

Initial Application Date: 6-24-15  
7-14-15

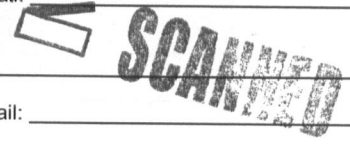
Application # 15.50030503R  
CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Gary Hughes Mailing Address: 3321 Old Buck Creek Rd  
City: Angier State: NC Zip: 27501 Contact No: 919-669-5369 Email: \_\_\_\_\_

APPLICANT\*: Gary Hughes Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner



CONTACT NAME APPLYING IN OFFICE: Gary Hughes Phone # 919-669-5369

PROPERTY LOCATION: Subdivision: # Mill Branch S3 Lot #: 28 Mill Branch Lot Size: 55 Lot 28  
State Road # 401 State Road Name: US Hwy 401 Map Book & Page: 2000, 172

Parcel: 08-0652-0097-28 PIN: 0652-24-2840  
Zoning: RA40 Flood Zone: X Watershed: IV Deed Book & Page: 2307, 171 Power Company\*: Duke

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size 40x54) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes (  ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County  Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Proposed

Comments: Revision - No fee turned  
STD pre EH

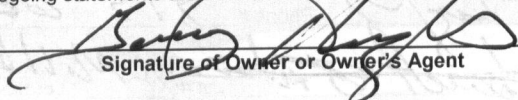
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>40</u>
Rear	<u>25</u>	<u>110'</u>
Closest Side	<u>10</u>	<u>15'</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>—</u>

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

6-24-15  
Date

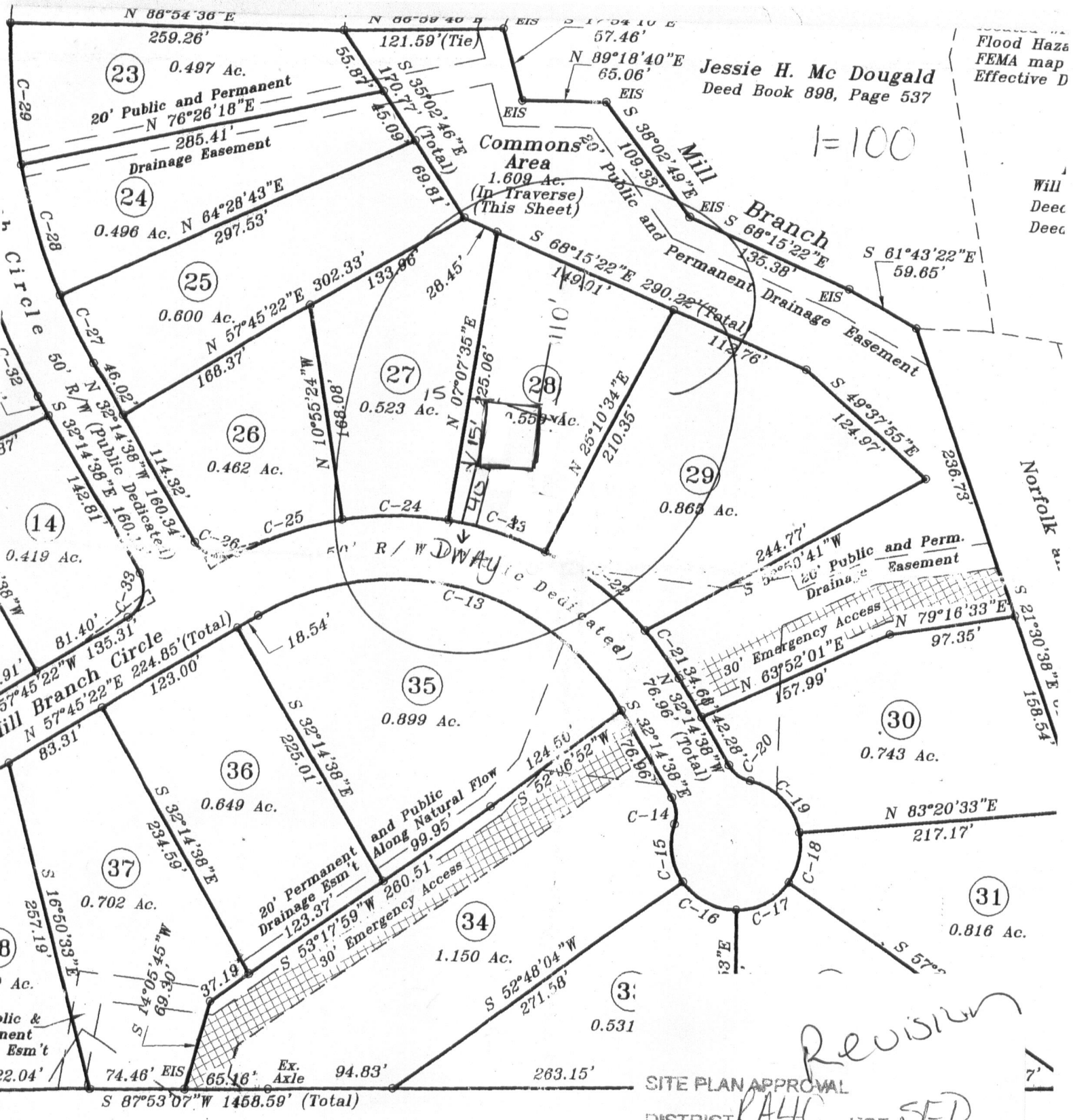
**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

Flood Hazard  
FEMA map  
Effective D

Jessie H. Mc Dougald  
Deed Book 898, Page 537

1=100



Note:  
Lots 40 through 43 shall access  
Ballards Mill Court only.

Sheet One of Three  
Section Three  
Mill Branch

SITE PLAN APPROVAL  
DISTRICT RA4C USE SFD  
#BEDROOMS 3  
6.24.15 davis  
ZONING ADMINISTRATOR

*Ben Davis*  
7-14-15-24-15

Property Of  
and K Land Development LLC

STANLEY O. ADAMS

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 15-50036503 Date 7/28/15  
Property Address . . . . . 225 MILL BRANCH CIR  
PARCEL NUMBER . . . . . 08-0652- - -0097- -28-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . MILL BRANCH  
Property Zoning . . . . . RES/AGRI DIST - RA-40

Owner

Contractor

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HUGHES GARY AND BARBARA #28  
3321 OLD BUIES CREEK RD  
ANGIER NC 27501  
(919) 669-5369

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GARY HUGHES CONSTRUCTION  
3321 OLD BUIES CREEK RDAD  
ANGIER NC 27501  
(919) 639-6594

Applicant

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HUGHES GARY #28  
3321 OLD BUIES RD  
ANGIER NC 27501  
(919) 669-5369

--- Structure Information 000 000 46X54 3 BR ATT GRGE DECK UNFINBONUSCRAWL  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW  
WATER SUPPLY COUNTY

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Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1100007  
Issue Date . . . . . 7/28/15 Valuation . . . . . 0  
Expiration Date . . . . . 7/27/16

Special Notes and Comments

T/S: 06/24/2015 11:14 AM DJOHNSON --  
MILL BRANCH SEC 3 #28  
225 MILL BRANCH CIRCLE  
T/S: 06/25/2015 12:21 PM DJOHNSON --  
MILL BRANCH SEC 3 # 28  
XX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

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Application Number . . . . .	15-50036503	Page	2
Property Address . . . . .	225 MILL BRANCH CIR	Date	7/28/15
PARCEL NUMBER . . . . .	08-0652- - -0097- -28-		
Application description . . . .	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	MILL BRANCH		
Property Zoning . . . . .	RES/AGRI DIST - RA-40		
Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1100007		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___