Sideetreet/corner lot\_ Nearest Building on same lot

Residential Land Use Application

1-17-5EPTIC

| Application # _ | 15003721 | l |
|-----------------|----------|---|
|                 | CIM      |   |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 \*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\* \_\_\_ Mailing Address:\_1210 Trinity Road, Suite 102 LANDOWNER: Atkins Village, LLC City: Raleigh State: NC Zip: 27607 Contact No: John Moxley Email: 919-233-3886 \_\_ Mailing Address: 1210 Trinity Road APPLICANT\*: Royal Oaks Building Group City: Kaleigh State: NC Zip: 27607 Contact No: 919-233-3886
\*Please fill out applicant Information if different than landowner Email: jmoxley@royaloakshomes.com Phone #\_919-233-3886 / 321 CONTACT NAME APPLYING IN OFFICE: John Moxley PROPERTY LOCATION: Subdivision: Atkins Village Lot#: 17 Lot Size: -65 State Road Name: ATKINS VILLAGE COLDET PIN: 0664-86-1466.000 Watershed: N/A \_ Deed Book & Page:\_\_3279 \_\_, 74 Zoning: RA20R Flood Zone: N/A TOD \*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_ PROPOSED USE: SFD: (Size 61 x 48) # Bedrooms: 4 # Baths: 25 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: Slab: (Is the bonus room finished? (\_\_) yes (\_\_) no w/ a closet? (\_\_) yes (\_\_) no (if yes add in with # bedrooms) \_\_\_x\_\_\_)#Bedrooms\_\_\_#Baths\_\_\_Basement (w/wo bath)\_\_\_\_Garage:\_\_\_Site Built Deck:\_\_\_\_On Frame\_\_\_Off Frame\_ (Is the second floor finished? (\_\_) yes (\_\_) no Any other site built additions? (\_\_) yes (\_\_) no Manufactured Home: \_\_\_SW \_\_DW \_\_TW (Size\_\_\_\_x \_\_\_) # Bedrooms: \_\_\_ Garage: \_\_\_(site built?\_\_\_) Deck: \_\_\_(site built?\_\_\_) Duplex: (Size \_\_\_\_x\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit:\_ Hours of Operation: Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_ Addition/Accessory/Other: (Size \_\_\_\_x \_\_\_) Use:\_\_\_\_\_\_ Closets in addition? (\_\_) yes (\_\_) no Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_\_ ) \*Must have operable water before final Sewage Supply: \_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_) yes (\(\frac{\sqrt{}}{\sqrt{}}\)) no Does the property contain any easements whether underground or overhead (\_\_) yes (✓) no Structures (existing or proposed): Single family dwellings: New Home Manufactured Homes: Other (specify): Required Residential Property Line Setbacks: Front Rear

Page 1 of 2
APPLICATION CONTINUES ON BACK

03/11

10/1/15 N

| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:                    | North on 401 towards Fuquay Varina, Right onto Rawls Church Road,                          |
|---|--|
| Right onto Atkins Road, Left onto Atkins Village Court                  |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| If permits are granted I agree to conform to all ordinances and laws of | the State of North Carolina regulating such work and the specifications of plans submitted |
| hereby state that foregoing statements are accurate and correct to the  | the best of my knowledge. Permit subject to revocation if false information is provided.   |
| - Wath Math   | 9/ <b>25/</b> 2015   |
| Signature of Owner of Owner's Ag  | ent Date   |

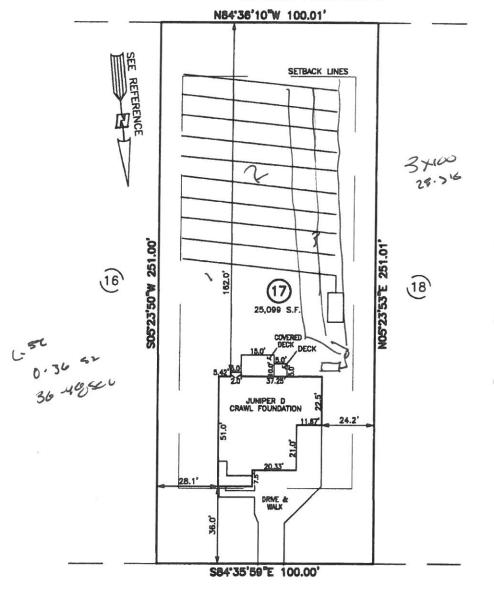
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

## PLOT PLAN FOR ROYAL OAKS BUILDING GROUP, LLC

78 ATKINS VILLAGE COURT LOT 17, ATKINS VILLAGE PHASE ONE FUQUAY VARINA, HARNETT COUNTY, NORTH CAROLINA

JOHN BAILEY WELLS, JR.
DEED BOOK 1157, PAGE 945
DEED BOOK 3147, PAGE 135
PLAT CABINET "F", SLIDE 2013-217



BFP BACK FLOW PREVENTER
CI CURB INLET
CO SEWER CLEANOUT
ECH STRING CONCRETE MONUMENT
ECH DISTING DRILL HOLE
ESS DISTING IRON STAKE
EIP DISTING IRON STAKE
EIP DISTING IRON FIPE
EYE PLANE DE DIS SECTION
LP LICHT POLE
HIM MANHOLE
NOH NEW DRILL HOLE
NOH NEW DRILL HOLE
NOH WOVENEAD WIRES
PARP POINT NOT SET
TRANSPONDER
TRANSPONDER
TRANSPONDER
TRANSPONDER
THE PHONE PEDESTAL
THE TRANSPONDER
THE TRANSPONDE

ATKINS VILLAGE COURTSITE PLAN APPROVAL

50' PUBLIC R/W

#BEDROOMS USESFD

SCALE: 1" = 40'

SETBACK INFO

FRONT: 35
REAR: 25
SIDES: 10
CORNER SIDE: 10

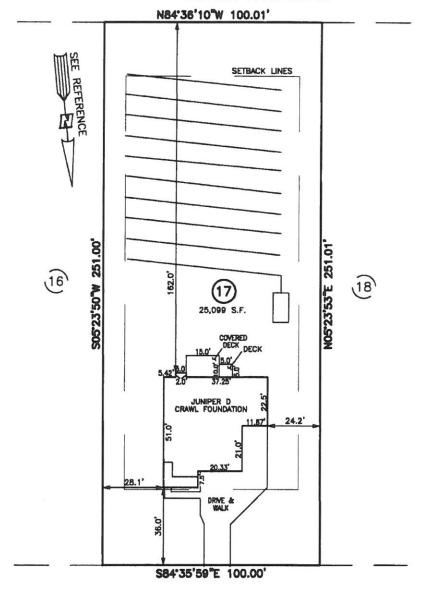
### NOTES

NOT FOR RECORDING IN MAP BOOKS.
 THIS SURVEY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
 THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT.

## ROYAL OAKS BUILDING GROUP, LLC

78 ATKINS VILLAGE COURT LOT 17, ATKINS VILLAGE PHASE ONE FUQUAY VARINA, HARNETT COUNTY, NORTH CAROLINA

> JOHN BAILEY WELLS, JR. DEED BOOK 1157, PAGE 945 DEED BOOK 3147, PAGE 135 PLAT CABINET "F", SLIDE 2013-217



BFP BACK FLOW PREVENTER
CI CURB INLET
CO SEMENCET
CONTROL HOLE
CONTROL
CONTR

# ATKINS VILLAGE COURTSITE PLAN APPROVAL

50' PUBLIC R/W

DISTRICT PADOR USESFD
\*BEDROOMS 4

ID-1-15 Zoning Adjains

40 0 44 SCALE: 1" = 40'

### IMPERVIOUS SURFACE TABLE

SETBACK INFO

FRONT: 35'
REAR: 25'
SIDES: 10'
CORNER SIDE: 10'

#### NOTES

1. NOT FOR RECORDING IN MAP BOOKS.
2. THIS SURVEY SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
3. THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT

| NAME: _               | LOT 17  | ATKINS VILL TE  | £                           | APPLICATION #  |  |  |  |  |  |
|-----------------------|---|---|-----------------------------|--|--|--|--|--|--|
|                       |   | *This application to be fil   | led out when applying f     | or a septic system inspection.*                                |  |  |  |  |  |
| Coun                  | ty Health D   | epartment Application   | n for Improvement           | Permit and/or Authorization to Construct                       |  |  |  |  |  |
| IF THE IN             | FORMATION II  | N THIS APPLICATION IS FA  | LSIFIED, CHANGED, OR        | THE SITE IS ALTERED, THEN THE IMPROVEMENT                      |  |  |  |  |  |
| PERMIT O              | R AUTHORIZA   | ATION TO CONSTRUCT SHA  | ALL BECOME INVALID.         | The permit is valid for either 60 months or without expiration |  |  |  |  |  |
|                       | 10-893-7525   | tion submitted. (Complete site  | pian = 00 months; Complet   | e plat = without expiration)  CONFIRMATION #                   |  |  |  |  |  |
|                       |   | ealth New Septic System   | nCode 800                   | CONFIRMATION #   |  |  |  |  |  |
|                       |   |   |                             | erty flags" on each corner iron of lot. All property           |  |  |  |  |  |
| li                    | nes must be o   | learly flagged approxima  | tely every 50 feet betw     | een corners.   |  |  |  |  |  |
|                       |   |   |                             | sed structure. Also flag driveways, garages, decks             |  |  |  |  |  |
|                       |   | s, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.                |                             |  |  |  |  |  |  |
|                       |   | Environmental Health card in location that is easily viewed from road to assist in locating property. |                             |  |  |  |  |  |  |
|                       |   |   |                             | nat you clean out the undergrowth to allow the soi             |  |  |  |  |  |
|                       |   |   |                             | freely around site. Do not grade property.                     |  |  |  |  |  |
|                       | <ul> <li>All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet IId, mark house corners and property lines, etc. once lot confirmed ready.</li> </ul>                     |   |                             |  |  |  |  |  |  |
|                       |   |   |                             |  |  |  |  |  |  |
|                       | <ul> <li>After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code<br/>800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note</li> </ul> |   |                             |  |  |  |  |  |  |
| C                     | onfirmation nu  | imber given at end of rec   | ording for proof of requ    | est.   |  |  |  |  |  |
|                       |   |   |                             | ed to Central Permitting for permits.                          |  |  |  |  |  |
|                       |   | aith Existing Tank insp   |                             |  |  |  |  |  |  |
|                       |   | nstructions for placing fla   |                             |  |  |  |  |  |  |
|                       |   |   |                             | ank as diagram indicates, and lift lid straight up (ii         |  |  |  |  |  |
|                       |   | LIDS OFF OF SEPTIC TA   |                             | for a septic tank in a mobile home park)                       |  |  |  |  |  |
|                       |   |   |                             | t 910-893-7525 option 1 & select notification permit           |  |  |  |  |  |
|                       |   |   |                             | alth inspection. Please note confirmation number               |  |  |  |  |  |
|                       |   | recording for proof of rec  |                             |  |  |  |  |  |  |
|                       | se Click2Gov  | or IVR to hear results. O   | nce approved, proceed       | to Central Permitting for remaining permits.                   |  |  |  |  |  |
| SEPTIC<br>If applying | for outhorization   | on to construct places indicat  | a decired cuutem tuna(c). c | an be ranked in order of preference, must choose one.          |  |  |  |  |  |
|                       |   | () Innovative   |                             | ***  |  |  |  |  |  |
| {} Acc                |   | () Other  | 277                         |  |  |  |  |  |  |
| •                     |   |   |                             |  |  |  |  |  |  |
|                       |   |   |                             | plication if any of the following apply to the property in     |  |  |  |  |  |
| question. I           | f the answer is   | "yes", applicant MUST A   | TACH SUPPORTING             | DOCUMENTATION:   |  |  |  |  |  |
| {}}YES                | NO NO   | Does the site contain any J   | urisdictional Wetlands?     |  |  |  |  |  |  |
| {_}}YES               | NO  | Do you plan to have an irr  |                             |  |  |  |  |  |  |
| LYYES                 | (_} NO  | Does or will the building of  | ontain any drains? Please   | explain. FOUNDATION DRAWS                                      |  |  |  |  |  |
| {}}YES                | NO  | Are there any existing wells, springs, waterlines or Wastewater Systems on this property?             |                             |  |  |  |  |  |  |
| (_)YES                | NO  | Is any wastewater going to be generated on the site other than domestic sewage?                       |                             |  |  |  |  |  |  |
| {_}}YES               | NO  | Is the site subject to approval by any other Public Agency?   |                             |  |  |  |  |  |  |
| {_}}YES               | (∠) NO  | Are there any Easements or Right of Ways on this property?  |                             |  |  |  |  |  |  |
| {_}}YES               | ( NO  | NO Does the site contain any existing water, cable, phone or underground electric lines?              |                             |  |  |  |  |  |  |
|                       |   | If yes please call No Cuts  | at 800-632-4949 to locate   | e the lines. This is a free service.                           |  |  |  |  |  |
| I Have Read           | d This Applicati  | on And Certify That The Inf   | ormation Provided Herein    | Is True, Complete And Correct. Authorized County And           |  |  |  |  |  |
| State Officia         | als Ara Granted   | Dight Of Entry To Conduct   | Nacessary Inspections To    | Determine Compliance With Applicable Laws And Rules            |  |  |  |  |  |

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)