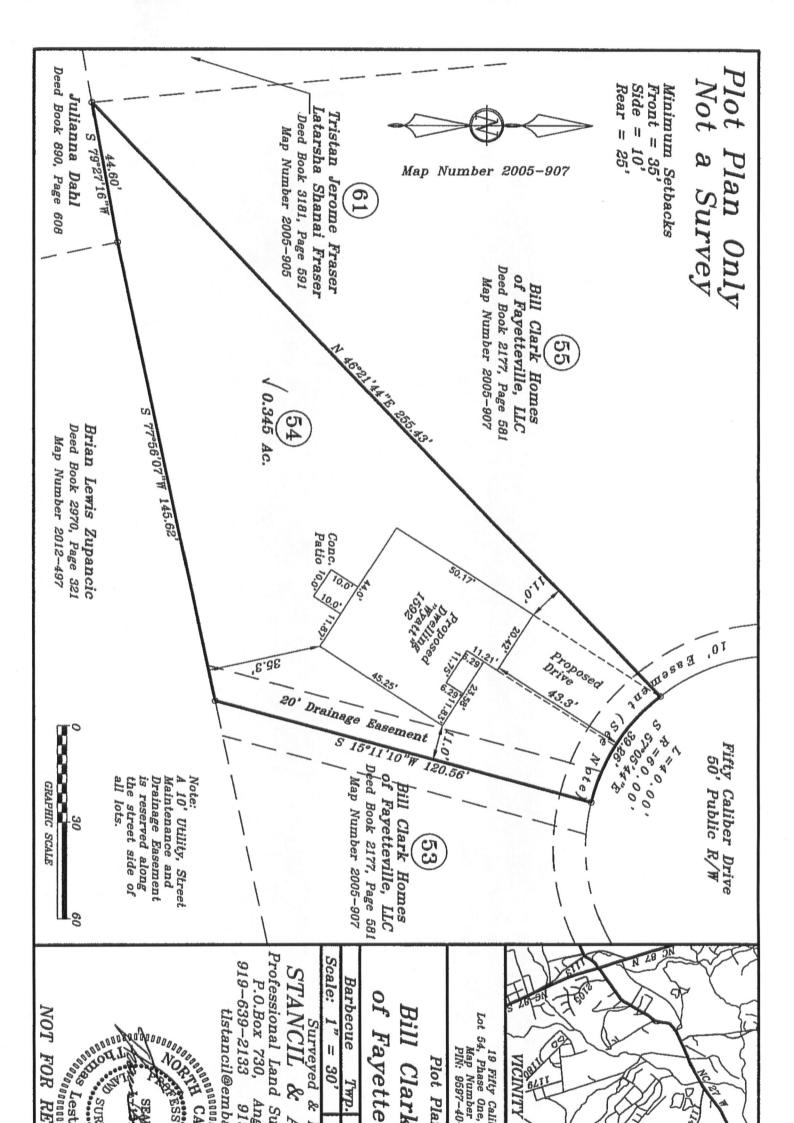
Initial Application Date: 6 11 15	Application #
	CU
LANDOWNER: Bill Claule Homes Mailin	g Address: POBOX 87 n2.1
City: Fayetterle State: NC Zip: 26304 Hor	ne #: 910 - 426 - 2696 Contact #: 910 - 237 - 2470
APPLICANT: Bill Clark Homes Mailin	g Address:
City: State: Zip: Hor	ne #:Contact #:
Please till out applicant information if different than landowner	
CONTACT NAME APPLYING IN OFFICE: Brian Wal	Phone #: 910 - 237 - 2479
PROPERTY LOCATION: Subdivision: Pattons Point	
State Road #:State Road Name:State Road Name:	
Parcel: 039597-0039 50 PIN:	
Zoning: PA-20 R Flood Zone: n a Watershed: n a Deed B	
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	of 27 towards Hury 87
Jun left on Jangen	Rel. Tun left int
Subdirison on Strike 2	agle Dr. Jun lest
Onto Bunke buster Ct.	then right noto Lifty
Calibin Dr -	0 0
PROPOSED USE: (Include Bonus room as a bedroom if it it it is SFD (Size 44 x 632) # Bedrooms 3 # Baths 2 Basement (w/wc	as a closet) 2 Patie Circle:
SFD (Size 4 x v.) # Bedrooms 5 # Baths 2 Basement (w/wo	bath) Garage Site Built Deck ON Frame / OFF
Manufactured Home:SWDWTW (Sizex) # Bed	rooms Garage Site built? \ Deck (site built? \
□ Duplex No. BuildingsNo. Bedrooms/Unit	
☐ Home Occupation # RoomsUse	Hours of Operation:#Employees
Addition/Accessory/Other (Sizex) Use	Closets in addition()yes ()no
Water Supply: (🔀) County (_) Well (No. dwellings) MUST h	ave operable water before final
Sewage Supply: (X) New Septic Tank (Complete New Tank Checklist) () B	Existing Septic Tank ( ) County Sewer
Property owner of this tract of land own land that contains a manufactured home v	/in five hundred feet (500') of tract listed above? ( )YES (X)NO
Structures (existing of proposed): Single family dwellings Manufactures	tured Homes Other (specify)
Comments:	
Required Residential Property Line Setbacks:	
Front Minimum 35 Actual 43.3	
Rear <u>20</u> <u>35.3'</u>	
Closest Side 10	
Sidestreet/corner lot	
Nearest Buildingon same lot	
If permits are granted I agree to conform to all ordinances and laws of the State of	North Carolina regulating such work and the specifications of plans such will ad-
I hereby state that foregoing statements are accurate and correct to the best of my	knowledge. Permit subject to revocation if false information is provided.
Brandwale	1.1
Signature of Owner or Owner's Agent	Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



NAME: Bill Clark Homes

{\_\_}}YES

{\_\_} NO

APPLICATION	#:
-------------	----

\*This application to be filled out when applying for a septic system inspection.\* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration) 910-893-7525 option 1 **CONFIRMATION #** Environmental Health New Septic System Code 800 Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. [X] Innovative {\_\_}} Conventional {\_\_}} Accepted {\_\_\_} Any { } Other {\_\_}} Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. {\_\_}}YES Does the site contain any Jurisdictional Wetlands? {\_\_}}YES Do you plan to have an <u>irrigation system</u> now or in the future? {\_\_}}YES Does or will the building contain any drains? Please explain. {\_\_\_}}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {\_\_}}YES Is any wastewater going to be generated on the site other than domestic sewage? {\_\_\_}}YES Is the site subject to approval by any other Public Agency? XYES Are there any easements or Right of Ways on this property? {\_\_}} NO

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

Ruandwalle PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



HARNETT COUNTY TAX ID#

FOR REGISTRATION REGISTER OF DEED
HARNETY SOUNTY NO
2006 JAN 11 10:42:00 AM

BK:2177 PG:584-586 FEE:\$17.00

NC REV STAMP:\$4,928.00

INSTRUMENT \$ 2006000487

1-9-00 BY SKB

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 9597-20-6415

Revenue Stamps: \$4,928.00

Prepared by: Richard A. Galt, PLLC, 2533 Racford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raeford Road, Fayetteville, NC 28305

Brief Description for the Index: PATTON'S POINT

This Deed made this the 9th day of Japuary, 2006 by and between:

#### GRANTOR

STANCIL BUILDERS, INC., a North Carolina Corporation 466 Stancil Road Angier, NC 27501

## GRANTEE

BILL CLARK HOMES OF FAYETTEVILLE, LLC, a North Carolina Limited Liability Company 1206 Hope Mills Road
Fayetteville, NC 28304

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lots 1, 2, 3, 4, 5, 6, 7, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117 and 118, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-895, Harnett County, North Carolina Registry; and

BEING ALL of Lots 8, 9, 10, 11, 13, 14, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105 and 106, in a subdivision known as PATTON'S POINT, according to a map of the same duty recorded in Map Book 2005-897, Harnett County, North Carolina Registry; and

BEING ALL of Lots 15, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94 and 95, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-899, Harnett County North Carolina Registry; and

BEING ALL of Lots 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 29, 30, 31 and 32, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-901, Harnett County, North Carolina Registry; and

BEING ALL of Lots 17, 33, 34, 35, 36, 37, 38, 39, 75, 76, 77, 78, 79 and 80, in a subdivision known as

BEING-ALL of Lots 40, 41, 42, 43, 44, 45, 46, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, and 74, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Man Book 2005-905 Harnett County, North Carolina Registry; and BEING ALL of 47, 48, 50, 51, 52, 53, 54, 55 and 56, in a subdivision known as PATTON'S POINT, according to a map of the same duly recorded in Map Book 2005-907, Harnett County, North Carolina Registry. The property hereinabove described was acquired by instrument recorded in Book \_\_\_\_\_, Page A map(s) showing the above described property is recorded in Map Book 2005-895, 2005-897, 2005-899, 2005-901, 2005-903, 2005-905 and 2005-907. TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: restrictive covenants, and utility easements, permits, and rights-of-way as the same may appear of record. IN WITNESS WHEREOF, the Granter has fiereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective the day and year first above written. STANCIL BUILDERS INC By: FREDDLE D Its: President TE SEAL NORTH CAROLINA Goldston a Notary Public of the County and State aforesaid, certify that Freddie L. Stancil either being personally known to me or proven by satisfactory evidence (said evidence being Freddie L. Stevell ), personally appeared before me this day and acknowledged that he is President of Stancil Builders, Inc., a North Carolina corporation, and that (s)he, as President being authorized to do so, voluntarily executed the foregoing on behalf of the corporation for pose printed therein. hand and official stamp or seal, this 4 day of January. Notary Public My Commission Expires: - 29-06 The foregoing Certificate(s) of \_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page REGISTER OF DEEDS FOR COUN

Ву



REGISTER OF DEEDS, HARNETT 305 W CORNELIUS HARNETT BLVD

JULINGTON, NC 27546

Filed For Registration:

01/11/2006 40:42:00 AM

Book:

RE 2177 Page: 584-588

**Document No.:** 

2006000487

DEED 3 PGS \$17

NC REAL ESTATE EXCISE TAX:

\$4,928.00

Recorder:

ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

DO NOT DISCARD



2006000487

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application #
---------------

Harnett County Central Permitting
PO Box 65 Lillington, NC 27546
Phone 910-893-7525 Fax 910-893-2793 www.harnett.org
Application for Residential Building and Trades Pe

Owner's Name D. 11 Class 11 Class 11 Class 12 Class 20 Cl
owners Name: Bill Clark Homes at January 11.
Site Address: 19 Fifty Calibu D. Phone (910) 426-2898  Directions to job site from Lillington
Directions to job site from Lillington:
anning to the
Subdivision D ++ D
Subdivision: Pattons Point Lot: 54
Description of Proposed Work: Single Tamil Duralling
General Contractor Information  Crawl Space () Slab
Bill Clark Homes of Faxeffeville, LLC (910) 426-2898  Building Contractor's Company Name Telephone
Telephone Telephone
400 Westwood Shopping Center Smite 220 Fayetteville, NC 28314 34592-BLD-U
License #
Signature of Owner/Contractor/Officer(s) of Corporation  Must sign & fill out second page
Corporation
Description of Work Service Size: 200 Amps TPole: Vesyno
BUFORD BIBLTAIL 910 018 AGGY
Electrical Contractor's Company Name
948 PAN Dr. Hope Mills NC 28348 15109-L
Address License #
- Min S/
Signature of Officer(s) of Corporation
Mechanical Permit Information
Description of Work HVAC & Gas Line
Carrolina Contact A
Mechanical Contractor's Company Name
200 Emmett Rd-Dunn NI 293311
Addréss Dionia Dionia Dicense #
1 1 (( 4 4 9 9 ) 10 (4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Signature of Officer(s) of Corporation
Plumbing Permit Information
Description of Work # Baths 2
HINCE SOHNSON PLUMBTALL
Telephone
242 MTD PINE DR FAYNC 28306 7756-PI
Willer: Day O
gnature of Officer(s) of Corporation
Insulation Permit Information
-1 Ansulation P.O. Box 180 Nopemils, NC 28348 (910) 429-2990 Sulation Contractor's Company Name & Address
Telephone

Application	#
-------------	---

Homeowners Applying to Build Their Own Home  Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption.  Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)						
Do you own the land on which this building will be constructed? yes no						
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?						
Do you intend to directly control & supervise construction activities? yes no						
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done? yes no						
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?						
yes no						
I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if <u>any</u> changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.						
Signature of Owner/Contractor/Officer(s) of Corporation  Date						
Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the:						
General Contractor Owner Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:						
General Contractor Owner Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work						
General Contractor Owner Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:						
General ContractorOwner Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover						
General ContractorOwnerOfficer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance						
General ContractorOwner Officer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.  Yellow Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.						
General ContractorOwnerOfficer/Agent of the Contractor or Owner  Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:  Has three (3) or more employees and has obtained workers' compensation insurance to cover them.  Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.  Las one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.  Has no more than two (2) employees and no subcontractors.  While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation						

#### DO NOT REMOVE!

# Details: Appointment of Lien Agent

Entry #: 306618

Filed on: 06/10/2015 Initially filed by: bchfaync

### Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com (http://www.liensne.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh,

Phone: 888-690-7384 Fax: 913-489-5231

Email: support@liensnc.com (mailto:support@liensnc.com)

#### **Project Property**

19 Fifty Caliber Drive (PP54) Broadway, NC 27858 Harnett County

#### Property Type

1-2 Family Dwelling

## Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

#### Owner Information

Bill Clark Homes 200 E. Arlington Blvd Greenville, NC 27858 United States Email: martha@billclarkhomes.com

Phone: 252-355-5805

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65 LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day. -----Page

Date 8/31/15

Application Number . . . . . 15-50036541

Property Zoning . . . . . RES/AGRI DIST - RA-20R

Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . . Phone Access Code . 1098136

#### Required Inspections

	Seq	Phone Insp#	Insp Code	Description	Initials	Date
-						
	10	101	B101	R*BLDG FOOTING / TEMP SVC POLE		/ /
	20	103	B103	R*BLDG FOUND & TEMP SVC POLE		
	20-30	814	A814	ADDRESS CONFIRMATION		-',-',-
	30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE		
	30-999	309	P309	R*PLUMB UNDER SLAB		
	30-999	205	E205	R*ELEC UNDER SLAB		
	40-50	129	I129	R*INSULATION INSPECTION		
	40-60	425	R425	FOUR TRADE ROUGH IN		_/_/_
	40-60	125	R125	ONE TRADE ROUGH IN		
	40-60	325	R325	THREE TRADE ROUGH IN		
	40-60	225	R225	TWO TRADE ROUGH IN		_/_/_
	50-60	429	R429	FOUR TRADE FINAL		_/_/_
	50-60	131	R131	ONE TRADE FINAL		_/_/_
	50-60	329	R329	THREE TRADE FINAL		_/_/_
	50-60	229	R229	TWO TRADE FINAL		_/_/
	999		H824	ENVIR. OPERATIONS PERMIT		

P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Application Number . . . . 15-50036541 In Property Address . . . . . 19 FIFTY CALIBER DR PARCEL NUMBER . . . . . . . . . 03-9597- - - 0039- -50-Application type description CP NEW RESIDENTIAL (SFD) Date 8/31/15 Subdivision Name . . . . . PATTONS POINT Property Zoning . . . . . RES/AGRI DIST - RA-20R Owner Contractor . ---------BILL CLARK HOMES OF FAYETTEVIL BILL CLARK HOMES LLC 200 EAST ARLINGTON BLVD 400 WESTWOOD SHOPPING CTR SUITE A FAYETTEVILLE NC 28314 GREENVILL GREENVILLE NC 27858 (252) 355-5805 Applicant BILL CLARK HOMES #54 PO BOX 87021 FAYETTEVILLE NC 28304 (910) 426-2898 Structure Information 000 000 44X63.2 3BDR SLAB W/ GARAGE & PATIO Flood Zone . . . . . . . FLOOD ZONE X Other struct info . . . . # BEDROOMS # BEDROOMS PROPOSED USE 3000000.00 SFD SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT Additional desc . . Phone Access Code . 1098136 Issue Date . . . 8/31/15 Valuation . . . . Expiration Date . . 8/30/16 Special Notes and Comments T/S: 06/30/2015 11:47 AM JBROCK ----PATTONS POINT LOT 54

HARNETT COUNTY CENTRAL PERMITTING