HTE# 15-5-36630R

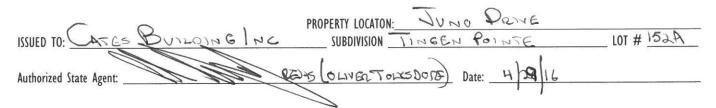
## Harnett County Department of Public Health

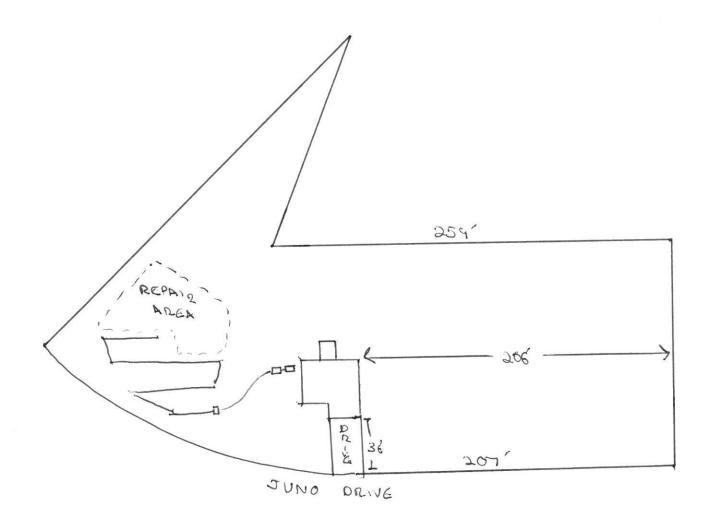
28795

Improvement Permit

| A building permit cannot be issued with only an Improvement Permit  |        |
|---|--------|
| PROPERTY LOCATION: JUNE Daive   | _      |
| ISSUED TO: CASES BUILDING INC SUBDIVISION TINGEN POINTE LOT #152  | A      |
| NEW REPAIR EXPANSION Site Improvements required prior to Construction Authorization Issuance:   |        |
| Type of Structure: SFO(A) > LITERIAL SFO  |        |
| Proposed Wastewater System Type: Pume To 25% REDUCTION  |        |
| Projected Daily Flow: 360 GPD   |        |
| Number of bedrooms: 3 Number of Occupants: 6 max  | 11. 10 |
| Basement 🗆 Yes 🔀 No   |        |
| Pump Required: Res No May be required based on final location and elevations of facilities  |        |
| Type of Water Supply:   Community Public   Well Distance from well   Permit valid for: Five years   |        |
| Permit conditions:  |        |
| Termit Conditions.  |        |
|   |        |
| Authorized State Agent:  SEE ATTACHED SITE SKETCH   |        |
|   | TL:    |
| The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provision |        |
| the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.  | .5 01  |
| the same and hard for strage readment and disposal and to conditions of any permits.  |        |
|   |        |
| Construction Authorization  |        |
| (Required for Building Permit)  |        |
| The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958. and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance.  | nce    |
| with the attached system layout.  |        |
|   |        |
| ISSUED TO: CATES BUILDING INC PROPERTY LOCATION: JUNO DOING LOT # 1526  |        |
| CHARLETON VILLE C. PARITGE LOT #150   | A      |
| Facility Type: 5FO (41747) New Expansion Repair   |        |
|   |        |
| Basement?  Yes No Basement Fixtures? Yes No   |        |
| Type of Wastewater System** Pume To 25% REDUCTION SySTEM (Initial) Wastewater Flow: 360 GPD   | Į.     |
| (See note below, if applicable $\square$ )  |        |
| (See note below, if applicable ) Pume To 25% RED. (Repair)  |        |
| Installation Requirements/Conditions Number of trenches   |        |
|   |        |
| Septic Tank Size 1000 gallons Exact length of each trench 140 feet Trench Spacing: 9 Feet on Center   |        |
| rump Tank Size gallons  |        |
| Maximum Trench Depth of: inches (Maximum soil cover shall not exceed  |        |
| (Trench bottoms shall be level to $\pm 1/4$ " 36" above the trench bottom)  |        |
| in all directions)  |        |
| Pump Requirements: ft. TDH vs GPM inches below p  | nine   |
|   | 8 88   |
| Aggregate Depth: inches above   |        |
| Conditions: PEarl BASED ON PROPOSAL FROM APPLICANTS LSS inches above  | otal   |
|   |        |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.   |        |
|   |        |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.   |        |
| **If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.  |        |
| - 1 applicable. I anderstand the system type specimed is different from the type specimed on the application. I accept the specimed on this permit.   |        |
|   |        |
| Owner/Legal Representative Signature: Date:   |        |
| AND AND AUDI AUDI AUDI AUDI AUDI AUDI   |        |
| Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.   | .H     |
|   |        |
| Authorized State Agent: Date: 429/16  | ļ      |
|   |        |
| Construction Authorization Expiration Date:   | l l    |

## Harnett County Department of Public Health Site Sketch





SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

## PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

|       | SUBDIVISION: TING                      | EN POINT   |  | LOT 152                        |         |
|-------|--|------------|--|--------------------------------|---------|
|       | INITIAL SYSTEM: APPROVED 25% RECUCTION |            |  | REPAIR APPROVED 25%. RÉDUCT    | اه دا   |
|       | DISTRIBUTION:                          | 0-80x      | -  | DISTRIBUTION D-B.X             |         |
|       | BENCHMARK: 10                          | 0.0        |  | LOCATION PC 152/153            |         |
|       | NO. BEDROOMS:                          | 4          | and the second s | LTAR O. \$GOD FIL              |         |
|       | LINE FLAG COI                          | OR         | ELEVATION  | LENGTH                         |         |
|       |  |            |  |                                | 5<br>10 |
|       | $\frac{1}{2}$                          |            | 108.17   | 75                             |         |
| 11.8  | 2 R                                    |            | 107,75   | 75                             |         |
| sylta | 7 4 12                                 |            | 107.08   | 75                             |         |
| 3 91  | L 9 ω                                  |            | 106.08   | 75                             |         |
|       | ς ρ                                    |            | 105.08   | 75'                            |         |
|       | 6 9                                    |            | 103.92   | 75'                            |         |
|       | 1 W                                    |            | 102.84   | 75'                            |         |
|       | 8 P                                    |            | 102.25   | 75                             | 6       |
|       |  |            |  | 300 *                          | 0       |
|       |  |            |  |                                |         |
|       | BY IN EAIGEN                           |            |  | DATE 08/2015-                  |         |
|       | TYPICAL PROFILE (M.                    | T CIMITING |  | THERE SHALL BE NO GRADING,     |         |
|       | 0-1865 (VF                             |            |  | CUTTING, LOGGING OR OTHER SOIL |         |
|       | 18-36 Sul                              | Fr, 1614   |  | DISTURBANCE IN SEPTIC AREA     |         |
|       | c 2 / PM .                             | > 36 "     |  |                                |         |
|       | INSTAU AT                              | 13"        |  |                                |         |