

Initial Application Date: 10-5-15

Application # 1550037235

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Bradley Built Inc. Mailing Address: 466 Stancil Road  
City: Angier State: NC Zip: 27501 Contact No: 9196392073 Email: wendydorman@embarqmail.co

**APPLICANT\*:** Bradley Built Inc. Mailing Address: 466 Stancil Road  
City: Angier State: NC Zip: 27501 Contact No: 9196392073 Email: wendydorman@embarqmail.co

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Bruce Harper Phone # 9194226134

**PROPERTY LOCATION:** Subdivision: Hadden Pointe Ph III Lot #: 16R Lot Size: 20,390sf  
State Road # 1437 State Road Name: Ballard Road Map Book & Page: 2015, 241  
Parcel: 080652002430 PIN: 0652-35-8200.000

Zoning: R200M Flood Zone: IV Watershed: NA Deed Book & Page: 3330, 781 Power Company\*: Duke Energy Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 59 x 46) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_SW \_\_\_DW \_\_\_TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>40.2</u>
Rear		<u>25</u>		<u>25+</u>
Closest Side		<u>10</u>		<u>26.3</u>
Sidestreet/corner lot				
Nearest Building on same lot				

**Comments:** \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take Hwy 401 N, Right on Ballard Road, S/D down on Left.

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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*Buddy Strail*  
Signature of Owner or Owner's Agent

7-30-15  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***



NAME: Bradley Built Inc.

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {~~X~~} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES {~~X~~} NO Does the site contain any Jurisdictional Wetlands?  
 {\_\_} YES {~~X~~} NO Do you plan to have an irrigation system now or in the future?  
 {\_\_} YES {~~X~~} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 {\_\_} YES {~~X~~} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 {\_\_} YES {~~X~~} NO Is any wastewater going to be generated on the site other than domestic sewage?  
 {\_\_} YES {~~X~~} NO Is the site subject to approval by any other Public Agency?  
 {\_\_} YES {~~X~~} NO Are there any Easements or Right of Ways on this property?  
 {\_\_} YES {~~X~~} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Bradley Built Inc.  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-30-15  
DATE

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Bradley Built Inc. Date \_\_\_\_\_  
Site Address 220 Oxfordshire Dr. Fuquay Varina 27596 Phone 919-639-2073  
Directions to job site from Lillington  Hwy 401 N, Right on Ballard Rd., S/D down on left.

Subdivision Hadden Pointe PA III Lot 16R  
Description of Proposed Work Single Family Dwelling # of Bedrooms 3  
Heated SF 1307 Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Bradley Built Inc. 919-639-2073  
Building Contractor's Company Name Telephone  
466 Stencil Rd., Angier NC 27501 wendydorman@embarq  
Address Email Address  
54519

**Electrical Contractor Information**  
Description of Work SFD Service Size 200 Amps T-Pole  Yes  No  
Smc Electrical 919-427-6952  
Electrical Contractor's Company Name Telephone  
19655 NC 210 Highway Angier NC 27501  
Address Email Address  
13075-L

**Mechanical/HVAC Contractor Information**

Description of Work SFD  
Stephenson Heating & Air Inc. 919-329-0686  
Mechanical Contractor's Company Name Telephone  
343 Shipwash Dr. Garner NC 27529  
Address Email Address  
18644

**Plumbing Contractor Information**

Description of Work SFD # Baths 2  
Barnes Plumbing Inc. 919-422-2133  
Plumbing Contractor's Company Name Telephone  
239 Millwood Lane Angier NC 27501  
Address Email Address  
P17735

**Insulation Contractor Information**

Jatum Insulation II Inc. 519 Old Drug Store Rd. 919-661-0999  
Insulation Contractor's Company Name & Address Telephone  
Garner NC 27529

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

*Bradley C. Steel*  
Signature of Owner/Contractor/Officer(s) of Corporation

*9-20-15*  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner    \_\_\_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

\_\_\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

\_\_\_\_\_ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name *Bradley Built Inc.*

Sign w/Title *Bradley C. Steel President* Date *9-30-15*

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 360653

Filed on: 10/01/2015

Initially filed by: BradleyBuiltInc

### Designated Lien Agent

Fidelity National Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh,  
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Project Property

Lot 16R Hadden Pointe Phase III Book of Maps  
2015 Page 241 Deed Book 3330 Page 781 thru  
782

220 Oxfordshire Drive  
Fuquay Varina, NC 27526  
Harnett County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

10/16/2015

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

Bradley Built Inc  
466 Stencil Road  
Angier, NC 27501  
United States  
Email: [bgoldston@embarqmail.com](mailto:bgoldston@embarqmail.com)  
Phone: 919-639-2073

[View Comments \(0\)](#)

**Technical Support Hotline: (888) 690-7384**