| HTE# 15-5-37574 R H  | larnett County Departmer  | t of Publ              | ic Health                                 | 28672  |
|--|---|------------------------|---|--|
|  | Improvement P   | ermit                  |   |  |
|  |   |                        | Permit                                    |  |
| ISSUED TO: <u>GARLY REBAINSON 1 Hor</u><br>NEW 2 REPAIR = EX   | PROPERTY LOCATION:  | Sx 1434                | Bruce Johnson                             | RS   |
| ISSUED TO: GARY Roberson / to  | ma, LLC SUBDIVISION   | TOHNSON 1              | Envo                                      | LOT # <u></u>                                      |
| NEW 🖉 🕴 REPAIR 🗆 EX  | PANSION D Site  | Improvements req       | uired prior to Construction Autho         | rization Issuance:                                 |
| Type of Structure: Stars<br>Proposed Wastewater System Type: 25% Tug   | N   |                        |   |  |
| Proposed Wastewater System Type: 278164  | 1200000   |                        |   |  |
| Projected Daily Flow: <u>360</u> GPD   |   |                        |   |  |
| Number of bedrooms: Number o<br>Basement 🗆 Yes 🖾 No  | i occupants:max   |                        |   |  |
| Pump Required: 🗆 Yes 🗆 No 🖾 May b  | e required based on final location and elevations   | of facilities          |   |  |
| Type of Water Supply:  Community  Permit conditions:   |   |                        | Permit valid for:                         | <ul><li>Five years</li><li>No expiration</li></ul> |
|  | 1, 10   |                        |   | a dan karana bahaya ayar a                         |
| Authorized State Agent:  | MAnhan Date:  | 1-12-1                 | 5 SEE AT                                  | TACHED SITE SKETCH                                 |
| The issuance of this permit by the Health Department in no was<br>site is subject to revocation if the site plan, plat, or the intend<br>the Laws and Rules for Sewage Treatment and Disposal and to | ay guarantees the issuance of other permits. The permit holde<br>ded use changes. The Improvement Permit shall not be affecte | is responsible for che | cking with appropriate governing bodies i | n meeting their requirements. This                 |
|  | Construction Autho  |                        |   |  |
| TI   | (Required for Building F  |                        |   | 1.01.2.2.0.12                                      |
| The construction and installation requirements of Rules .1950, .<br>with the attached system layout.   |   |                        | 6   |  |
| ISSUED TO: <u>6 Any 1666 Son</u><br>Facility Type: <u>SFD</u><br>Basement? I Yes I No Baseme   | Homes ICC PROPERTY LOC<br>SUBDIVISION _   | ATION: <u>8x/</u>      | 134 Bruch John                            | LOT # _ ?  |
| Facility Type:   | New 🖵 Expansion   | 🗆 Repair               |   | ar-or-estadity on the transferration is a second   |
| Basement? 🗆 Yes 🗹 No 🛛 Baseme  | ent Fixtures? 🗆 Yes 🗹 No  |                        |   |  |
| Type of Wastewater System**  | Blover System   |                        | (Initial) Wastewater Flow:                | 360 GPD  |
| (See note below, if applicable 🗆)  | 1   |                        |   |  |
| 2522   | Number of trenches(Re   | pair)                  |   |  |
| Installation Requirements/Conditions   | Number of trenches  | -                      | 9   |  |
| Septic Tank Size <u>/000</u> gallons   |   |                        |   | _ Feet on Center                                   |
| Pump Tank Size gallons   | Trenches shall be installed on contou   | ir at a                | Soil Cover: <u>6</u>                      |  |
|  | Maximum Trench Depth of: $18$   |                        |   |  |
|  | (Trench bottoms shall be level to +   | /-1/4"                 | 36" above the trench bo                   | ttom)  |
|  | in all directions)  |                        | /   |  |
| Pump Requirements:ft. TDH vs.  | GPM   |                        |   | inches below pipe                                  |
| Conditions:  |   |                        | Aggregate Depth:                          | inches above pipe<br>inches total                  |
| WATER LINES (INCLUDING IRRIGATION) N   | AUST BE 10FT, FROM ANY PART OF SEPTI  | C SYSTEM OR F          | EPAIR AREA.                               |  |
| NO UTILITIES ALLOWED IN INITIAL OR REI   |   |                        |   |  |
| **If applicable: I understand the system type sp   | pecified is different from the type specified of  | n the application.     | I accept the specifications of            | this permit.                                       |
| Owner/Legal Representative Signature:<br>This Construction Authorization is subject to revocation if the si  |   |                        | Date:                                     |  |
| This Construction Authorization is subject to revocation if the si<br>Construction Authorization is subject to compliance with the pro   |   |                        |   | ATTACHED SITE SKETCH                               |
|  | 2 1 1   |                        |   |  |
| Authorized State Agent:  | Construction Authorizati  | Date:                  | $\frac{1-12-14}{1-12-14}$                 | /  |



