

Initial Application Date: 12-10-15

Application # 1550037683

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: MITTON WESTBROOK Mailing Address: 2534 NC 55 W

City: Coch State: NC Zip: 27521 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: Donald Gregory Mailing Address: 63 E Melver St

City: Angier State: NC Zip: 27501 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: 3 Lot Size: 1.664

State Road # 20 State Road Name: Young Rd Map Book & Page: 98, 396

Parcel: 070692 0093 PIN: 0692-86-5057.000

Zoning: RA-30 Flood Zone: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book & Page: 1303, 585 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 60 x 30) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35 Actual 52.7

Rear 25 40.7

Closest Side 10 15.6

Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

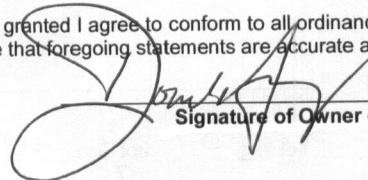
Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 → Angier - Rt on 55

Left on McVey 3 miles - ~~left~~ Right on Gary Rd  
1/2 mile and left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

12-10-15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

David Lee McKinnon and Chantile Stevens  
 D.B. 3215, Pg. 113  
 P.C. #2, Slide 255 (Lot 1)  
 PIN 0692-86-5555



MAP NORTH  
 Map # 98-396

**Lot 1**  
 0.67 Acre Total  
 0.10 Ac. in R\W  
 0.57 Ac. Net

Milton Westbrook and  
 Bettie E. Westbrook  
 D.B. 1251, Pg. 301  
 Map # 98-396  
 Map # 98-457  
 PIN 0692-86-5247.000

Danny Watkins and Carolyn Watkins  
 D.B. 587, Pg. 54  
 P.C. #2, Slide 255  
 PIN 0692-86-5555.000

**FEMA FLOOD HAZARD STATEMENT**  
 Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 3710986400J Effective date: 2/2/2007

**Harnett County  
 Minimum Building  
 Setback Requirements**  
 RA-20R, RA-20M,  
 RA-30 & RA-40

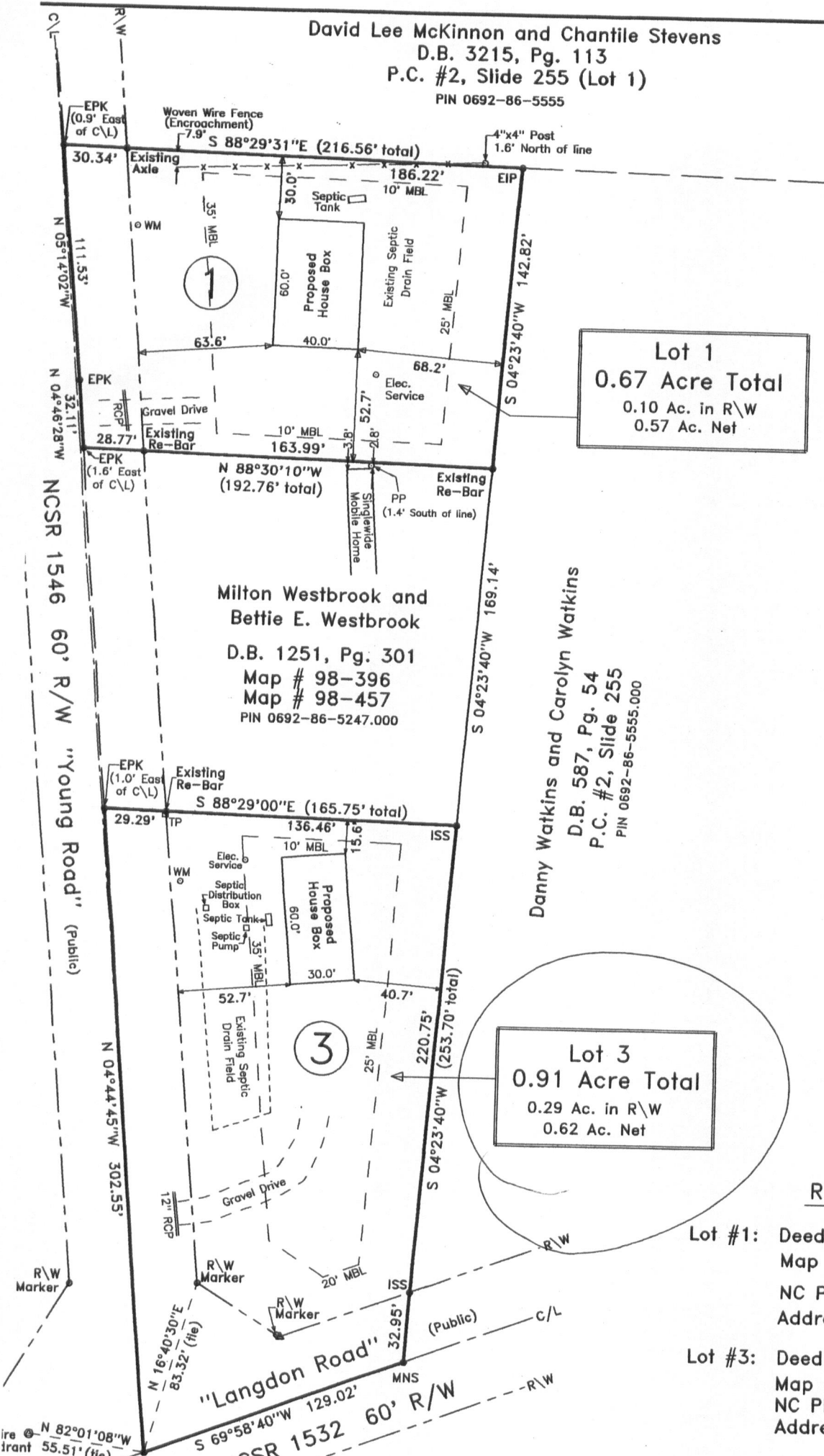
FRONT: 35' from R/W  
 REAR: 25'  
 SIDE: 10'  
 CORNER LOT SIDE: 20'  
 MAXIMUM HEIGHT: 35'

**Lot 3**  
 0.91 Acre Total  
 0.29 Ac. in R\W  
 0.62 Ac. Net

**REFERENCE:**

**Lot #1:** Deed Book 1251, Page 301;  
 Map # 98-396 and Map # 98-457  
 NC PIN 0692-86-5423.000  
 Address: 90 Young Road, Angier

**Lot #3:** Deed Book 1303, Page 585;  
 Map # 98-396;  
 NC PIN 0692-86-5057.000  
 Address: 20 Young Road, Angier



ire @ N 82°01'08"W  
 irant 55.51' (file)

"Langdon Road"  
 S 69°58'40"W 129.02'  
 NCSR 1532 60' R/W

NCSR 1546 60' R/W "Young Road" (Public)

NAME: Donald Gregory

APPLICATION #: 37683

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)  
910-893-7525 option 1

CONFIRMATION # 013315-12-10-15  
UB

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Donald Gregory*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12-10-15  
DATE

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2015 Dec 15 11:39 AM NC Rev Stamp: \$ 40.00  
Book: 3362 Page: 87 Fee: \$ 26.00  
Instrument Number: 2015017292

HARNETT COUNTY TAX ID #  
070692 0093

12-15-2015 BY: MT

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: \$40.00

Parcel ID Number: 0706920093

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A.  
PO Box 790, Angier, NC 27501  
File No: 15,868

THIS DEED made this 14th day of December, 2015, by and between

GRANTOR	GRANTEE
Bettie E. Westbrook, widow 2534 NC 55 West Coats, NC 27521	Donald G. Gregory, a married man 62 E. Mciver St. Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does hereby give, grant, bargain, sell, and convey unto said Grantee, its heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situate, lying, and being in

Pope & Pope, Attorneys at Law, P.A.

Submitted electronically by "Pope & Pope, Attorneys at Law, P.A."  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

Grove Township of said County and State, and more particularly described as follows:

**ADDRESS:** 20 Young Rd., Angier, NC 27501

**BEING** all that certain 0.91 acre parcel, shown as Lot 3, according to a map and survey entitled, "Property of: Milton Westbrook and wife, Betty E. Westbrook", Grove Township, Harnett County, North Carolina as surveyed by Joyner Piedmont, dated January 21, 1999, and recorded in Map Book 98-396, Harnett County Registry, incorporated herein by reference, and made a part of this instrument.

For title reference, see that deed from Catherin e. McClanahan and husband, Ernest Hunter McClanahan to Bettie E. Westbrook dated December 11, 2015 and recorded in Book 3362, Page 1, Harnett County Registry. The above-described property is the same as that which was conveyed by Milton Westbrook and wife, Bettie E. Westbrook to Catherine E. McClanahan by deed dated October 15, 1998 and recorded in Book 1303, Page 585-586, Harnett County Registry. For further reference, see that Deed from M. Janice Young to Milton Westbrook and wife, Bettie E. Westbrook dated February 9, 1998 and recorded in Book 1251, Pages 301-302, Harnett County Registry. Milton Westbrook died September 19, 2008 (see Harnett County Clerk of Court File No. 08 E 508).

Pursuant to NCGS §105-317.2 the Grantor herein acknowledges that the real property conveyed herein  does /  does not include the primary residence of the grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2015, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs, successors, administrators, and assigns forever, but subject, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, its heirs, successors, administrators, and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will (and its heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto

09/09/11

Application # \_\_\_\_\_

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Gregory Inc Date 3-8-16  
Site Address 20 Young Rd Phone 919-422-8130  
Directions to job site from Lillington Take Sheriff Johnson Rd all the way to Hwy 27 Turn Left, go to Coats, Turn Lt onto 55, Turn Rt onto Carson Gregory Rd - Go to Stop sign, Turn Rt onto Langdon Rd, Turn left onto Young Rd, Lot on Rd.  
Subdivision \_\_\_\_\_ Lot 3  
Description of Proposed Work Build New Home # of Bedrooms \_\_\_\_\_  
Heated SF \_\_\_\_\_ Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Gregory Inc  
Building Contractor's Company Name \_\_\_\_\_ Telephone 919-422-8130  
62 E. McIver St Angier \_\_\_\_\_ Email Address Gregory.Inclanman@gmail.com  
Address \_\_\_\_\_  
36220 \_\_\_\_\_  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work Wire - Tim New Home Service Size 200 Amps T-Pole  Yes  No  
Maby's Electrical Service  
Electrical Contractor's Company Name \_\_\_\_\_ Telephone 919-639-4837  
731 Maby Rd Angier \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
15077-U \_\_\_\_\_  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work Rough-In - Tim-Dot New Home  
Carolina Comfort Air  
Mechanical Contractor's Company Name \_\_\_\_\_ Telephone 919-550-7711  
5212 Business Hwy 70 - Clayton \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
31589 \_\_\_\_\_  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work Plumb New Home # Baths 2  
Avey Plumbing Company  
Plumbing Contractor's Company Name \_\_\_\_\_ Telephone 919-628-3223  
3221 B Plainview Church Rd Angier \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
10886 \_\_\_\_\_  
License # \_\_\_\_\_

**Insulation Contractor Information**

Insulating Inc  
Insulation Contractor's Company Name & Address \_\_\_\_\_ Telephone 919-772-9000

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

*Derek Gregory*  
Signature of Owner/Contractor/Officer(s) of Corporation

3-8-16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Gregory Inc

Sign w/Title *Derek Gregory Vice-President* Date 3-8-16



Plan Box # 02

Date 3.11.16

Job Name Derrick Gregory

App # 15-50037683

Valuation 116880

Heated SQ Feet 1155

Garage       
    

**Inspections for SFD/SFA**

Crawl

Slab

Mono

Basement

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey

Envir. Health elist

Other

**Additions / Other**

Footing

Foundation

Slab

Mono

Open Floor

Rough In

Insulation

Final

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . . 15-50037683 Date 3/15/16  
Property Address . . . . . 20 YOUNG RD  
PARCEL NUMBER . . . . . 07-0692- - -0093- - -  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . DANNY WATKINS  
Property Zoning . . . . . RES/AGRI DIST - RA-30

Owner	Contractor
-----	-----
WESTBROOK MILTON & WIFE	GREGORY INC
WESTBROOK BETTIE E &	62 E MCIVER STREET
2534 NC HWY 55 WEST	ANGIER NC 27501
COATS NC 27521	(919) 639-7001
(910) 897-8035	

Applicant  
-----  
GREGORY DONALD  
62 E MCIVER ST  
ANGIER NC 27501  
(919) 422-2251

--- Structure Information 000 000 60X30 3BDR  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? EXIST SEPTIC  
WATER SUPPLY COUNTY

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT  
Additional desc . . .  
Phone Access Code . 1130608  
Issue Date . . . . . 3/15/16 Valuation . . . . . 0  
Expiration Date . . 3/15/17

Special Notes and Comments  
T/S: 12/10/2015 10:57 AM LBENNETT --  
210-ANGIER - RT ON 55 LEFT ON MCIVER 3  
MILES RIGHT ON YOUNG RD 1/2 MI ON LEFT  
XX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
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Page 2  
Date 3/15/16

Application Number . . . . . 15-50037683  
Property Address . . . . . 20 YOUNG RD  
PARCEL NUMBER . . . . . 07-0692- - -0093- - -  
Application description . . . CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . DANNY WATKINS  
Property Zoning . . . . . RES/AGRI DIST - RA-30

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .  
Phone Access Code . . . 1130608

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
50-60	209	E209	R*ELEC TEMP POWER CERT	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

-----

Application Number . . . . . 16-50038130 Date 3/15/16  
Property Address . . . . . 176 TRAVIS DR  
PARCEL NUMBER . . . . . 09-9565- - -0058- -51-  
Application type description CP ADD & ALTER RESIDENTIAL  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner

Contractor

-----

THOMPSON ANIKA  
PO BOX 278  
SPRING LAKE NC 28390

-----

EAST COAST MFG LLC  
2627 HWY 301  
DILLON SC 29536  
(843) 774-8991

Applicant

-----

THOMPSON ANIKA  
PO BOX 278  
SPRING LAKE NC 28390  
(910) 224-8477

--- Structure Information 000 000 16X13 L-SHAPED DECK  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . SEPTIC - EXISTING? EXT TANK  
WATER SUPPLY COUNTY

-----

Permit . . . . . RESIDENTIAL BUILDING PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1130632  
Issue Date . . . . . 3/15/16 Valuation . . . . . 0  
Expiration Date . . . . . 3/15/17

-----

Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1130640  
Issue Date . . . . . 3/15/16 Valuation . . . . . 0  
Expiration Date . . . . . 9/11/16

Special Notes and Comments

T/S: 03/02/2016 09:29 AM JBROCK ----  
176 TRAVIS DR

-----

\_\_\_\_\_

\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
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Application Number . . . . .	16-50038130	Page	2
Property Address . . . . .	176 TRAVIS DR	Date	3/15/16
PARCEL NUMBER . . . . .	09-9565- - -0058- -51-		
Application description . . .	CP ADD & ALTER RESIDENTIAL		
Subdivision Name . . . . .			
Property Zoning . . . . .	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
-----					
			Permit type . . . . .		RESIDENTIAL BUILDING PERMIT
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	__/__/__
999	131	R131	ONE TRADE FINAL	_____	__/__/__