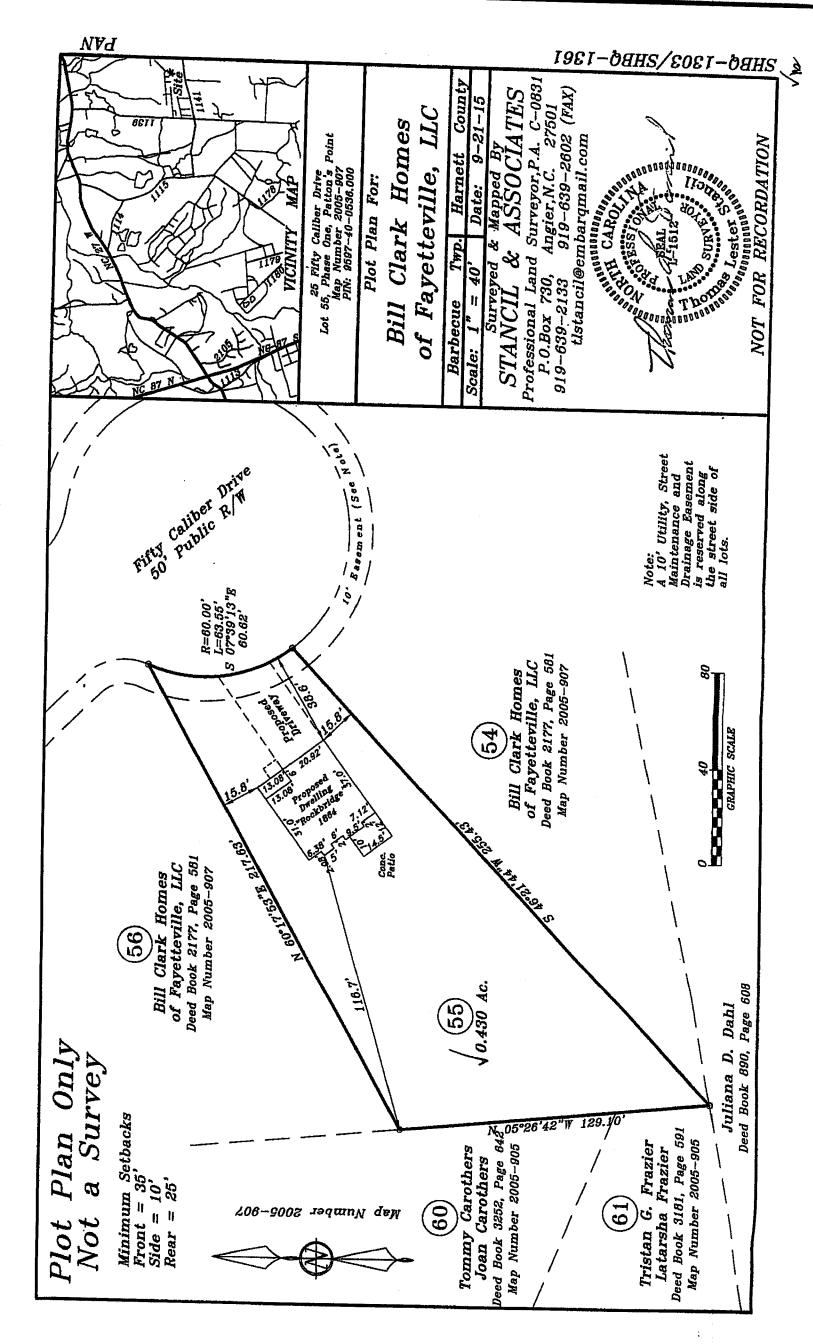
Initial Application Date: 10 · 12 · 15	Application #	37289
COUNTY OF HARNETT RESI Central Permitting 108 E. Front Street, Lillington, NC 27546 Phon	DENTIAL LAND USE APPLICAT	CU
Phon	le: (910) 893-7525 Fax: (91	0) 893-2793
Mai	iling Address: PoBox	67021
APPLICANT: Bill Clark Homes Mai	lome #: <u>910 - 426 - 26°</u> ling Address:	36Contact #: 910 - 237 - 2479
City: State: Zip: H "Please fill out applicant information if different than landowner	ome #:	Contact #:
		#: 910 - 237 - 2479
PROPERTY LOCATION: Subdivision: Pattons Point	Y lot #1	** 110-237-1479
State Road #:State Road Name: \text{Viv. Get A}		5 Lot Size: 0,430 and Map Book&Page: 2005,907
Parcel: 039597-0039151 PIN:	9597 - 40	1 000
Zoning: VH-20 R Flood Zone: n a Watershed: n a Deed	Book&Page:	3
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	my 27 towa	ids H.s. 87
- Tun left on Jangen		ledt leet
- Subdirason on Strike &	agle Dr.	Trumelyt
Onto Bunke buster Ct.	then ricet	noto All II.
Jahren Dr -		69.4
PROPOSED USE: (Include Bonus room as a bedroom if it SFD (Size x) # Bedrooms # Baths Basement (w/w Mod (Size x) # Bedrooms # Baths Basement (w/w Manufactured Home: SW DW TW (Size x) # Be Duplex No. Buildings No. Bedrooms/Unit	o bath) Garage(site	Site Built DeckON Frame / OFF built?)
Home Occupation # Rooms Use	Hours of Operation:	#Employees
Addition/Accessory/Other (Sizex) Use		Closets in addition()yes ()no
Water Supply: (County () Well (No. dwellings) MUST is Sewage Supply: (New Septic Tank (Complete New Tank Checklist) () Property owner of this tract of land own land that contains a manufactured home of Structures (existing or proposed): Single family dwellings Manufactured Comments:	Existing Septic Tank () Count w/in five hundred feet (500') of trac ctured Homes Oth	er (specify)
Required Residential Property Line Setbacks:		
Front Minimum 35 Actual 38.6		
Rear <u>20</u> 116.71		
Closest Side 10 15.8'		
Sidestreet/corner lot na		
Nearest Building name lot		
If permits are granted I agree to conform to all ordinances and laws of the State of I hereby state that foregoing statements are accurate and correct to the best of my	North Carolina regulating such wo	rk and the specifications of plans submitted.
Brandwall	A) a m	cation if false information is provided.

This application expires 6 months from the initial date if no permits have been issued A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION
Please use Blue or Black Ink ONLY

Date

Signature of Owner or Owner's Agent



25 Jifty Calibu Dr.

{__}}YES

{__}}YES

NAME	Bill	Clark	Homes	M ugual		APPLICATION #:
		This a	pplication to	be filled out when a	pplying	g for a septic system inspection.
Cou	ıntv Hea	lth Depart	nent Appli	cation for Impro	vemen	nt Permit and/or Authorization to Construct
IF THE I	NFORMAT	TION IN THIS	APPLICATION	IS FALSIFIED, CHAN	MGED. O	OR THE SITE IS ATTERED. THEN THE IMPROVEMENT
PERMIT	OR AUTH	ORIZATION T	O CONSTRUC	T SHALL BECOME IN	NVALID.	D. The permit is valid for either 60 months or without expiration
dependin	g upon doci	umentation subr	nitted. (Comple	te site plan = 60 month	s; Compl	plete plat = without expiration)
4	910-893-	7525 option	1		_	CONFIRMATION #
<u>⊁ En</u>	<u>vironmen</u>	tal Health N	ew Septic S	/stem Code 800		
•	All prop	erty Irons n	ust be mad	e visible. Place "p ximately every 50 f	oink pro	operty flags" on each corner iron of lot. All proper
•	Place "or	ange house	corner flags"	at each corner of the	he prop	posed structure. Also flag driveways, garages, deck
•	out buildi	ngs, swimmi	ng pools, etc.	Place flags per sit	te plan d	developed at/for Central Permitting.
•	If propert	y is thickly w	ooded, Envir	onmental Health re	auires 1	asily viewed from road to assist in locating property. that you clean out the undergrowth to allow the so
	evaluatio	n to be perfo	rmed. Inspec	ctors should be able	e to wall	alk freely around site. Do not grade property .
•	All lots t	<u>o be addres</u>	sed within 1	0 business davs a	ifter co.	onfirmation, \$25.00 return trip fee may be incurre
	<u>for failur</u>	<u>'e to uncove</u>	r outlet lid, n	nark house cornei	rs and ı	property lines, etc. once lot confirmed ready
•	After pre	paring propos	sed site call t	ne voice permitting	system	n at 910-893-7525 option 1 to schedule and use cod
	800 (afte	r selecting no	otification per	mit if multiple perm	nits exis	st) for Environmental Health inspection. Please not
	confirmat	<u>ion number c</u>	<u>iven at end c</u>	of recording for proc	of of req	quest.
•	Use Click	2Gov or IVR	to verify resu	ilts. Once approve	d, proce	ceed to Central Permitting for permits.
] <u> </u>	<u> vironmen</u>	tal Health Ex	isting Tank	Inspections Code	800)
•	Follow ab	ove instruction	ons for placin	g flags and card on	proper	ertv.
•	Prepare 1	or inspection	by removing	g soil over outlet e	end of	tank as diagram indicates, and lift lid straight up (
•	possible)	and then pu	i Nd back in _i PFF OF SEPTIO	place . (Unless insp	ection i	is for a septic tank in a mobile home park)
•	After unc	overina outl e	t end call the	voice permitting s	vstem a	at 910-893-7525 option 1 & select notification permi
	if multiple	permits, the	en use code	800 for Environm	ental H	Health inspection. Please note confirmation number
	given at e	nd of recordi	ng for proof c	f request.		Todas note committees name
					procee	ed to Central Permitting for remaining permits.
EPTIC				or or or approved,	p.0000	od to contain containing for remaining permits.
f applyi	ng for autho	orization to con	struct please in	dicate desired system	type(s):	can be ranked in order of preference, must choose one.
	ccepted			{}} Convention		
[} Al	ternative	{_}} (Other			
he appl	icant shall					application if any of the following apply to the property in
uestion.	If the ans	wer is "yes", a	pplicant MUS	T ATTACH SUPPO	ORTING	G DOCUMENTATION:
}YES	{ ∑ } N	O Does th	ne site contain	any Jurisdictional We	etlands?	?
_}}YES	(X) N	O Do you	plan to have a	n <u>irrigation system</u> ne	ow or in	n the future?
_}YES	7		will the build	ing contain any <u>drain</u>	<u>ıs</u> ? Pleas	ase explain
}}YES	{ <u>\</u> } N	O Are the	re any existing	wells, springs, water	rlines or	r Wastewater Systems on this property?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Does the site contain any existing water, cable, phone or underground electric lines?

Is any wastewater going to be generated on the site other than domestic sewage?

Busudwall PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Is the site subject to approval by any other Public Agency? Are there any Easements or Right of Ways on this property?

9 22 15 DATE



HARNETT COUNTY TAX ID#

FOR REGISTRATION REGISTER OF DEED 14 AND 12 AND 12

1-9-00 BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2333 Racford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, Ph.C., 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of Japuary, 2006 by and between:

GRANTOR

STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancil Road Angier, NC 27501

GRANTEE

BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road
Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminipe or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 203, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 1005 903, Harnett County, North Carolina Registry; and

BEING ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-905 Harnett County, North Carolina Registry; and
BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry.
The property hereinabove described was acquired by instrument recorded in Book Page
A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907.
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that fitle is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record.
IN WITNESS WHEREOF, the Granter has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written.
STANCIL BUILDERS, INC
By: FREDDIE L-SCAVER
To Samuel President
Hest: Catty H Stand (SEAL)
Secretary
ON COMPARATE SEAL
NORTH CAROLINA COUNTY
1 Brenda P. Goldston Co Normal Bullion Col
VOLULY SIZE PIRATELL ATTORNEY MANAGE MANAGE NAME TO THE TAXABLE AND A SECOND SIZE OF THE
acknowledged that he is President of Stancil Builden Inc.
as President being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for the corporation.
NESS my hard and official stamp or seal, this day of Jamesry, 2006.
PUBLIC PUBLIC
Notary Public
My Commission Expires:
11-22-06
(/)
The foregoing Certificate(s) of
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Pagershown on the first page
REGISTER OF DEEDS FORCOUNTY
By Deputy/Assistant-Register of Deeds:
The state of the s



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
309 W CORNELIUS HARNETT BLVD
SUITE 200

ILLINGTON NC 27546

Filed For Registration:

01/11(2006 10:42;00 AM

Book:

RE 2177 Page: 584-586

Document No.:

2006000487

DEED

NC REAL ESTATE EXCISE TAX:

\$4,928.00

Recorder:

ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD



2006000487

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 356561

Filed on: 09/22/2015 Initially filed by: bchfaync

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh,

NC 27601

Phone: 888-690-7384 Fax: 913-489-5231

Email: support@liensnc.com (mailto:support@liensnc.com)

Project Property

25 Fifty Caliber Drive (PP55) Broadway, NC 27505 Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Bill Clark Homes 200 E. Arlington Blvd Greenville, NC 27858 United States

Email: martha@billclarkhomes.com Phone: 252-355-5805

View Comments (0)

Technical Support Hotline: (888) 690-7384

Application #

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Phone 910-893-7525 Fax 910-893-2793 www.harnett.org

Application for Residential Building and Trades Permit
DITT CLAY Homes of Faustice! 1.
one registry (A D. La.
Directions to job site from Lilliant 11
Dingu Rd. June 14th 127 to Hury 87 - Trum left in
Jun left on Bushubut, Ct De on Stille Gagle De
Subdivision: Patting Dans to Subdivision:
Description of Proposed Work: Single family Dwelling #Bedrooms:
Heated SF Unheated SF Finished Rec Room2 #Bedrooms:
Finished Rec Room?
Dill Clark House at the William
400 Westwood Shopping Center Swite 220 Faxetteville, NC 28314 34592-BLD-U
By a mile License #
Signature of Owner/Contractor/Officer(s) of Corporation Must sign & fill out second page
Description of Work Fig. 1.2. Section Corporation Description of Work Fig. 1.2. Section Corporation
Service Size: 200 Amps TPolo: Color
Tolonka
Address / Lope Mills NC 28348 L5109-L
License #
Signature of Officer(s) of Corporation
// Machaniza La
Season priori of Work HVAC 2 (7.5)
Carolina Contact A.
Mechanical Contractor's Company Name 250 Formula Contractor's Company Name Telephone
All mett kd-1) unn N(- 263311
Signature of Officer #
Signature of Officer(s) of Corporation
Description of Work
1 Date
Plumbing Contractor's Company Name Plumbing Contractor's Company Name Tolorby Tolorby
Address AD PINE DR FAYNC 28306 7756-PI
Willia: Hand
Signature of Officer(s) of Corporation
A 4 / Insulation Permit Information
H-TMSUGSIE POLK IN IN IN
Telephone

Homeowners Applying to Build Their Own Home Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon reques
Do you own the land on which this building will be constructed?yes no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?
Do you intend to directly control & supervise construction activities? yes no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to beyesno
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?
yes no
I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.
Signature of Owner/Contractor/Officer(s) of Corporation Date
Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the:
General Contractor Owner Officer/Agent of the Contractor or Owner
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:
Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
Has no more than two (2) employees and no subcontractors.
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.
Sign w/Title: Bush Wall
Sign w/Title: Burn Wath

Application #_

HARNETT CHUNTY DASH RECEIPTS

*** CUSTOMER RECEIPT ***

Uper: DISHAGON

Vest Wumber

Ris S8037289

91748 TECH 1

LILLINGTON, N. 27546

R4

BLL CLARK HOMES OF FATILE

Tender detail

Ex Check paints

UK Check paints

Total between

Total between

Total between

** TREAM YOU FEE YOUR PAYAENT **

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

Page Application Number 15-50037289 Date 12/09/15 Subdivision Name PATTONS POINT Property Zoning RES/AGRI DIST - RA-20R Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . . Phone Access Code . 1113596

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10 20 20-30 30-999 40-50 40-60 40-60 40-60 50-60 50-60 50-60 50-60 999	101 103 814 111 129 425 125 325 225 429 131 329 229	B101 B103 A814 B111 I129 R425 R125 R325 R225 R429 R131 R329 R229 H824 H828	R*BLDG FOOTING / TEMP SVC POLE R*BLDG FOUND & TEMP SVC POLE ADDRESS CONFIRMATION R*BLDG SLAB INSP/TEMP SVC POLE R*INSULATION INSPECTION FOUR TRADE ROUGH IN ONE TRADE ROUGH IN THREE TRADE ROUGH IN TWO TRADE ROUGH IN FOUR TRADE FINAL ONE TRADE FINAL THREE TRADE FINAL THREE TRADE FINAL TWO TRADE FINAL TWO TRADE FINAL ENVIR. OPERATIONS PERMIT ENVIRO. WELL PERMIT		

LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Application type description CP NEW RESIDENTIAL (SFD) Subdivision Name PATTONS POINT Property Zoning RES/AGRI DIST - RA-20R Owner

BILL CLARK HOMES OF FAYETTEVIL

BILL CLARK HOMES LLC
200 EAST ARLINGTON BLVD ------LE LLC

400 WESTWOOD SHOPPING CTR

FAYETTEVILLE

NC 28314

GREENVILLE

NC 27858

(252) 355-5805 Applicant BILL CLARK HOMES #55 PO BOX 87021 NC 28304 FAYETTEVILLE (910) 426-2898 Structure Information 000 000 34X49 3 BR ATT GARAGE, PORCH Flood Zone FLOOD ZONE X Other struct info # BEDROOMS # BEDROOMS
PROPOSED USE SFD
SEPTIC - EXISTING? NEW
WATER SUPPLY COUNTY 3.00 Permit BLDG, MECH, ELEC, PLB, INSU PERMIT Additional desc . . Phone Access Code . 1113596
Issue Date . . . 12/09/15
Expiration Date . . 12/08/16

Valuation . . . ------Special Notes and Comments T/S: 10/14/2015 08:10 AM DJOHNSON --PATTONS POINT #50 25 FIFTY CALIBER DR PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB INSULATION AND LAND USE. Work must conform and comply with the STATE BUILDING CODE and all other State and local laws, ordinances & regulations

THATTIETT COUNTY CENTRAL PERMITTING

P.O. BOX 65