| nitial Application Date | :10 | .5- | 15 | |
|-------------------------|-----|-----|----|--|
| I Heldt I tobileaner | | | | |

| Application # 15 500 37230 |
|----------------------------|
| CU# |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793

www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

| ANDOWNER: Astrakel Internation | al Ltd | | Mailing A | Address: Washingto | on St Ste A | |
|---|---|--------------------|-----------------------------|---|---|-----------------------------|
| ity: Raleigh | State: NC Zi | 27605 | Contact No: | 9196392073 | Email: wendy | dorman@embarqmail.co. |
| Stancil Builders Inc. | | Mailing A | ddress: 466 S | tancil Road | | |
| ity: Angier | State: Zi | ip:27501 | Contact No: | 9196392073 | Email: wendy | dorman@embarqmail.com |
| Please fill out applicant information if differences CONTACT NAME APPLYING IN OF | | Harper | | | _ Phone # 9 /9 - 4 | 22-6134 |
| ROPERTY LOCATION: Subdivision | | | | | | Lot Size <u>:</u> 15,200sqf |
| state Road # Stat | e Road Name: Coke | esbury Pa | rk | | | & Page: <u>2004 / 1012</u> |
| o50635012643 | e Road Name. | | _{PIN} . 06 | 35-58-9467.000 | • | |
| oning: 2A 24 Flood Zone: X | Watershed | 7 Deed | d Book & Page | : 2430 ₁ 215 | , Power Company | Duke Energy Progress |
| New structures with Progress Energ | y as service provider | need to su | pply premise | number | | from Progress Energy. |
| PROPOSED USE: | | | | | | |
| SFD: (Size 46.8 x 45) # Bed | drooms: 3 # Baths: | 2Basem ? () yes | ent(w/wo bath () no_w/ a |): Garage:_ _/ closet? () yes (| Deck: Crawl Sp) no (if yes add in v | Monolithic Slab:Slab: |
| Mod: (Sizex) # Bec | drooms# Baths_ second floor finished | Basem d? () yes | ent (w/wo bat ; () no Ar | n) Garage: ny other site built ad | _ Site Built Deck: ditions? () yes(| On Frame Off Frame) no |
| Manufactured Home:SW _ | DWTW (Size | өx_ |) # Bedr | ooms: Garage | :(site built?) | Deck:(site built?) |
| Duplex: (Sizex) No | o. Buildings: | N | lo. Bedrooms | Per Unit: | | |
| ☐ Home Occupation: # Rooms: | Use:_ | | | Hours of Operation: | | #Employees: |
| ☐ Addition/Accessory/Other: (Size | ex) Use: | • | | | Close | ts in addition? () yes () |
| Water Supply: County | Existing Well | New We | ell (# of dwellir | gs using well |) *Must have op | erable water before final |
| Sewage Supply: New Septic | | | | | | |
| Does owner of this tract of land, own | | | | | | |
| Does the property contain any easer | | | | | | |
| Structures (existing o proposed). Si | ngle family dwellings | Propose | d Man | ufactured Homes: | Othe | er (specify): |
| Required Residential Property Li | ine Setbacks: | Comn | nents: | | | |
| • | ctual 50 | | | | | |
| Rear 25 | 98.4 | pp | | | | |
| Closest Side 10 | 13 | | | | | |
| Sidestreet/corner lot | | | | | | |
| Nearest Building | | | | | | |

Residential Land Use Application

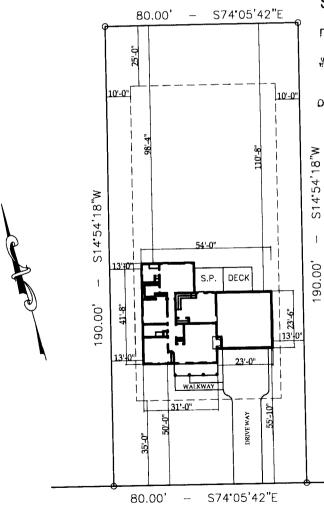
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N take left on Christian Light 122. |
|--|
| specific directions to the property from Lillington: 401 N take left on Christian Light 12d. Left on 42, Left on Cokesbury Park Rd. 5/D down on Right. |
| |
| |
| |
| |
| If permits are granted vague to conform to all orbinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. Signature of Owner or Owner's Agent Date |

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



STANCIL BUILDERS, INC



SITE PLAN APPROVAL

DISTRICT PROMUSE SFO

#BEDROOMS____

IMPERVIOUS CALCULATIONS

PROPOSED HOUSE - 2051 SF PROPOSED DRIVE - 883 SF PROPOSED TOTAL - 2934 SF ALLOWABLE - 3500 SF

276 Cokesbury Park Lane Fuquay Varina NC 27526 Pin 0635589467.000 Deed Book 2430 Page 215 Book of Maps 2004 Page 1072

COKESBURY PARK LANE

| NAME: | Stancil F | wilder Inc. | | APPLICATION #: | |
|----------------------------------|--|---|---|--|---|
| | | | e filled out when applying | for a septic system inspection.* | |
| Carre | . 4 YY IAL TO | amoutment Applies | ation for Improvement | t Permit and/or Authorizatio | on to Construct |
| IF THE IN PERMIT depending | NFORMATION IN OR AUTHORIZA gupon documentat | THIS APPLICATION INTO TO THE TOTAL TO THE TRANSPORT TO THE TRANSPORT TO THE | CEALCIFIED CHANGED O | R THE SITE IS ALTERED, THEN TH. The permit is valid for either 60 month | hs or without expiration |
| , | 910-893-7525 | | stemCode 800 | CONFIRMATION # | |
| • | All property II lines must be of Place "orange out buildings, s | learly flagged approx house corner flags" a wimming pools, etc. | e visible. Place "pink proximately every 50 feet bet at each corner of the prop Place flags per site plan | osed structure. Also flag drivew developed at/for Central Permitti | ays, garages, decks, ing. |
| • | Place orange E If property is the | Environmental Health nickly wooded, Environ e performed, Inspec | i card in location that is ea onmental Health requires stors should be able to wa | tsily viewed from road to assist in that you clean out the underground site. Do not grad on firmation. \$25.00 return trip to the second site. | n locating property. Swth to allow the soil de property. |
| • | All lots to be | <u>adaressea Witnin Tu</u> | <u>nark house corners and</u> | property lines, etc. once lot co | onfirmed ready. |
| • | After preparing 800 (after sele confirmation no | proposed site call the cting notification per umber given at end o | ne voice permitting systen mit if multiple permits exist of recording for proof of rec | n at 910-893-7525 option 1 to sc st) for Environmental Health insp quest. | pection. Please note |
| • | Use Click2Gov | or IVR to verify resu | ilts. Once approved, proc | eed to Central Permitting for per | mits. |
| □ <u>Env</u> | vironmental He | ealth Existing Tank | Inspections Code 800 | | |
| • | Follow above i | nstructions for placin | g flags and card on prope | erty. tonk on diagram indicates, and | l lift lid straight up <i>lif</i> |
| • | possible) and t | hen put lid back in | place. (Unless inspection | tank as diagram indicates, and is for a septic tank in a mobile h | ome park) |
| • | After uncovering if multiple per given at end of | ng outlet end call the mits, then use code frecording for proof (| e voice permitting system 800 for Environmental of request. | at 910-893-7525 option 1 & sele Health inspection. <u>Please note</u> | Commitmation number |
| • | Use Click2Gov | or IVR to hear resul | lts. Once approved, proce | ed to Central Permitting for rema | aining permits. |
| SEPTION If apply | ٠ | | | : can be ranked in order of preference | |
| | ccepted | | { | | |
| {}} A | Alternative | {}} Other | | | |
| The app question | licant shall notify If the answer i | y the local health depars "yes", applicant MUS | rtment upon submittal of this ST ATTACH SUPPORTIN | application if any of the following NG DOCUMENTATION: | apply to the property in |
| {}}YE | s { <u>X</u> } no | | n any Jurisdictional Wetland | | |
| {}}YE | S { <u>大</u> } NO | Do you plan to have | an irrigation system now or | in the future? | |
| {}}YE | is $\{X \}$ NO | | lding contain any <u>drains</u> ? Ple | | |
| {}}YE | (\underline{X}) NO | | | or Wastewater Systems on this prop | perty? |
| {}}YE | | | | site other than domestic sewage? | |
| {}}YE | | | approval by any other Publi | | |
| {}}YE | u/ | • | nents or Right of Ways on th | |) |
| {}}YF | ES $\{\underline{X}\}$ NO | | | phone or underground electric lines? | |
| | | | | ocate the lines. This is a free service | |
| I Have I | Read This Applica | ation And Certify That T | The Information Provided He onduct Necessary Inspections | rein Is True, Complete And Correct. To Determine Compliance With App | Authorized County And Rules. |
| | | | | d Labeling Of All Property Lines And | |
| | / 1 | 11 | quation Can Be Performed. | | 4.18.16 |
| PROP | DA runi ERTY OWNER | S OR OWNERS LEG | ا به کا | SIGNATURE (REQUIRED) | DATE |

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Harnett County Central Permitting PO Box 65 Lillington NC 27546 910 893 7525 Fax 910 893 2793 www harnett org/permits

Application for Residential Building and Trades Permit

| And Wal Tuber and and And | Date |
|--|---------------------------------|
| Owners Name Astrakel International Ltd. | 252/ Phone 914-129, 2013 |
| Site Address 276 Cokes bury Park Cn. Fuguay Varina NC 2 | Name 1 2 Lt D 1 |
| Destruction to see site from Lillington HWY 401 N TH LEFT OF C | nristian Zight Rain |
| to Left on 42, Left on Cokesbury Park Rd., | S/D down on Kight. |
| | |
| Subdivision Cokes bury Park | Lot <u>36</u> |
| Description of Proposed Work Single Family Dwelling | # of Bedrooms 3 |
| Description of Proposed Work | Crawl Space ⊁ Slab |
| Heated SF Finished Bonus Room? General Contractor Information | |
| Starcil Builders Inc. | 919-639-2013 |
| Building Contractor's Company Name | Telephone |
| 466 Stancil Rd., Angier NC 27501 | Wendydorman Cembarg mail.com |
| Address | Email Address |
| 34533 | |
| License # Electrical Contractor Information | |
| Description of Work SFD Service Size | 200 Amps T-Pole <u>K</u> Yes No |
| SNO Electrical | 919-421-6952 |
| Electrical Contractor's Company Name | Telephone |
| 19655 NC 210 HWY Angier NC 27501 | |
| Address | Email Address |
| 13075-L | |
| License # | ation |
| Mechanical/HVAC Contractor Information | ation |
| Description of Work <u>SFD</u> | 919-329-0686 |
| Stephenson Heating Air, Irc. Mechanical Contractor's Company Name | Telephone |
| Mechanical Contractor's Company Name | Leiebuoue |
| 343 Shipwash Dr. Garner NC 27529 | Email Address |
| Address | Linear Address |
| 18644 | |
| License # Plumbing Contractor Information | <u>n</u> |
| Description of Work SFD | _# Baths |
| | 919-422-2133 |
| Barnes Plumbing Inc. Plumbing Contractor's Company Name | Telephone |
| 239 Millwood Cane Angier NC 27501 | |
| Address | Email Address |
| P17735 | |
| License # | _ |
| Insulation Contractor Information | 919-661-0999 |
| Tatum Insulation I Inc. 519 Old Drug Store Rd. | |
| Insulation Contractor's Company Name & Address Corner, nc 27529 | Telephone |

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that https://pys.org/by.signing.below-I have obtained all subcontractors permission to obtain these permits and if any-changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

| number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule | | | | |
|---|--|--|--|--|
| Signature of Owner/Contractor/Officer(s) of Corporation Date | | | | |
| Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the | | | | |
| ∠ General Contractor ∠ Owner _ Officer/Agent of the Contractor or Owner _ Officer/Agent of the Owner _ Officer/Agent of the Contractor _ Officer/Agent of the Owner _ Owner _ Officer/Agent of the Owner _ | | | | |
| Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit | | | | |
| Has three (3) or more employees and has obtained workers compensation insurance to cover them | | | | |
| Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them | | | | |
| Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves | | | | |
| Has no more than two (2) employees and no subcontractors | | | | |
| While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work | | | | |
| Company or Name Stancil Builders Inc. | | | | |
| Sign w/Title Date 9-28.15 | | | | |

Details: Notice to Lien Agent

Entry #: 360731 | Linked to: #360730

Filed on: 10/01/2015

initially filed by: StancilBuildersinc

Parent Filings Information

Linked to Appointment of Lien Agent with ID: 360730

Potential Lien Claimant Information

Stancil Builders Inc

466 Stancil Road Angier, NC 27501 United States

Phone: 919-639-2073

Fax:

Email: bgoldston@embarqmail.com

Contracted Through

Astrakel International Ltd.

Project Property

Lot 36 Cokesbury Park Ph2 Book of Maps 2004 Page 1072 Deed Book 2430 Page 215 276 Cokesbury Park Lane Fuquay Varina, NC 27526 Harnett County

Attention:

I hereby give notice of my right subsequently to pursue a claim of lien for improvements to the real property described in this notice.

View Comments (0)

Technical Support Hotline: (888) 690-7384