		7		0	- 1	0	
Initial Application	Date:	1	gas.	0	- 1	2	

Application #	1550036566
	CU#

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Nearest Building on same lot

Residential Land Use Application

108 E. Front Street, Lillington, NC 27546

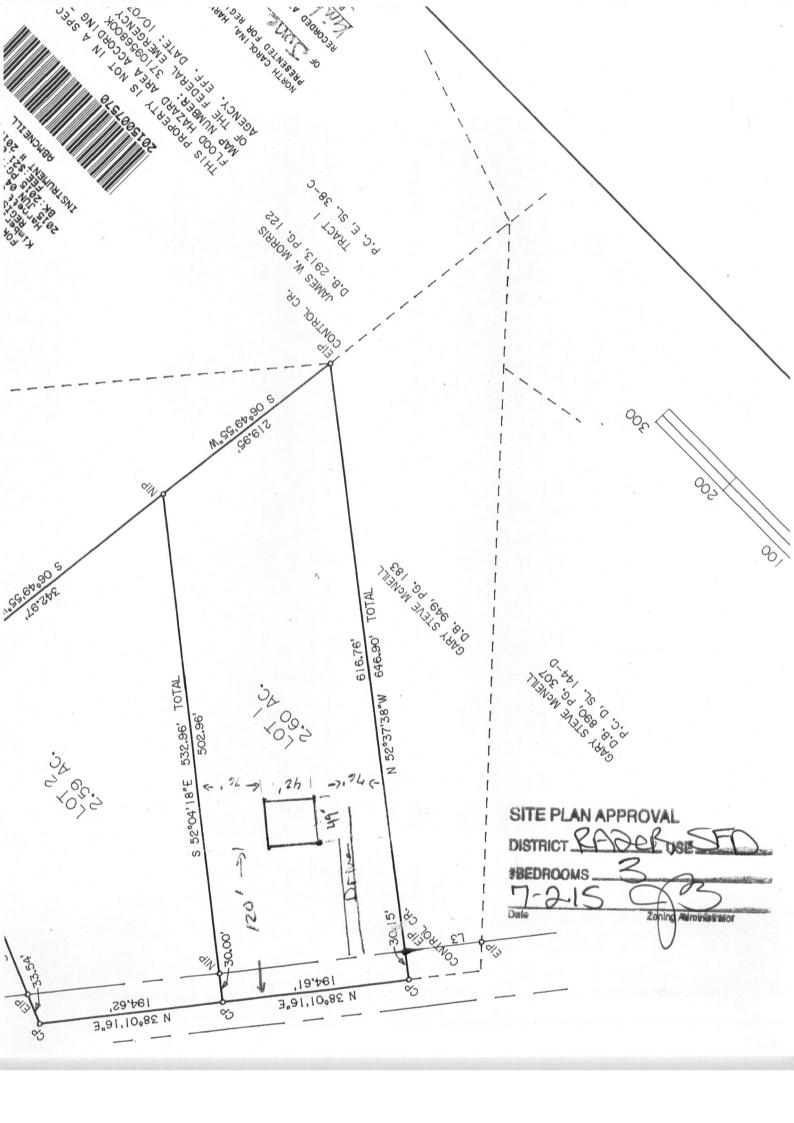
Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION Mailing Address: 1556 Hoover Roac State: NC Zip: 27532 Contact No: 252-917-4480 Email: RLM 0601 Q vahoo. Com __ Mailing Address:___ Zip:_____ Contact No: _____ Email: State: *Please fill out applicant information if different than landowner CONTACT NAME APPLYING IN OFFICE: Phone #_ PROPERTY LOCATION: Subdivision: Many RMCNeil Lot 8ize: 2.60 AC State Road Name: Watershed: Need Book & Page: 3315 /81 Zoning: X Flood Zone: X *New structures with Progress Energy as service provider need to supply premise number from Progress Energy. PROPOSED USE: SFD: (Size 44 x42) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): Garage: Deck: Monolithic (Is the bonus room finished? (__) yes (__) no w/ a closet? (__) yes (__) no (if yes add in with # bedrooms) Mod: (Size ____x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame (Is the second floor finished? (___) yes (___) no Any other site built additions? (___) yes (___) no Manufactured Home: ___SW __DW __TW (Size____x ___) # Bedrooms: ___ Garage: ___(site built? ___) Deck: ___(site built? ___) Duplex: (Size ____x___) No. Buildings:_____ No. Bedrooms Per Unit:___ Home Occupation: # Rooms: _____ Use: ____ Hours of Operation: _____ #Employees: _ Addition/Accessory/Other: (Size ____x___) Use: _____ Closets in addition? (___) yes (___) no Water Supply: _____ County ____ Existing Well ____ New Well (# of dwellings using well _____) *Must have operable water before final ___ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (___) yes (___) no Does the property contain any easements whether underground or overhead (___) yes (___) no Manufactured Homes:_____ Other (specify):_____ Structures (existing or proposed): Single family dwellings:_ Required Residential Property Line Setbacks: Comments: Actual \ 2 Front Rear Closest Side Sidestreet/corner lot_

ECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go down Hwy 27Ws Turn Right on Barbe cue Church Rd. 1-2 miles on the left take hoover Rd. of is on the left 100-200 yards.		ECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Godo	own Hwy 27	Was Turn Right take hoover Rd.
	ermits are granted Lagree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans subm	of is on the left 100-200 yards,		nikati wate aliku aliku
	ermits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submareby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.		- Estate (F. 198	
	ermits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submareby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.		core in Company	

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



NAME: Ryan Mª Neill

	PPI	TO	A PRIN	A CO	T 11	
A	$\nu\nu$		A 1 1		TI.	

	- (전 대한 사용물을 받는 하나의 가득, 소등을 보고 보다 보다 보고 있는 것이다. 그리고 있는 전상을 불러워 수있는 것을 보는 것은 하는 모든 하다, 근데 이번 제한 기계를 가지 않다. 하다
•		*This application to be filled out when applying for a septic system inspection.*
		Department Application for Improvement Permit and/or Authorization to Construct
		N THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT
		ATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration attion submitted. (Complete site plan = 60 months; Complete plat = without expiration)
	0-893-7525	
		ealth New Septic System Code 800
		irons must be made visible. Place "pink property flags" on each corner iron of lot. All property
		clearly flagged approximately every 50 feet between corners.
		house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks,
		swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
		Environmental Health card in location that is easily viewed from road to assist in locating property.
		hickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil
		be performed. Inspectors should be able to walk freely around site. Do not grade property . addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred
		uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
		g proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code
		ecting notification permit if multiple permits exist) for Environmental Health inspection. Please note
		umber given at end of recording for proof of request.
		or IVR to verify results. Once approved, proceed to Central Permitting for permits.
		ealth Existing Tank Inspections Code 800
		instructions for placing flags and card on property. spection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (<i>i</i> i
		then put lid back in place . (Unless inspection is for a septic tank in a mobile home park)
		E LIDS OFF OF SEPTIC TANK
		ng outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit
		mits, then use code 800 for Environmental Health inspection. Please note confirmation number
		f recording for proof of request.
	se Click2Gov	or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
SEPTIC If applying	for authorizat	ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{}} Acce	epted	{}} Innovative {}} Conventional {}} Any
{}} Alte	rnative	{}} Other
		y the local health department upon submittal of this application if any of the following apply to the property in s "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:
\{}}YES	$\{X\}$ NO	Does the site contain any Jurisdictional Wetlands?
{}}YES	{ ∠ } NO	Do you plan to have an <u>irrigation system</u> now or in the future?
/{}}YES	{ X } NO	Does or will the building contain any drains? Please explain
{}}YES	{ ★ } NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}}YES	{ <u>×</u> } NO	Is any wastewater going to be generated on the site other than domestic sewage?
{}}YES	{ ★ } NO	Is the site subject to approval by any other Public Agency?
{}}YES	{★} NO	Are there any Easements or Right of Ways on this property?
{}}YES	{ X } NO	Does the site contain any existing water, cable, phone or underground electric lines?
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.
		tion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And
		ed Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.
		Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making
The Site Ac	cessible So Th	at A Complete Site Evaluation Can Be Performed.

VNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

HAL OWEN & ASSOCIATES, INC.

SOIL & ENVIRONMENTAL SCIENTISTS

P.O. Box 400, Lillington NC 27546-0400 Phone (910) 893-8743 / Fax (910) 893-3594 www.halowensoil.com

21 May 2015

Mr. Steve McNeill 1556 Hoover Rd Sanford, NC 27332

Reference: Final Report for Comprehensive Soil Investigation

Minor Subdivision for Mary R. McNeill - Lot 1 (2.60 Acres) and Lot 2 (2.59 Acres)

PIN 9578-90-3910.000

Dear Mr. McNeill,

A comprehensive soil investigation has been conducted at the above referenced property, located on the eastern side of Hoover Road (SR 1209) in the Barbecue Township of Harnett County, North Carolina. The purpose of the investigation was to determine the ability of each lot to support a subsurface sewage waste disposal system and repair area for a typical three-bedroom home. All soil ratings and determinations were made in accordance with "Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A .1900". It is our understanding that individual septic systems and public water supplies will be utilized at this site. The maximum house footprint used for this evaluation was 50 X 50 feet. No wetlands were observed on either lot.

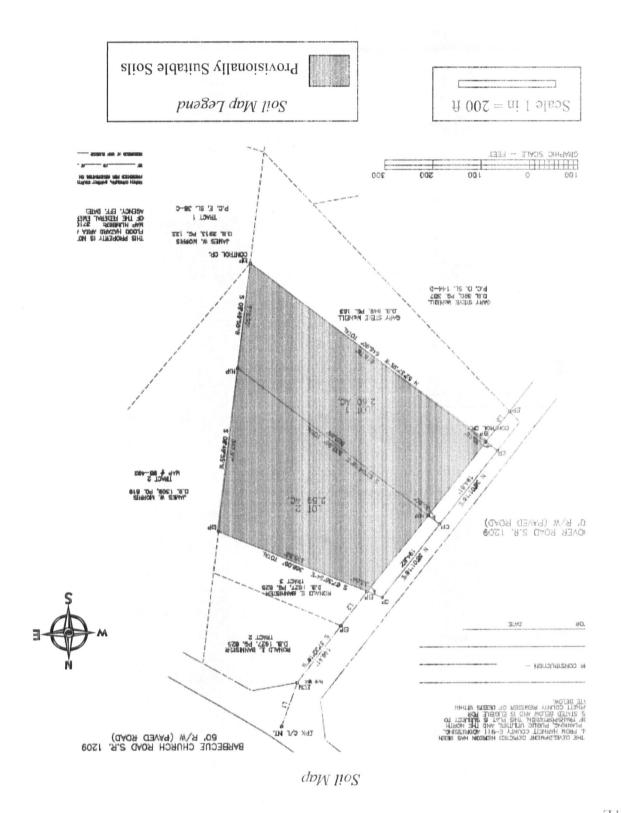
These lots are dominated by provisionally suitable soils for subsurface sewage waste disposal. These provisionally suitable soils were observed to be friable sandy clay loams to greater than 36 inches and appear adequate to support long term acceptance rates of 0.4 to 0.5 gal/day/sqft. It appears that the soils on each lot are adequate to support a conventional septic system and repair area for at least one residence.

This soil investigation report and map, when provided to the Harnett County Health Department, should allow them to sign the maps for recordation. I appreciate the opportunity to provide this service and hope to be allowed to assist you again in the future. If you have any questions or need additional information, please contact me at your convenience.

Sincerely,

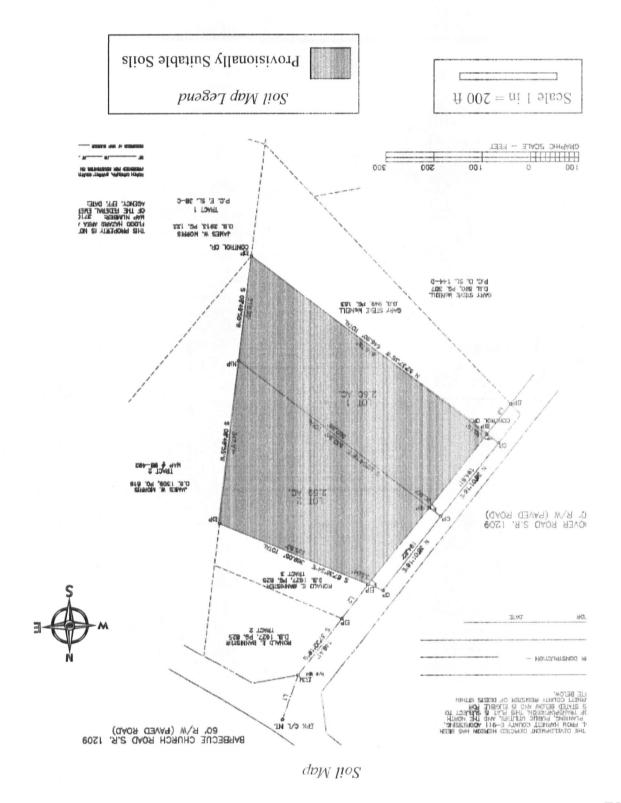
Hal Owen Licensed Soil Scientist

PROJECT
PATE
PROJECT
PATE



PROJECT
PATE

PROJECT



HARNETT COUNTY TAX ID#

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2015 JUN 16 04:15:39 PM
BK:3315 PG:81-82
FEE:\$26.00
INSTRUMENT # 2015008131

ABMCNEILL



015008131

This Deed Prepared by Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.

PID# Portion of 039577 0016 02 REVENUE STAMPS:

STATE OF NORTH CAROLINA COUNTY OF HARNETT

WARRANTY DEED

This WARRANTY DEED is made the 13 day of June, 2015, by and between Mary R. NcNeill, widow, of 1408 Hoover Road, Sanford, NC 27332 (hereinafter referred to in the neuter singular as "the Grantor") and Ryan Lawrence McNeill and wife, Emily Rankin McNeill of 1556 Hoover Road, Sanford, NC 27332 (hereinafter referred to in the neuter singular as "the Grantee");

WITNESSETAR

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Barbecue Township of said County and State, and more particularly described as follows:

All that Lot 1, containing 2.60 acres, as shown on a survey entitled "Survey for Minor Subdivision Mary R. McNeill", dated May 12, 2015, by Melvin A. Graham, PLS, and recorded at Map Number 2015-173, Harnett County Registry.

For further reference to chain of title see deed Book 573, Page 195, Harnett County Registry.

**The property herein described is () or is not (X) the primary residence of the Grantor (NCGS 105-317.2)

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

ERANTOR

Mary R ME ME (SEAL)

(SEAL)

STATE OF NORTH CAROLINA COUNTY OF _ Havnest

I, a Notary Public of the County and State aforesaid, certify that Mary R. NcNeill personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 13 day of June, 2015

place notary seal have

Notary Public

My Commission Expires! 6/3/2019

LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Application Number 15-50036566 Date 9/28/15 Property Address 20604 *UNASSIGNED
PARCEL NUMBER 03-9577- - -0016- -02Application type description CP NEW RESIDENTIAL (SFD) Subdivision Name PENDING Contractor Owner MCNEILL RYAN L & EMILY R MOSS KENNETH A 1556 HOOVER RD PO BOX 577 NC 27332 LILLINGTON NC 27546 SANFORD (910) 893-4875 Applicant ------MCNEILL RYAN 1556 HOOVER RD NC 27332 SANFORD (252) 917-4480 Structure Information 000 000 49X42 3BDR CRAWL W/ GARAGE Flood Zone FLOOD ZONE X # BEDROOMS 3000000.0
PROPOSED USE SFD
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY Other struct info # BEDROOMS 3000000.00 Permit BLDG, MECH, ELEC, PLB, INSU PERMIT Additional desc . . Phone Access Code . 1098151 Issue Date . . . 9/28/15 Valuation Expiration Date . . . 9/27/16

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day.

___________ Page 2 Date 9/28/15

Application Number 15-50036566
Property Address 20604 *UNASSIGNED

Application description . . . CP NEW RESIDENTIAL (SFD)

Subdivision Name PENDING

Permit BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . .

Phone Access Code . 1098151

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE		//
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	d at the	_/_/_
20-30	814	A814	ADDRESS CONFIRMATION		_/_/_
30-999	105	B105	R*OPEN FLOOR		/_/
40-50	129	I129	R*INSULATION INSPECTION		//
40-60	425	R425	FOUR TRADE ROUGH IN		_/_/_
40-60	125	R125	ONE TRADE ROUGH IN		//
40-60	325	R325	THREE TRADE ROUGH IN		//
40-60	225	R225	TWO TRADE ROUGH IN		//
50-60	429	R429	FOUR TRADE FINAL		/_/_
50-60	131	R131	ONE TRADE FINAL		/_/
50-60	329	R329	THREE TRADE FINAL		/_/
50-60	229	R229	TWO TRADE FINAL		/_/_
999		H824	ENVIR. OPERATIONS PERMIT		/_/_

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Telephone Number 910-893-4759

Owner's Name: Application for Building and Trade Permit	
Owner strain.	
Address: DO DO STATE OF Phone	
Directions to job site:	
	-
Subdivision:	1
Lot:	
Dullding Use: (Please CL 1)	
Moved House O Modular O	
Specify Type of Work: Commercial () Multi-Family ()	
opecity Type of Work.	1
Heated Crawl Space Building Permit Information	
Edition College Construction College	
Acres Disturbed Stories.	
Building Contractor's Company Name	
Address	
	٠.
Signature of Officer(s) of Corporation License # Telephone	
Floatedaal Down to T in	
Description of Work Electrical Permit Information	
TS Pole: Yes (No () Underground (Overheard ()	
Parmanent Service: Underground () Overhead ()	
Pioneer Electric Maintenance Con Ins.	
Electrical Contractor's Company Name	3
fleil B. Thousand 2/643 9/0-8/4-37-1	
Signature of Officer (s) of Corporation License # Telephone	
the "	
Residential O Other O Not Required O	
Insulation Contractor's Company Name 418 Person St Fry	
910-d86-8855 Address	
Telephone	
Mechanical Permit Information	
Description of Work HVA6 Number of Units Type System	
Description of Work HVAC Number of Units Type System Mechanical Cost \$	
Kessley's Het Ale Tel 57/10 12001	
Mechanica Contractor's Company Nome	2
Andrees Andrees	7
Signature of Officer(s) of Correction	
Telephone	
Plumbing Permit Information	
Plumbing Cost 3	
Plumbing Contractor's Company Name	
Address	
(6)7-0191	
Signature of Office (s) of Corporation License # Telephone	
a ₀ = 0.00 m m m m m m m m m m m m m m m m m	

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 355303

Filed on: 09/21/2015 mosshomebuilders Initially filed by:

Designated Lien Agent

Project Property

Investors Title Insurance Company

adjacent to 1556 hoover Rd. North side

lot 1 Ryan Meneill Hoover Rd

sanford, NC 27330 harnett County

Online: www.liensnc.com (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com

Property Type

Owner Information

Email: rmcneill2@harnett.k12.nc.us Phone: 252-917-4480 Sanford, NC 27330 1556 Hoover Rd Ryan McNeill United States

1-2 Family Dwelling

Date of First Furnishing

09/18/2015

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

view this filing. You can then file a Notice Scan this image with your smart phone to to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384