

Initial Application Date: 7-20-15

Application # 1550036668

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: JAMES ROSSER & HEATHER ROSSER Mailing Address: 8611 US 421 N. ~~WILMINGTON~~

City: LILLINGTON State: NC Zip: \_\_\_\_\_ Contact No: 919-770-7838 Email: \_\_\_\_\_

APPLICANT: Value Build Homes Mailing Address: 3015 S Jefferson Davis

City: Sanford State: NC Zip: 27333 Contact No: (919) 777-0393 Email: ashley@valuebuildhomes.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Ashley Harder Phone # (919) 777-0393

PROPERTY LOCATION: Subdivision: N/A James Adam Rosser Lot #: 1 Lot Size: 3.22 ACRES

State Road # 6634 State Road Name: BRADLEY RD Map Book & Page: 2015 / 24

Parcel: 130602 0025 03 PIN: 9692-23-3185-000

Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 3280, 828-830 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 60 x 70) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Slab:  Monolithic Slab:   
(Is the bonus room finished? ( ) yes  no w/ a closet? ( ) yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35 Actual 135  
Rear 25 270  
Closest Side 10 135  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

421 N take R onto

Broadway Rd At Stop light at Seminole - take  
Right After BB - Bradley Rd will be on  
the right - Sign At Rd that says 6634.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Heather Kayla Rosser

Signature of Owner or Owner's Agent

7-20-15

Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: JAMES + HEATHER ROSSEY

APPLICATION #: 36668

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative       Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES  NO Does the site contain any Jurisdictional Wetlands?  
 { } YES  NO Do you plan to have an irrigation system now or in the future?  
 { } YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES  NO Is the site subject to approval by any other Public Agency?  
 YES { } NO Are there any Easements or Right of Ways on this property?  
 { } YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

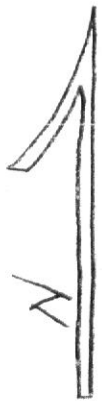
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Heather Taylor Rossey  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-20-15  
DATE



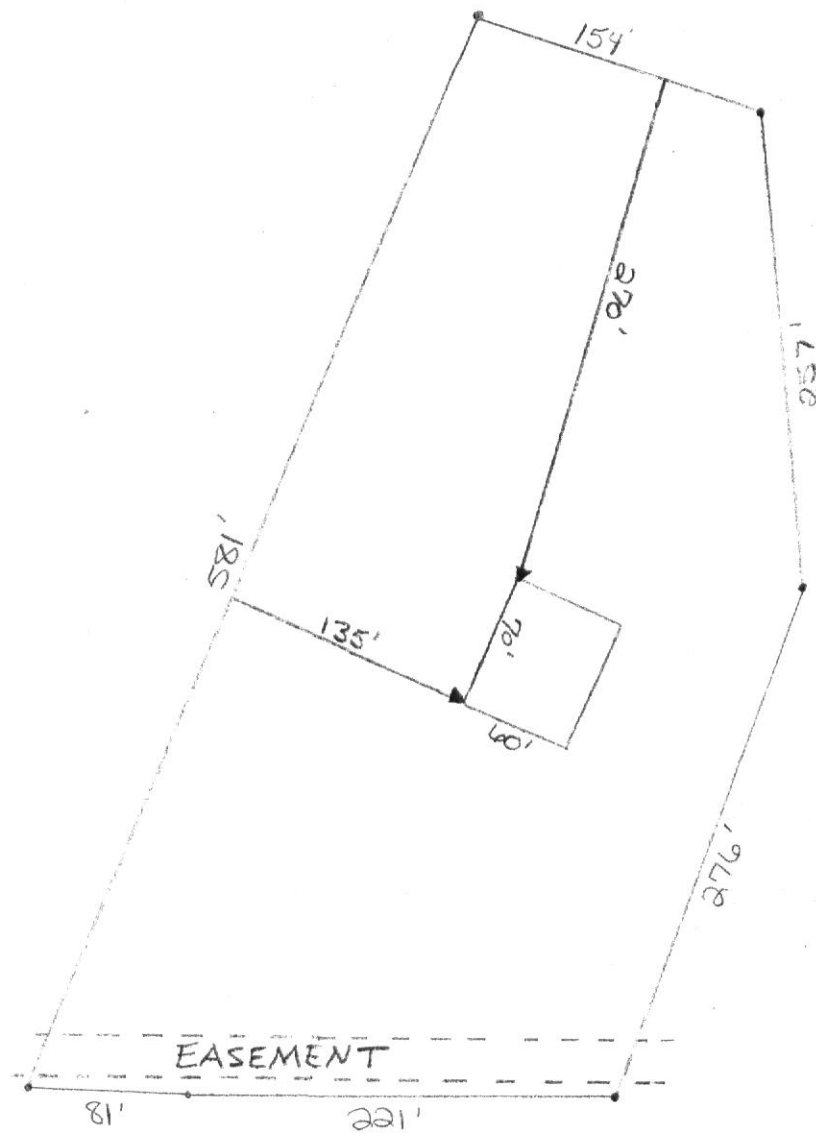
SITE PLAN APPROVAL

DISTRICT RA-30 USE SFD

#BEDROOMS 3

Date 7-20-15

LB  
Zoning Administrator  
Heather Taylor Kossen



1" = 100'

- (3) Type of GPS field procedure: - Real-time Kinematic
- (4) Dates of survey: - FEBRUARY 27th, 2014
- (5) Datum/EPOCH: - NAD 83/2007
- (6) Published/Fixed-control use: - NCGS Concrete Monument "DICKEN"
- (7) Geoid model: - GEI009
- (8) Combined grid factor(s): - 0.999855313533
- (9) Units: - US Survey Feet

EXISTING NCGS CONCRETE MONUMENT "DICKEN"  
 N 623,340.76' E 1,981,459.10' GRID COORDINATES NAD 83/2007  
 S85° 59' 39" E 10,929.9359' GRID DISTANCE  
 FROM NCGS "DICKEN" TO CONTROL "A" EXISTING BOLT

AD

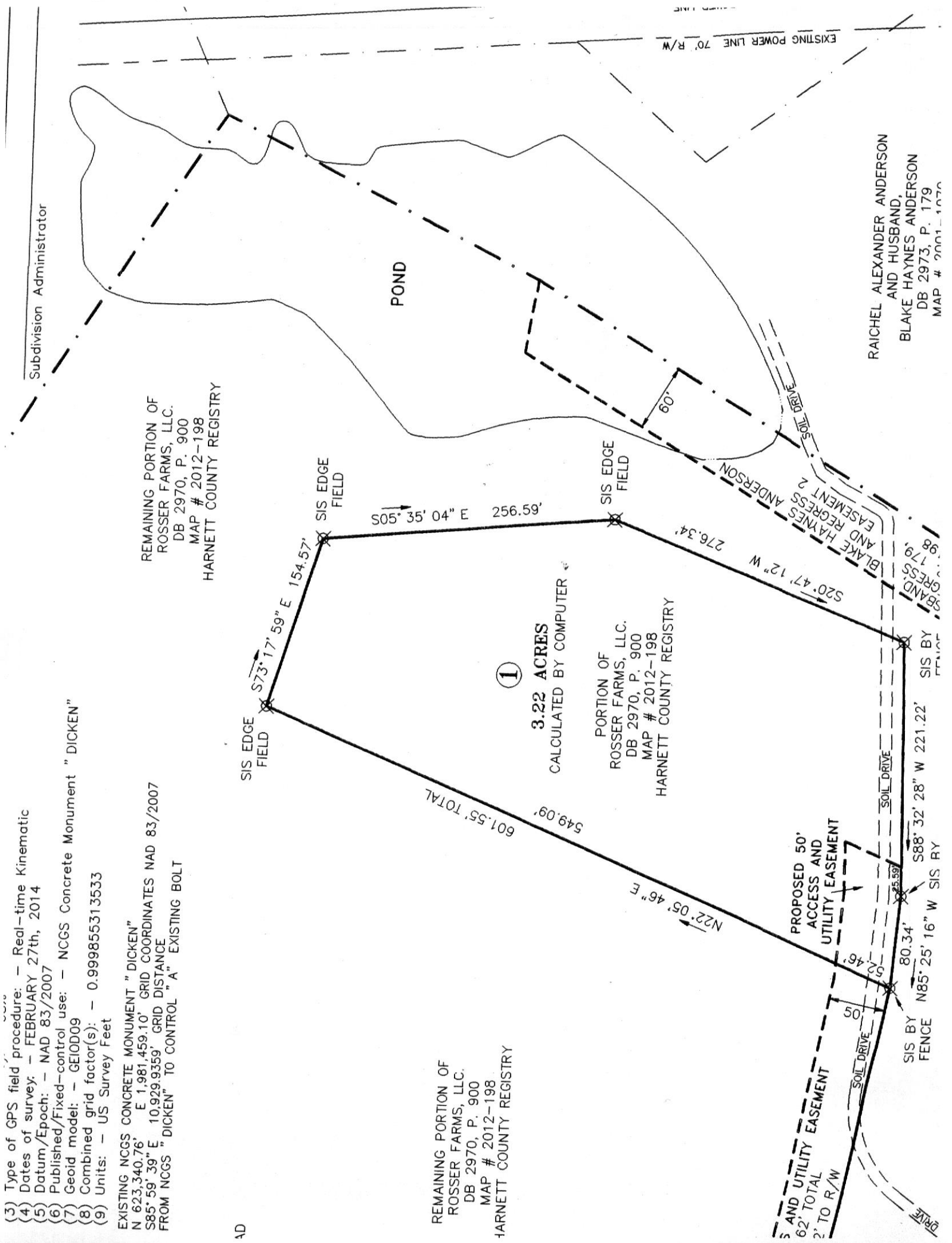
REMAINING PORTION OF  
 ROSSER FARMS, LLC.  
 DB 2970, P. 900  
 MAP # 2012-198  
 HARNETT COUNTY REGISTRY

REMAINING PORTION OF  
 ROSSER FARMS, LLC.  
 DB 2970, P. 900  
 MAP # 2012-198  
 HARNETT COUNTY REGISTRY

①  
 3.22 ACRES  
 CALCULATED BY COMPUTER

PORTION OF  
 ROSSER FARMS, LLC.  
 DB 2970, P. 900  
 MAP # 2012-198  
 HARNETT COUNTY REGISTRY

RAICHEL ALEXANDER ANDERSON  
 AND HUSBAND,  
 BLAKE HAYNES ANDERSON  
 DB 2973, P. 179  
 MAP # 2001-1070



Subdivision Administrator

# HAL OWEN & ASSOCIATES, INC.

SOIL & ENVIRONMENTAL SCIENTISTS

P.O. Box 400, Lillington NC 27546-0400

Phone (910) 893-8743 / Fax (910) 893-3594

www.halowensoil.com

12 March 2014

Mr. James Adam Rosser  
Mrs. Heather Rosser  
8511 US 421 N  
Lillington, NC 27546

Reference: Final Report for Comprehensive Soil Investigation  
Lot 1 (3.22 Acres), a Portion of Rosser Farms, LLC PIN 9692-13-8434.000

Dear Mr. and Mrs. Rosser,

A comprehensive soil investigation has been conducted at the above referenced property, located east of Bradley Road (SR 1431), Upper Little River Township, Harnett County, North Carolina. The purpose of the investigation was to determine the ability of this lot to support a subsurface sewage waste disposal system and repair area for a typical four-bedroom home. All soil ratings and determinations were made in accordance with "Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A .1900". It is our understanding that an individual septic system and public water supply will be utilized at this site. However, the lot appears to have adequate space to support a well if desired. The maximum house footprint used for this evaluation was 50 X 80 feet. No wetlands were observed on this lot.

This lot is dominated by provisionally suitable soils for subsurface sewage waste disposal. These provisionally suitable soils were observed to be firm sandy clay loams to greater than 36 inches and appear adequate to support a long term acceptance rate of 0.4 gal/day/sqft. It appears that the soils on this lot are adequate to support a conventional septic system and repair area for at least one residence.

This soil investigation report and map, when provided to the Harnett County Health Department, should allow them to sign the maps for recordation. I appreciate the opportunity to provide this service and hope to be allowed to assist you again in the future. If you have any questions or need additional information, please contact me at your convenience.



Sincerely,

A handwritten signature in cursive script that reads "Hal Owen".

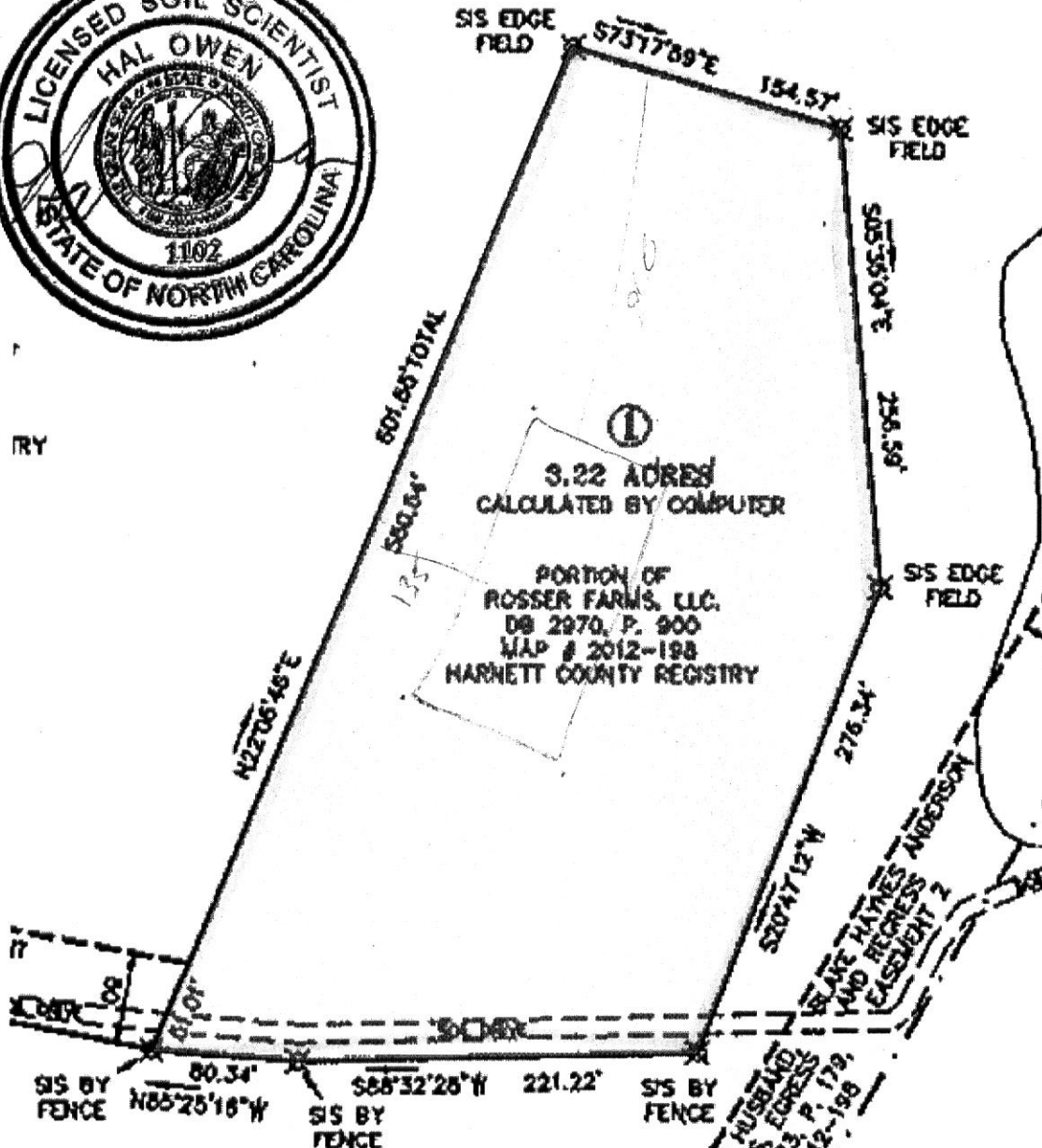
Hal Owen  
Licensed Soil Scientist

Final Report for Comprehensive Soil Investigation  
 Lot 1 (3.22 Acres), a Portion of Rosser Farms, LLC PIN 9692-13-8434.000  
 12 March 2014


Soil Map




TRY



Legend

 Provisionally Suitable Soils

Scale 1 inch = 100 feet






HARNETT COUNTY REGISTER OF DEEDS  
305 W. CORNELIUS HARNETT BLVD., SUITE 200  
LILLINGTON, NC 27546  
(910) 893-7540

Receipt Time: 02/06/2015 08:48:27 AM  
Issued To: JAMES ADAM ROSSER

Receipt #: 1876

**Documents**

#	Type	# Pages	Quantity	Reference #	Book / Page	Amount
1	Deed	3	1	2015001668	3280 828	\$26.00
<b>Total :</b>						\$26.00

**Payments**

#	Type	Payment #	Amount	NSF
1	CASH		\$40.00	
<b>Total Payments:</b>			\$40.00	

**Change Issued: \$14.00**

THANK YOU  
KIMBERLY S. HARGROVE  
REGISTER OF DEEDS



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 FEB 06 08:48:27 AM  
BK:3280 PG:828-830  
FEE:\$26.00  
INSTRUMENT # 2015001668

TWESTER



2015001668

HARNETT COUNTY TAX ID#  
13.0602 0025.03

2-6-15 BY SB

THIS INSTRUMENT DRAFTED BY & RETURN TO: FRANK C. THIGPEN, THIGPEN AND JENKINS, LLP, P.O. BOX 792, ROBBINS, NC 27325

NORTH CAROLINA

GENERAL WARRANTY DEED

HARNETT COUNTY

Revenue Stamps: \$0.00

**BRIEF DESCRIPTION**

\*\*\*\*\*

Tract 1, 3.22 acres (+/-) and 50' Access and Utility Easement  
Upper Little River Township

\*\*\*\*\*

THIS DEED, made and entered into this the 5th day of February, 2015, by and between ROSSER FARMS, LLC, A North Carolina Limited Liability Company, of 6706 Bradley Road, Sanford, NC 27330, Party of the First Part (Grantor); and JAMES ADAM ROSSER and wife, HEATHER TAYLOR ROSSER, of 8611 US 421 N Lill, NC 27544, Parties of the Second Part (Grantees);

WITNESSETH:

The Grantor, for valuable consideration paid by the Grantees, the receipt of which is hereby acknowledged, has and by these presents, does grant, bargain, sell and convey unto the Grantees, their successors and/or assigns, in fee simple, that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina, and more particularly described as follows:

**BEING ALL OF THAT CERTAIN TRACT 1, CONTAINING 3.22 ACRES, MORE OR LESS, AND THAT PROPOSED 50' ACCESS AND UTILITY EASEMENT AS**

SHOWN ON THAT CERTAIN MAP OR PLAT ENTITLED "SUBDIVISION SURVEY FOR JAMES ADAM ROSSER and wife, HEATHER TAYLOR ROSSER," UPPER LITTLE RIVER TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA, DATED MARCH 17, 2014 AND PREPARED BY THOMAS J. MATTHEWS, PLS L-1255, SAID PLAT BEING RECORDED IN THE HARNETT COUNTY REGISTRY IN PLAT BOOK 2015, SLIDE 24, TO WHICH REFERENCE IS HEREBY MADE AND INCORPORATED HEREIN AS IF AS FULLY SET OUT HEREON.

BEING A PORTION OF THE PROPERTY AS CONVEYED IN DEED BOOK 2970, PAGE 900, HARNETT COUNTY REGISTRY

The property conveyed herein does not include the primary residence of the Grantors.

THE LAW FIRM OF THIGPEN & JENKINS HAS NEITHER EXAMINED, NOR CERTIFIES AS TO THE TITLE TO THE ABOVE DESCRIBED PROPERTY.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land, together with all privileges and appurtenances thereunto belonging to them, the said Grantees, and their successors and/or assigns in fee simple forever.

And the said Grantor does covenant that it is seized of said lands in fee and has the right to convey the same in fee simple; that the same are free and clear of all encumbrances and that it will warrant and defend the title herein conveyed against the lawful claims of all persons whomsoever, with the following exceptions: 1) Easement(s) and Right(s) of Way appearing of record; 2) Restrictions appearing of record; and 3) 2015 ad valorem taxes.

[SIGNATURE PAGE TO FOLLOW]

IN TESTIMONY WHEREOF, said Grantors have hereunto set their hands and seals the date and year first above written.

ROSSER FARMS, LLC, A North Carolina  
Limited Liability Company  
By: James Randy Rosser - manager  
Randy B. Rosser member  
James Adam Rosser - manager (SEAL)  
Printed Name: J. Randy Rosser, James Adam Rosser  
Title: Randy B Rosser Manager

STATE OF NORTH CAROLINA

COUNTY OF Lee

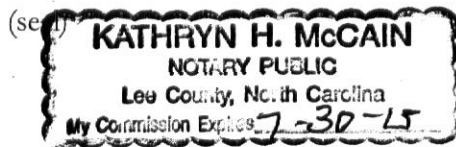
I certify that the following persons personally appeared before me this day and (  ) I have personal knowledge of the identity of the principal(s); (  ) I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a DRIVERS LICENSE a credible witness has sworn to the identity of the principal(s); each acknowledging to me that he or she voluntarily signed the foregoing document for the purposes stated therein and in the capacity indicated:

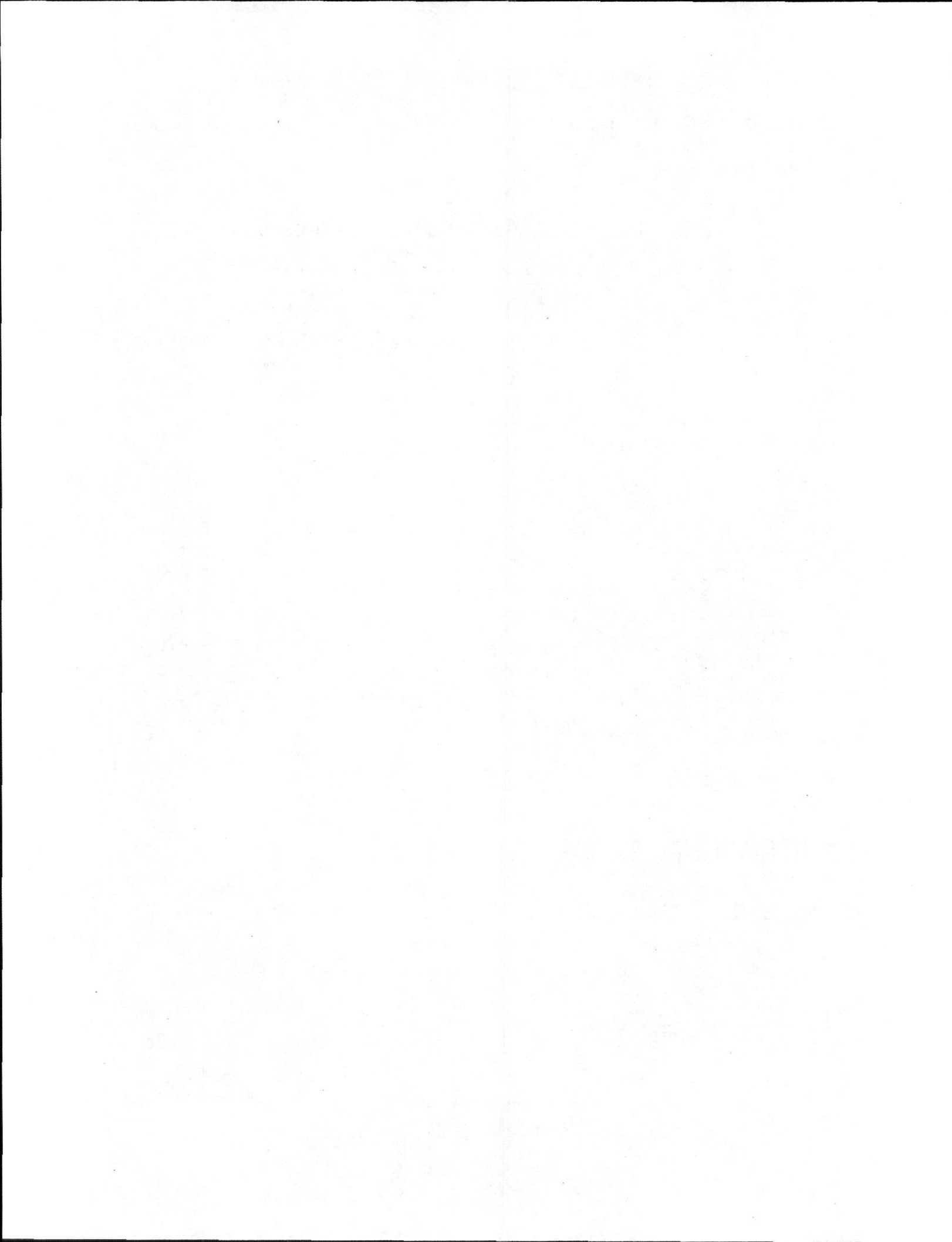
Name of Principal(s): J. Randy Rosser, James Adam Rosser and Randy B Rosser - Managers

Witness my hand and notarial seal this the 5 day of February, 2015.

NOTARY PUBLIC: Kathryn H McCain

MY COMMISSION EXPIRES: 7-30-15





09/09/11

Application #

366de8

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name James + Heather Rosser Date 9/2/15

Site Address 6634 Bradley Rd Phone \_\_\_\_\_

Directions to job site from Lillington 4 miles turn left onto W Front St. Turn right onto Seminole Rd. Turn right onto E Harrington Ave, Turn (R) onto Bradley Rd

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_

Description of Proposed Work New Residential Single Family # of Bedrooms 3

Heated SF 2306 Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Value Build Homes

(919) 777-0393

Building Contractor's Company Name

Telephone

3015 S Jefferson Davis Hwy

ashley@valuebuildhomes.com

Address

Email Address

55372

License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size 200 Amps T-Pole  Yes \_\_\_\_\_ No

Pope Electric

Telephone \_\_\_\_\_

Electrical Contractor's Company Name

409 Chatham St Sanford

Email Address \_\_\_\_\_

Address

213261

License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_ Telephone (910) 936-3450

Total Systems

Telephone

Mechanical Contractor's Company Name

13341 Hwy 210S, Spring Lake

Email Address \_\_\_\_\_

Address

NC 28846

License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_ Telephone (919) 678-0111

All Max Plumbing

Telephone

Plumbing Contractor's Company Name

2428 Belance Ave, Apex

Email Address \_\_\_\_\_

Address

29022

License # \_\_\_\_\_

**Insulation Contractor Information**

Tri City Insulations Telephone (910) 486-8855

Insulation Contractor's Company Name & Address

Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Ashley Hender  
Signature of Owner/Contractor/Officer(s) of Corporation

9/2/15  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Value Build Homes  
Sign w/Title Ashley Hender Date 9/2/15

DO NOT REMOVE!

**Details: Appointment of Lien Agent**  
Entry #: 347740

Filed on: 09/02/2015  
Initially filed by: valuebuild

**Designated Lien Agent**

Investors Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) or [www.itsnc.com](http://www.itsnc.com)

Address: 19 W Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) or [support@itsnc.com](mailto:support@itsnc.com)

**Owner Information**

Heather Rosser  
8611 US 421 N  
Lillington, NC 27546  
United States  
Email: [ashley@valuebuildhomes.com](mailto:ashley@valuebuildhomes.com)  
Phone: 919-777-0393

**Project Property**

6634 Bradley Rd  
Sanford, NC  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**  
Please post this notice on the Job Site

**Suppliers and Subcontractors:**  
Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

Plan Box # A4

Date 9-2-15

Job Name Value Build

App # 36668

Valuation \$ 221,576

Heated SQ Feet 2306

Garage 424

**Inspections for SFD/SFA**

Crawl

Slab \_\_\_\_\_

Mono \_\_\_\_\_

Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey NO

Envir. Health New Septic

Other \_\_\_\_\_  
\_\_\_\_\_

**Additions / Other**

- Footing \_\_\_\_\_
- Foundation \_\_\_\_\_
- Slab \_\_\_\_\_
- Mono \_\_\_\_\_
- Open Floor \_\_\_\_\_
- Rough In \_\_\_\_\_
- Insulation \_\_\_\_\_
- Final \_\_\_\_\_