

Initial Application Date: 8-24-15

Application # 1550036954

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits  
CITY OF HARNETT RESIDENTIAL LAND USE APPLICATION CU# \_\_\_\_\_

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Cumberland Homes, Inc Mailing Address: Same as below  
City: " State: " Zip: " Contact No: " Email: "

APPLICANT: Cumberland Homes, Inc Mailing Address: P.O. Box 727  
City: Dunn State: NC Zip: 28335 Contact No: 910-892-4345 Email: joannorris@centurylink.net  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Linda or Joan Phone # 910-892-4345

PROPERTY LOCATION: Subdivision 31 Farrak Shea Way, Angier NC Lot #: 23 Lot Size: .59  
State Road # \_\_\_\_\_ State Road Name: Harnett Central Rd.

Parcel: 040662002427 PIN: 0662-03-4785-000 Map Book & Page: 2006/1024  
Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 3331, 855 Power Company\*: Duke Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size 47 x 55) # Bedrooms: 3 # Baths: 2 1/2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: patio Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no

Does the property contain any easements whether underground or overhead  yes  no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

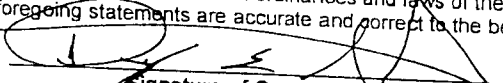
	Minimum	Actual
Front	<u>35</u>	<u>36</u>
Rear	<u>25</u>	<u>100'4"</u>
Closest Side	<u>10</u>	<u>15'</u>
Sidestreet/corner lot	<u>20</u>	
Nearest Building on same lot	<u>N/A</u>	

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take 210 towards Angier TL onto  
Harnett Central Rd TR into Brian Keith Meadow TR to  
Lot on Right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

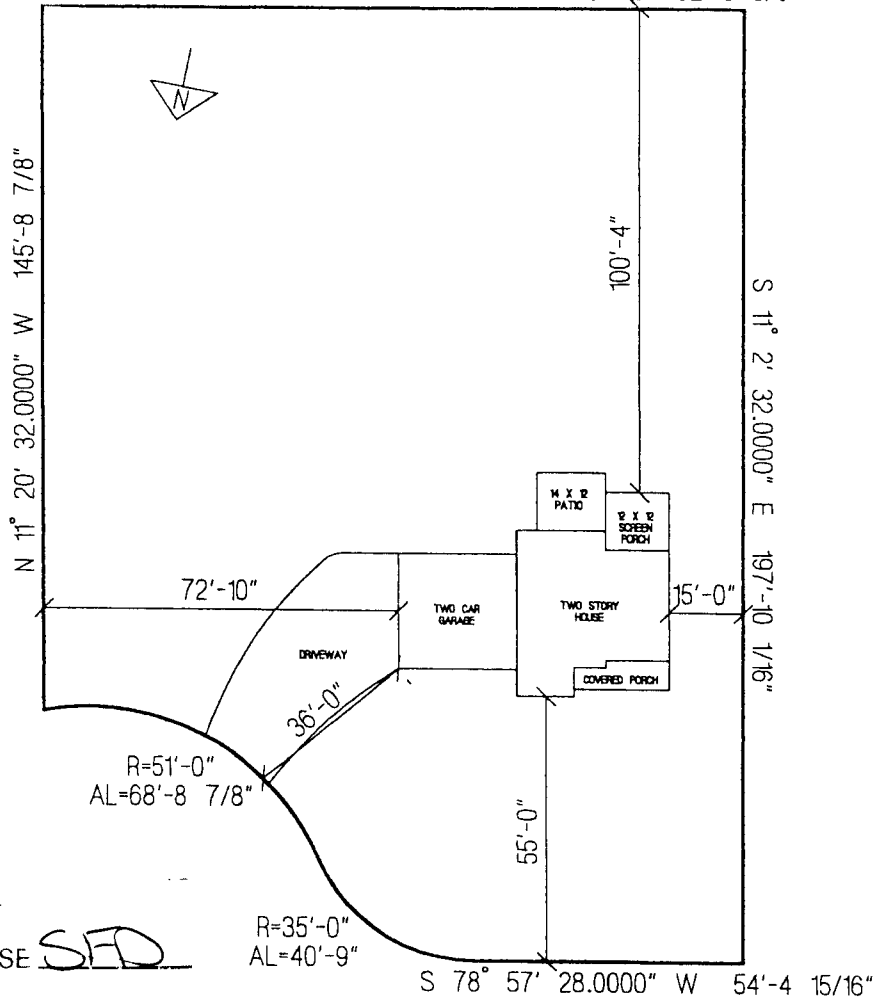
  
Signature of Owner or Owner's Agent

7/13/15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*


N 79° 7' 56.0000" W 145'-8 7/8" E 39'-28.0000" E 76'-10 7/8" S 11° 2' 32.0000" E 197'-10 1/16" E 62'-8 5/8"



SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 3

Date 8-24-15   
Zoning Administrator

FARRAH SHEA WAY

CUMBERLAND HOMES, INC.  
 THE CAPE WITH SCREEN PORCH  
 LOT # 23 BRIAN KEITH MEADOW  
 SCALE: 1"=40'

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND

[Consult "Guidelines" (form 12G) for guidance in completing this form]

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract—New Construction (Form 800-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. TERMS AND DEFINITIONS: The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": BarCo Development, Inc.

(b) "Buyer":

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon. NOTE: If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-T) with this offer.

Street Address: 31 Farrah Shea Way

City: Angler Zip: 27501

County: Harnett, North Carolina

(NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)

Plat Reference: Lot/Unit 23, Block/Section, Subdivision/Condominium Brian Keith Meadow

, as shown on Plat Book/Slide 2006 at Page(s) 1024

The PIN/PID or other identification number of the Property is:

Other Description: Some or all of the Property may be described in Deed Book at Page

(d) "Purchase Price":

\$ 27,000.00

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 27,000.00

paid in U.S. Dollars upon the following terms: BY INITIAL BARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by [ ] cash [ ] personal check [ ] official bank check [ ] wire transfer, EITHER [ ] with this offer OR [ ] within five (5) days of the Effective Date of this Contract. BY (ADDITIONAL) BARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer no later than TIME BEING OF THE ESSENCE with regard to said date. BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T). BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T). BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

This form jointly approved by: North Carolina Bar Association North Carolina Association of REALTORS®, Inc.



STANDARD FORM 12-T Revised 1/2015 © 1/2015

Buyer initials Seller initials

NAME: Cumberland Homes Inc.

APPLICATION #: \_\_\_\_\_

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
  - YES  NO Do you plan to have an irrigation system now or in the future?
  - YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
  - YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
  - YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
  - YES  NO Is the site subject to approval by any other Public Agency?
  - YES  NO Are there any Easements or Right of Ways on this property?
  - YES  NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/13/15  
DATE

# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321  
Fayetteville, NC 28311  
Phone/Fax (910) 822-4540  
Email mike@southeasternsoil.com

June 24, 2015

Mr. Danny Norris  
Craftsman Construction  
PO Box 727  
Dunn, NC 28335

Re: Soil evaluations and final septic recommendations, 55 & 109 Farrah-Shea Drive,  
Harnett County, North Carolina

Dear Mr. Norris,

A preliminary soils investigation has been completed for each of the above referenced lots at your request. The purpose of the investigation was to determine the ability of the soil to support any subsurface waste disposal system for each proposed lot. All ratings and determinations were made in accordance with "Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, 15A NCAC 18A .1900".

Each lot appears to contain at least one area that meets minimum criteria for subsurface waste disposal systems for at least a typical (50' x 50') 3 bedroom home (may include the use of conventional drainlines, gravelless drainlines, pumps, fill, French drains, pretreatment, drip irrigation, etc.). Soil characteristics in the usable areas were dominantly provisionally suitable to at least 30 inches including those specified in rules .1940, .1941, .1942, .1943, .1944 and .1945. A soil map indicating typical soil areas that meet these criteria is enclosed. Each of the lots appears to contain sufficient available space for a repair area for at least a typical 3 bedroom home (may include the use of any of the systems mentioned above).

**Any or all lots may require specific design/layout on our part prior to action by the local health department due to space and soil considerations (at separate cost to client). Alternative systems (mentioned above) could be required on any lot to compensate for shallow unsuitable soil conditions. Specific house locations, house sizes, driveway locations and/or side entry garages may be required on any individual lot. There should be no grading, logging or other site disturbance in soil areas designated as usable for subsurface waste disposal until approved by the local health department (any site disturbance could remove soil and render the area unusable).**

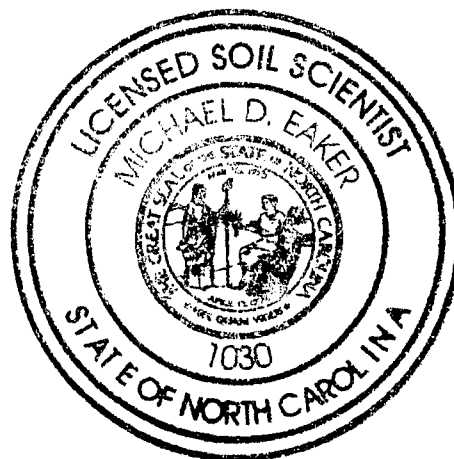
When evaluated, the soil areas designated as usable for subsurface waste disposal were dry to at least 24 inches. During wetter time periods, subsurface water could be found in any of these soil areas at shallower depths. The local health department has the authority to deny a permit to any soil where water saturates a soil boring. SSEA cannot be certain that this will not occur on any of these lots. If this occurs (and cannot be remedied with a French drain or other drainage), any of these lots could become unsuitable due to .1942 (soil wetness).

As with any property, this report does not guarantee, represent or imply approval or issuance of improvement permit as needed by the client from the local health department (as such, any potential buyers of these properties should obtain appropriate permits from the local health department prior to making and/or completing purchase obligations or financial commitments. Since professional opinions sometimes differ, an actual improvement permit issuance by the local health department is the only "guarantee" of a site's suitability for a buyers intended use.). This report does not guarantee or warrant that a septic system will function for any specific length of time. This report only addresses rules in force at the time of evaluation. Permits will only be granted if the local health department concurs with the findings of this report. This report only represents my professional opinion as a licensed soil scientist. I trust this is the information you require at this time. If you have any questions, please call.

Sincerely,



Mike Eaker  
NC Licensed Soil Scientist



**HARNETT COUNTY, NORTH CAROLINA  
GIS/LAND RECORDS**



Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.

Harnett County GIS  
305 W Cornelius Harnett Blvd, Suite 100  
Lillington NC 27546  
Phone: 910-893-7523 www.harnett.org



- AddressPoints
- Road Centerlines
- MajorRoads
- Rivers
- Parcels
- County\_Boundary
- CityLimits
- Harnett\_2013 sid
- Red\_Band\_1
- Green\_Band\_2
- Blue\_Band\_3

Harnett County  
strong roots • new growth

8' 56  
9' 66  
1' 62  
2' 66  
3' 66  
4' 66

0-12  
12-36  
0-4

1000 scale  
AT  
18-22

0-38 US  
78-366  
D-5  
99.84  
99.67  
99.50  
99.17  
60  
60  
60  
60



by whom ever performing work.  
Must be owner or licensed  
contractor. Address, company  
name & phone must match

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application # \_\_\_\_\_

Application for Residential Building and Trades Permit

Owner's Name: Cumberland Homes Inc. Date: 7/13/15  
Site Address: 31 Farrah Shea Way, Angier, NC Phone: 910-892-4345  
Directions to job site from Lillington: From Lillington take Hwy 210 towards Angier  
Turn left on Harnett Central Rd TR into Brian Kieth Meadow  
TR to lot on Right.  
Subdivision: Brian Kieth Meadow Lot: 23  
Description of Proposed Work: NSF # of Bedrooms: 3  
Heated SF: 2243 Unheated SF: 848 Finished Bonus Room? yes Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_

General Contractor Information

Cumberland Homes Inc.  
Building Contractor's Company Name  
Address: P.O. Box 727 Dunn, NC 28335  
Telephone: 910-892-4345  
Email Address: joannorris@centurylink.net  
Signature of Owner/Contractor/Officer(s) of Corporation: [Signature]  
License #: 59493

Electrical Contractor Information

Description of Work: New Residential Service Size: 200 Amps T-Pole:  Yes  No  
Wester & Pace Electric  
Electrical Contractor's Company Name  
Address: 546 Leslie Dr. Sanford, NC  
Telephone: 919-499-5389  
Email Address: N/A  
Signature of Owner/Contractor/Officer(s) of Corporation: [Signature]  
License #: 12007-U

Mechanical/HVAC Contractor Information

Description of Work: New Single Family Residential  
Certified Heating & Air, LLC  
Mechanical Contractor's Company Name  
Address: P.O. Box 1071 Hope Mills, NC 28348  
Telephone: 910-818-0600  
Email Address: N/A  
Signature of Owner/Contractor/Officer(s) of Corporation: [Signature]  
License #: 20012

Plumbing Contractor Information

Description of Work: New Residential # Baths: \_\_\_\_\_  
Curtis Faircloth Plumbing  
Plumbing Contractor's Company Name  
Address: 5056 Elizabeth Road Hwy. Roxboro, NC  
Telephone: 910-531-3111  
Email Address: \_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation: [Signature]  
License #: 7269

Insulation Contractor Information

Insulating Inc.  
Insulation Contractor's Company Name & Address: 5902 Fay Rd. Raleigh, NC.  
Telephone: 919-772-9000

\*NOTE: General Contractor must fill out and sign the second page of this application.

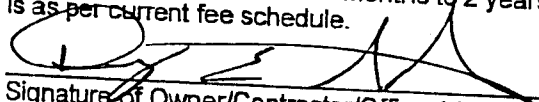
## Homeowners Applying to Build Their Own Home

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption. Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed? \_\_\_ Yes \_\_\_ No
2. Have you hired or intend to hire an individual to superintend and manage construction of the project? \_\_\_ Yes \_\_\_ No
3. Do you intend to directly control & supervise construction activities? \_\_\_ Yes \_\_\_ No
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? \_\_\_ Yes \_\_\_ No
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit? \_\_\_ Yes \_\_\_ No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Hamett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Hamett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

  
 \_\_\_\_\_  
 Signature of Owner/Contractor/Officer(s) of Corporation

\_\_\_\_\_  
 Date

### Affidavit for Worker's Compensation N.C.G.S. 87-14

The undersigned applicant being the:

General Contractor    \_\_\_ Owner    \_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

\_\_\_ Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

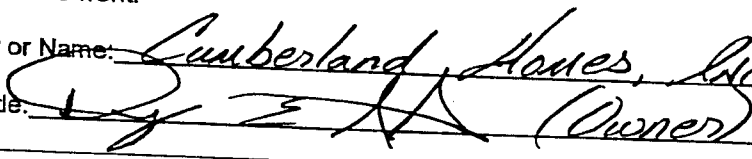
\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

\_\_\_ Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: Cumberland Homes, Inc.

Sign w/Title:  (Owner) Date: \_\_\_\_\_

**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**  
Entry #: 329094

Filed on: 07/27/2015  
Initially filed by: cumberlandhomes

**Designated Lien Agent**

Investors Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)

**Project Property**

Lot 23 Brian Keith Meadow Pin #0662-03-4785 000  
31 Farrah Shea Way  
Angier, NC 27501  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

Cumberland Homes, Inc  
108 Commerce Drive  
Dunn, NC 28334  
United States  
Email: [joannorris@centurylink.net](mailto:joannorris@centurylink.net)  
Phone: 910-892-4345

[View Comments \(0\)](#)

**Technical Support Hotline:** (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 15-50036954           Date 10/14/15
Property Address . . . . . 31 FARRAH-SHEA WAY
PARCEL NUMBER . . . . . 04-0662- - -0024- -27-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name . . . . . BRIAN KEITH MEADOW 25LOTS
Property Zoning . . . . . RES/AGRI DIST - RA-30

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Owner                               Contractor
-----
CUMBERLAND HOMES INC                CUMBERLAND HOMES INC
PO BOX 727                           PO BOX 727
DUNN NC 28335                         DUNN NC 28335
                                       (910) 892-4345

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Applicant
-----
CUMBERLAND HOMES INC #23
PO BOX 727
DUNN NC 28335
(910) 892-4345

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--- Structure Information 000 000 47X55 3BDR SLAB W/ GARAGE & PATIO
Flood Zone . . . . . FLOOD ZONE X
Other struct info . . . . . # BEDROOMS 3000000.00
                               PROPOSED USE SFD
                               SEPTIC - EXISTING? NEW TANK
                               WATER SUPPLY COUNTY

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Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT
Additional desc . .
Phone Access Code . 1106830
Issue Date . . . . 10/14/15           Valuation . . . . . 0
Expiration Date . . 10/13/16

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Special Notes and Comments
T/S: 08/24/2015 04:13 PM JBROCK ----
BRIAN KEITH MEADOW #23
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
INSULATION AND LAND USE.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

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_____
_____

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HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Page 2  
Date 10/14/15

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PARCEL NUMBER . . . . . 04-0662- - -0024- -27-  
Application description . . . . . CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . BRIAN KEITH MEADOW 25LOTS  
Property Zoning . . . . . RES/AGRI DIST - RA-30

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .  
Phone Access Code . . . 1106830

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
30-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___