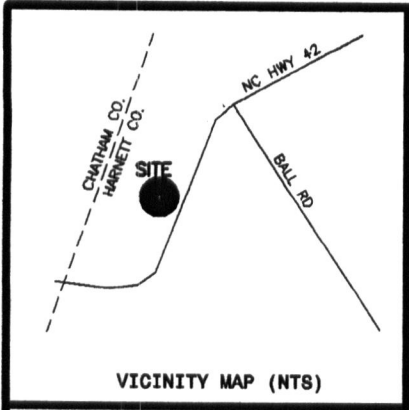
State of North Carolina
County of Harnett

Loc. M. McLamb, Review Officer of Harnett County
is all statutory requirements for recording.
M. McLamb 4:35
6-16-99
Date

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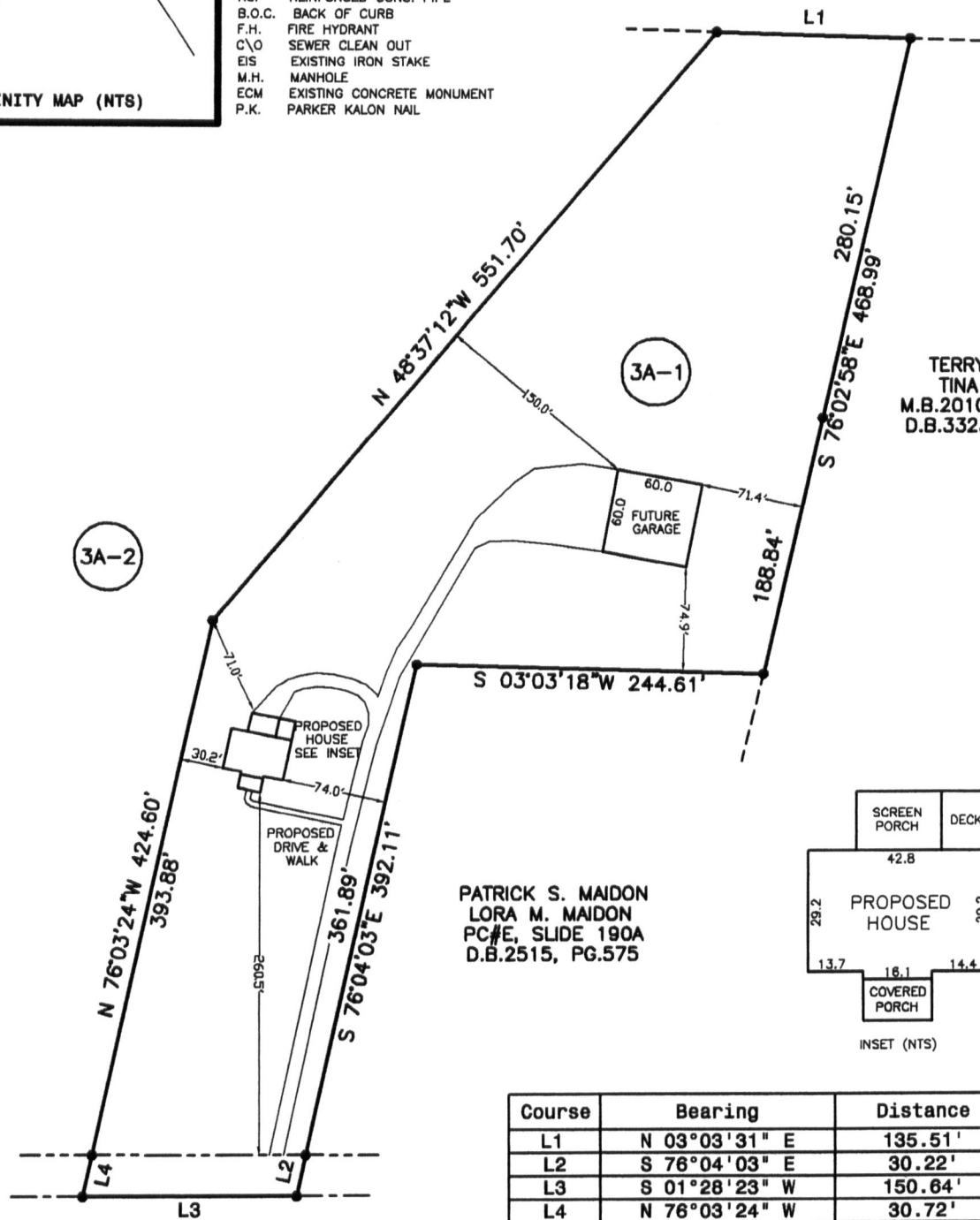
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BY THE D.M.D. METHOD.
SURVEY WAS BALANCED USING THE COMPASS RULE ADJUSTMENT.



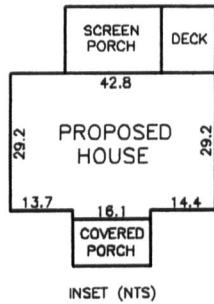
- LEGEND**
- NTS NOT TO SCALE
 - EIP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP&L TRANSFORMER
 - CATV CABLE TV BOX
 - L POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C\O SEWER CLEAN OUT
 - EIS EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL

TED C. GRANTHAM
 JUDY W. GRANTHAM
 M.B.2001, PG.1072
 D.B.3079, PG.408



TERRY HIME
 TINA HIME
 M.B.2010, PG.360
 D.B.3323, PG.469

PATRICK S. MAIDON
 LORA M. MAIDON
 PC#E, SLIDE 190A
 D.B.2515, PG.575



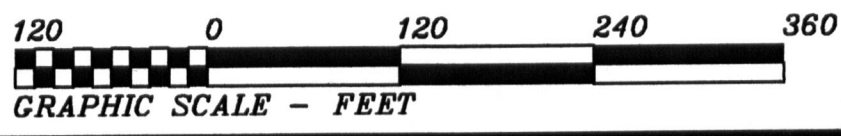
Course	Bearing	Distance
L1	N 03°03'31" E	135.51'
L2	S 76°04'03" E	30.22'
L3	S 01°28'23" W	150.64'
L4	N 76°03'24" W	30.72'

N.C. HIGHWAY 42
 (60' PUBLIC R/W)



NOTE: SHOWN IS LOT 3A-1 OF
 RHODES AND CARNELL S/D
 REF: M.B.99, PG.298

AREA = 4.214 ACRES GROSS
 N.C. HIGHWAY 42



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE. THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.
 PROFESSIONAL LAND SURVEYOR
 L-3247

PRELIMINARY PLAT
 NOT FOR RECORDATION

PRELIMINARY PLOT PLAN FOR:
DAVID CARROLL HOMES, INC.

BUCKHORN TWSP., HARNETT CO., N.C.
 SCALE 1" = 120' APRIL 15, 2016
 REVISED: MAY 4, 2016 (HOUSE & BARN MOVED)

MAULDIN - WATKINS SURVEYING, P.A.
 P.O. BOX 444 / 1301 W. BROAD ST.
 FUQUAY VARINA, NORTH CAROLINA 27526
 (919) 552-9326

4042

38818