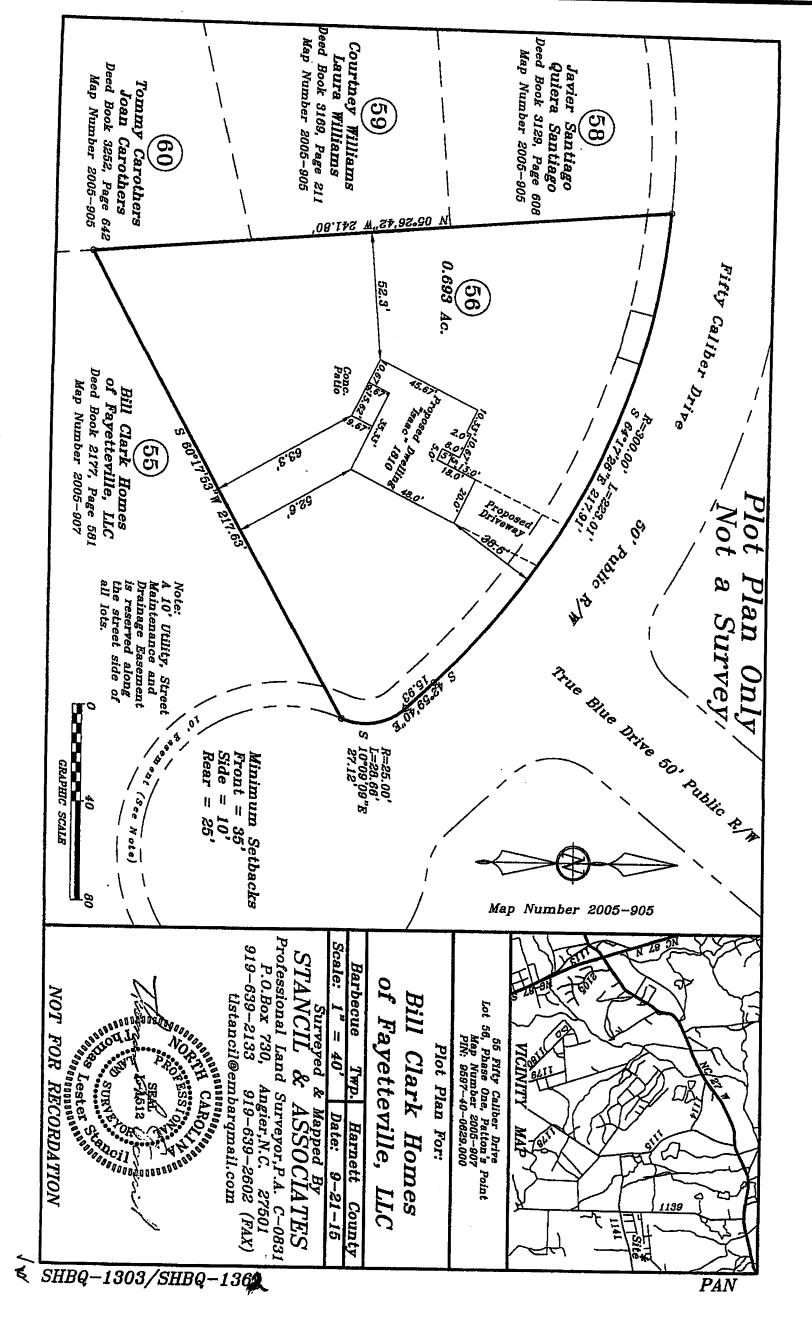
Initial Application Date: 10 · 12 · 15	Application #37290
COUNTY OF HARNETT RESIDENTIAL 108 E. Front Street, Lillington, NC 27546 Phone: (910) 88	00.7505
LANDOWNER: Bill Claule Homes Mailing Addre	AAAAA MAAAA MAAAAA MAAAA MAAAAA MAAAAAA
City: Fayetterille State: NC 710: 26304 Home #: 0	110-426-2696 Contact #: 910-237-2479
10116#	ss:
City: Zip: Home #: *Please fill out applicant information if different than landowner	Contact #:
CONTACT NAME APPLYING IN OFFICE: Brian Walke	Phone #: 910 - 237 - 2479
PROPERTY LOCATION: Subdivision: Pattons Point	Lot #: 510 Lot Size: 0.1.93 c.
State Hoad #: State Road Name: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Man Books Pages 7 on S (1)
Parcel: 039591-0039 02 PIN: 059	7-40-01-79 000
Zoning: VA-20 & Flood Zone: n a Watershed: n a Deed Book&Pa	ae: 277 50
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	27 tomondo 11 - 67
- lun left on Dingen Rol	Transfer of
Subdivision on Strike Earl	The state of the s
Onto Russ + Co	n richt not dille
Calibra Dr -	a sugar ruto fly ry
PROPOSED USE: (Include Bonus room as a bedroom if it has a clos	- fusiled hours from
SFD (Size \sqrt{x}) # Bedrooms # Baths Basement (w/wo bath)	Garage Circle:
# Baths Basement (w/wo hath)	Garage Otto British
☐ Manufactured Home:SWDWTW (Sizex) # Bedrooms ☐ Duplex No. Buildings No. Bedrooms/Unit	Garage(site built?) Deck(site built?)
Home Occupation # RoomsUse Addition/Accessory/Other (Size	
□ Addition/Accessory/Other (Sizex) Use	#Employees Closets in addition()yes ()no
Water Supply N. Court	
Water Supply: () County () Well (No. dwellings) MUST have operated Sewage Supply: () New Septic Tank (Complete New Tank Checklist) () Existing Septing Septin	able water before final
Property owner of this tract of land own land that contains a manufactured home w/in five his Structures (existing or proposed). Single family down!	eptic Tank () County Sewer
Structures (existing or proposed): Single family dwellings Manufactured Hor	mes _ \(\subseteq \) Other (specify) _ \(\subseteq \) \(\subseteq \)
Comments:	- Chief (openiny)
Required Residential Property Line Setbacks:	
Front Minimum 35 Actual 36,6	
Rear <u>20</u> 62 .3	
Closest Side 10 52.3	
Sidestreet/corner lot	
Nearest Building n c	
If permits are granted I agree to conform to all ordinances and laws of the State of the	
If permits are granted I agree to conform to all ordinances and laws of the State of North Card I hereby state that foregoing statements are accurate and correct to the best of my knowledge	onna regulating such work and the specifications of plans submitted.
Right	
Signature of Owner or Owner's Agent	9/22/15
——————————————————————————————————————	ate

This application expires 6 months from the initial date if no permits have been issued A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

Date



19#56 55 July Caliba Dr.

	Ω.	0		55 July Caliba
NA	ME: <u>13111</u>	Clark Home	L	APPLICATION #:
		*This application to	be filled out when applying	- C
	County Heal	th Department Appli	cation for Improvemen	nt Permit and/or Authorization to Construct
IF T	HE INFORMAT	ION IN THIS APPLICATION	IS FALSIFIED, CHANGED, O	DR THE SITE IS ALTERED, THEN THE IMPROVEMENT
dene	MII OR AUTHO	ORIZATION TO CONSTRUC	CT SHALL BECOME INVALID	OR THE SITE IS ALTERED, THEN THE IMPROVEMENT Or The permit is valid for either 60 months or without expiration lete plat = without expiration
чере	11000 11000 gillion. 2 200 010	mentation submitted. (Complete 7525 option 1	ete site plan = 60 months; Comp	lete plat = without expiration)
•	7 40 075 1	323 ODUON 1		CONFIRMATION #
T	• All prope	al Health New Septic S	<i>ystem</i> Code 800	
ı	lines must	the clearly flagged spare	le visible. Place "pink pro	operty flags" on each corner iron of lot. All property
	Place "ora	nge house corner flegs"	eximately every 50 feet bet	ween corners.
	out buildin	as swimming nools at	at each corner of the prop	ween corners. posed structure. Also flag driveways, garages, decks,
	 Place orar 	309 Environmental Healt	h card in leasting that it	developed at/for Central Permitting.
	 If property 	is thickly wooded. Envir	ropmontal Hoolth requires	asily viewed from road to assist in locating property.
				that you clean out the <u>undergrowth</u> to allow the soil k freely around site. Do not grade property .
	 All lots to 	be addressed within 1	10 husiness days after a	ik freely around site. Do not grade property.
	USB Click2	Gov or IVR to verify resu	ults. Once approved proce	eed to Central Permitting for permits.
	- Tron Offinite Inta	<u>i ricaiui Exisuriy Tank</u>	INSDECTIONS CODE ROO	
•	r Follow abo	ve instructions for placin	in flans and card on proper	tv.
•	Prepare to	r inspection by removing	a soil over outlet and of	topk on diagrams traditions.
5-	// w	C. MOCHOLOGICA	Diace . Comess inspection i	s for a septic tank in a mobile home park)
	The state of the s	CAMPINO OF POPELL	G I ANN	
•	if multiple	ering outlet end call the	occe permitting system	at 910-893-7525 option 1 & select notification permit
		d of recording for proof c	OUD TO Environmental A	ealth inspection. Please note confirmation number
•	31.1011 010	a or recording for broth t	n recinesi	
SEPT	TC	dovor twin to near result	s. Once approved, procee	d to Central Permitting for remaining permits.
		zation to construct please in	dicate desired system type(s)	can be ranked in order of preference, must choose one.
{ }	Accented	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	() Commetted 1	can be ranked in order of preference, must choose one.
(Ale	(A) Innovative	{} Conventional	{}} Any
{}}	Alternative	{} Other	{}} Conventional	
The ap	oplicant shall no on. If the answe	tify the local health departer is "yes", applicant MUS	ment upon submittal of this a T ATTACH SUPPORTING	pplication if any of the following apply to the property in GOCUMENTATION:
{}}Y	ES {X} NO		any Jurisdictional Wetlands?	
{}}Y	ES {_\} NO	Do you plan to have a	n <u>irrigation system</u> now or in	the future?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Does the site contain any existing water, cable, phone or underground electric lines?

Are there any existing wells, springs, waterlines or Wastewater Systems on this property?

Is any wastewater going to be generated on the site other than domestic sewage?

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Does or will the building contain any drains? Please explain.

Is the site subject to approval by any other Public Agency?

Are there any Easements or Right of Ways on this property?

{<u>X</u>} NO

{**X**_}} NO

NO {\L}

(X) NO

{__} NO

{_X} NO

{__}}YES

{___}}YES

{__}}YES

{__}}YES

{X}YES

{__}}YES

9 22 15 DATE



HARNETT COUNTY TAX ID#

ATO BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928,00

Prepared by: Richard A. Galt, PLLC, 2533 Rectord Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of Japuary, 2006 by and between:

GRANTOR

STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancil Road Angier, NC 27501

GRANTEE

BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road
Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 203, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 1005-903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and
BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.
The property hereinabove described was acquired by instrument recorded in Book, Page
A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.
IN WITNESS WHEREOF, the Granter has flereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.
STANCIL BUILDERS INC
By: FREDDE L-STATE
th: President
Secretary (SEAL)
ON: COMMATE SEAL
NORTH CAROLINA
I, Brenda P. Goldston a Notary Public of the County and State aforesaid,
distributed L. Stanton being personally known to me or proven by satisfactory and and
acknowledged that he is President of Stancil Puilders Inc. Albert Co. 30
as President, being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the objects therein.
NESS my hand and official stamp or seal, this day of January, 2006.
PUBLIC
Notary Public
My Commission Expires:
11-22-06
The foregoing Certificate(s) of
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Pageshown on the first page hereof.
REGISTER OF DEEDS FOR COUNTY
By Deputy/Assistant-Register of Deeds:
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

* Each section below to be filled out by
whomever performing work. Must be owner
or licensed contractor. Address company
name & phone must match information on
license.

Application #

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

Application for Residential Building and Trades Permit
owners Name: Bill Clark Homes at Famelleville 116
Site Address: 55 3 Ltts (a Cillar)
Singer Rd- then left into Subdition on Strike Eagle D.
Subdivision: Dotton Dinhubustu Ct, then Right outs Jift
The state of the s
Description of Proposed Work: Sizele Family Dwelling #Bedrooms:
Inheated SE Prints You
General Contractor Information Crawl Space () Slab M
Building Contractor's Company Name Telephone
400 Westwood Shopping Center Smite 220 Faxetteville, NK 28314 34592-BLD-U
Address 19 34542-BCD-U
Signature of Owner/Contractor/Officer(s) of Corporation Must sign & fill out second page
Cincol(s) of Corporation
Description of Work Electrical Permit Information Service Size: 200 Amps TPole: Vesyno
-100000 BIRCHELL 912 (10 \times 100 \times 100 \times
Telephone Telephone
948 DAN Dr. Hope Mills NC 28348 15109-L
License #
Signature of Officer(sygl Corporation
Description of Work HVAC = Gas Line
Carolina Contart Air 910-220 2001
Mechanical Contractor's Company No.
200 Emmett Rd - Dunn, NC - 25334 29077
1/1/10 1 1/1/10 0 0
License #
Signature of Officer(s) of Corporation
Plumbing Permit Information
Description of Work # Baths
WILLIAM SOUTH STATE OF THE STAT
Telephone Telephone
Address 10 FAYNC 28306 7756-PI
License #
Signature of Officer(s) of Corporation
A-1 () Insulation Permit Information
Insulation Contractor's Company Name & Address (910) 429-2990
Telephone

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 356564

Filed on: 09/22/2015 Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Address: 19 W. Hargett St., Suite 507 / Raleigh,

NC 27601

Phone: 888-690-7384 Fax: 913-489-5231

Email: support@liensnc.com (mailto:mpport@liensnc.com)

Project Property

55 Fifty Caliber Drive (PP56) Broadway, NC 27505 Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Bill Clark Homes 200 E. Arlington Blvd Greenville, NC 27858

United States
Email: martha@billclarkhomes.com
Phone: 252-355-5805

View Comments (0)

Technical Support Hotline: (888) 690-7384

P.O. BOX 65
LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1113588

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10 20 20-30 30-999 40-50 40-60 40-60 40-60 50-60 50-60 50-60 50-60 999	101 103 814 111 129 425 125 325 225 429 131 329 229	B101 B103 A814 B111 I129 R425 R125 R325 R225 R429 R131 R329 R229 H824 H828	R*BLDG FOOTING / TEMP SVC POLE R*BLDG FOUND & TEMP SVC POLE ADDRESS CONFIRMATION R*BLDG SLAB INSP/TEMP SVC POLE R*INSULATION INSPECTION FOUR TRADE ROUGH IN ONE TRADE ROUGH IN THREE TRADE ROUGH IN TWO TRADE ROUGH IN FOUR TRADE FINAL ONE TRADE FINAL THREE TRADE FINAL THREE TRADE FINAL TWO TRADE FINAL TWO TRADE FINAL ENVIR. OPERATIONS PERMIT ENVIRO. WELL PERMIT		

LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Application Number 15-50037290 Date 12/09/15 Property Address 55 FIFTY CALIBER DR . . 03-9597- - -0039- -52-PARCEL NUMBER Application type description CP NEW RESIDENTIAL (SFD) Subdivision Name PATTONS POINT Property Zoning RES/AGRI DIST - RA-20R Contractor ______ BILL CLARK HOMES OF FAYETTEVIL BILL CLARK HOMES LLC 200 EAST ARLINGTON BLVD LE LLC LE LLC 200 EAST 400 WESTWOOD SHOPPING CTR SUITE A GREENVILLE NC 27858 FAYETTEVILLE NC 28314 (252) 355-5805 Applicant BILL CLARK HOMES #56 PO BOX 87021 FAYETTEVILLE NC 28304 (910) 426-2898 Structure Information 000 000 46X57 3 BR ATT GARAGE, PORCH SLAB Flood Zone FLOOD ZONE X Other struct info # BEDROOMS # BEDROOMS
PROPOSED USE SFD
SEPTIC - EXISTING? NEW 3.00 WATER SUPPLY COUNTY Permit BLDG, MECH, ELEC, PLB, INSU PERMIT Additional desc . . Phone Access Code . 1113588
Issue Date . . . 12/09/15 Valuation Issue Date 12/09/15 Expiration Date . . . 12/08/16 . _ _ _ _ _ _ _ _ _ _ _ _ Special Notes and Comments

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65