Initial Application Date: 115/13 COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 Central Permitting **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION** LANDOWNER: Weaver Development Co, Inc. ___ Mailing Address: 350 Wagoner Drive DATE City: Fayetteville Contact No: 9196064696 Email: cdb1971@gmail.com APPLICANT*: Mailing Address: Zip:_____ Contact No: _____ Email: *Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: Dustin Blackwell PROPERTY LOCATION: Subdivision: Thomas Manor ___ State Road Name. Widgeon Way (236 (236) _PIN: _ OG30-24-7656,006 130630 009612 Zoning: RA30 Flood Zone: NC Watershed: Deed Book & Page: 3139 / 485 Power Company*: Duke *New structures with Progress Energy as service provider need to supply premise number _____ PROPOSED USE: SFD: (Size 42 x 72) # Bedrooms: 3 # Baths 2. 5 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: (Is the bonus room finished? (__) yes (__) no w/ a closet? (__) yes (__) no (if yes add in with # bedrooms) Mod: (Size ____x___) # Bedrooms___ # Baths___ Basement (w/wo bath)___ Garage:___ Site Built Deck:___ On Frame___ Off Frame___ (Is the second floor finished? (___) yes (___) no Any other site built additions? (___) yes (___) no Manufactured Home: ___SW __DW __TW (Size ___x ___) # Bedrooms: ___Garage: ___(site built?___) Deck: ___(site built?___) Duplex: (Size ____x___) No. Buildings:_____ No. Bedrooms Per Unit:____ Home Occupation: # Rooms: ______ Use: _____ Hours of Operation: _____ #Employees:__ Addition/Accessory/Other: (Size ____x___) Use:_______Closets in addition? (__) yes (__) no Water Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final Sewage Supply: ____ New Septic Tank (Complete Checklist) ____ Existing Septic Tank (Complete Checklist) ____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (___) yes (___) no

Rear 25 89.5

Closest Side 10 4+24

Sidestreet/corner lot

Does the property contain any easements whether underground or overhead (___) yes __ (<u>v</u>) no

Structures (existing or proposed): Single family dwellings: Proposed

Nearest Building on same lot Residential Land Use Application

Manufactured Homes:_____ Other (specify):

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Old US 421 North. After passing Neil Thomas Road Thomas Manor is	or
left side, Lot 13 is on the right at the end of the project.	
	
	
	
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f permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is prov	submitted.
115/15	l l
Signature of Owner's Agent Date	

This application expires 6 months from the initial date if permits have not been issued

^{***}It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.***

12-15-15 DISTRICT_ KANKIN MILES MAP NO. 2013-280 152'00. 3.21.15.10 N 0.574 AC US 401 N **1**0 SITE * 89.5 15' PUBLIC DRAINAGE EASEMENT 15' PUBLIC DRAINAGE EASEMENT STATE: NORTH CAROLINA
ZONE WATERSHED! TOWNSHIP N 88 08'52'W S 88 '08'52"E PROPOSED PLOT PLAN - LOT - 10
"THOMAS MANOR S/D" $\stackrel{\textcircled{\pm}}{=}$ 9 UPPERH LITTLE RIVER WATERSHED DISTRICT 200.00 200.00 "THE LAUREN III" PROPOSED HOUSE LOCATION COUNTY DATE: DEC DECEMBER 14,2015 .79.1S HARNETT S'92 .9'99 PROPOSED DRIVE CHECKED & CLOSURE BY: SCALE: 1"-125.00 W.S112"W BENNETT SURVEYS 1662 CLARK RD., ULLINGTON.N.C. 27546 (910) 893-5252 Ą "WIDGON WAY" 50' R/W DRAWN BY: SURVEYED BY: RVB HITLE F-1304 DRAWING NO. FIELD BOOK 15442A