

Initial Application Date: 6/9/2015

Application # 1556036453

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

LANDOWNER: Comfort Homes, Inc. Francis Realty Inc Mailing Address: PO Box 369 345 Fieldstone Dr.  
City: Clayton Holly Springs State: NC Zip: 27528 Contact No: 910-553-3242 Email: comfrthomes@aol.com

APPLICANT: Comfort Homes, Inc. Mailing Address: P O Box 369  
City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Julian Stewart Phone # 919 422-1481

PROPERTY LOCATION: Subdivision: Austin Farms Lot #: 2 Lot Size: 25009 sqft.  
State Road # \_\_\_\_\_ State Road Name: 29 Lonnie Betts Drive Map Book & Page: 2006, 782-784  
Parcel: 050645 0005 01 PIN: 0645-19-2547.000

Zoning: RA-30 Flood Zone: - Watershed: - Deed Book & Page: 1947, 602 Power Company\*: Duke Progress Energy  
\*New structures with Progress Energy as service provider need to supply premise number 14627828 from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 62'6" x 50'4") # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	30'	40'
Rear	25'	136'
Closest Side	15'	23'
Sidestreet/corner lot	n/a	
Nearest Building on same lot	n/a	

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** 42 W out of Fuquay; left on Oak Ridge Duncan; left on Twin Fields

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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

6/9/2015  
\_\_\_\_\_  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

09/09/11

Application #

1556036453

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name Comfort Homes, Inc Date 6-9-15  
Site Address 29 Lonnie Betts Dr Phone \_\_\_\_\_  
Directions to job site from Lillington 42 West out of Fuquay left on  
Dak Ridge Duncan; left on Twin Fields

Subdivision Austin Farms Lot 2  
Description of Proposed Work Construction of single family home # of Bedrooms \_\_\_\_\_  
Heated SF 1932 Unheated SF 523 Finished Bonus Room? NO Crawl Space yes Slab \_\_\_\_\_

**General Contractor Information**

Comfort Homes, Inc Telephone 919-553-3242  
Building Contractor's Company Name  
PO Box 309, Clayton NC 27528 Email Address comforthomes@aol.com  
Address 33184  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work Rough in + trim out Service Size 200 Amps T-Pole Yes No \_\_\_\_\_  
Summerfield Electric Telephone 919-975-0599  
Electrical Contractor's Company Name  
705 Thanksgiving Vol. Fire Dep. Rd. Selma NC Email Address \_\_\_\_\_  
Address 22825  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work Rough in + trim out + other Ventilation  
Stephenson Heating + Air Telephone 919-329-0686  
Mechanical Contractor's Company Name  
343 Shipwash Dr. Garner NC 27529 Email Address \_\_\_\_\_  
Address 18644  
License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work Rough in + Trim out # Baths \_\_\_\_\_  
Ambit Plumbing Telephone 919-934-1379  
Plumbing Contractor's Company Name  
755 Rock Pillar Rd. Clayton NC 27520 Email Address \_\_\_\_\_  
Address 20823  
License # \_\_\_\_\_

**Insulation Contractor Information**

Tatum Insulation - 519 old Progress Rd. Garner Telephone 919-661-0999  
Insulation Contractor's Company Name & Address

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Pattie White  
Signature of Owner/Contractor/Officer(s) of Corporation

6-9-15  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

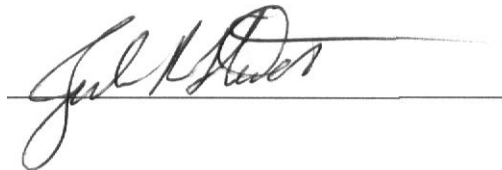
Company or Name Comfort Homes Inc

Sign w/Title Pattie White assist Sec'y

Date 6-9-15

June 9, 2015

Comfort Homes, Inc. has an option to purchase Lots 1, 2, and 21 in Austin Farms Subdivision, recorded in Map Book 2006, Pages 782-784, Harnett County Register of Deeds.

 (Seal)

I, Patricia F. Waite, do hereby certify that Julian R. Stewart, President of Comfort Homes, Inc., personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this 9th day of June 2015.

 (Notary Public)

My commission expires 4/2/17.



**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 306238

Filed on: 06/09/2015

Initially filed by: ComfortHomes

### Designated Lien Agent

WFG National Title Insurance Company

**Online:** [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

**Address:** 19 W Hargett St., Suite 507 / Raleigh, NC 27601

**Phone:** 888-690-7384

**Fax:** 913-489-5231

**Email:** [support@liensnc.com](mailto:support@liensnc.com) ([www.liensnc.com](mailto:support@liensnc.com))

### Project Property

Austin Farms Lot 2  
29 LONNIE BETTS DRIVE  
FUQUAY-VARINA, NC 27526  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

Comfort Homes, Inc.  
P O Box 369  
Clayton, NC 27528  
United States  
Email: [comfirthomes@aol.com](mailto:comfirthomes@aol.com)  
Phone: 919-553-3242

[View Comments \(0\)](#)

**Technical Support Hotline:** (888) 690-7384

NAME: Conf Joint Homes, Inc.

APPLICATION #: 30453

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

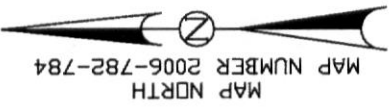
- YES     NO    Does the site contain any Jurisdictional Wetlands? unknown  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines? - only @ street right of way  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Page Wade  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

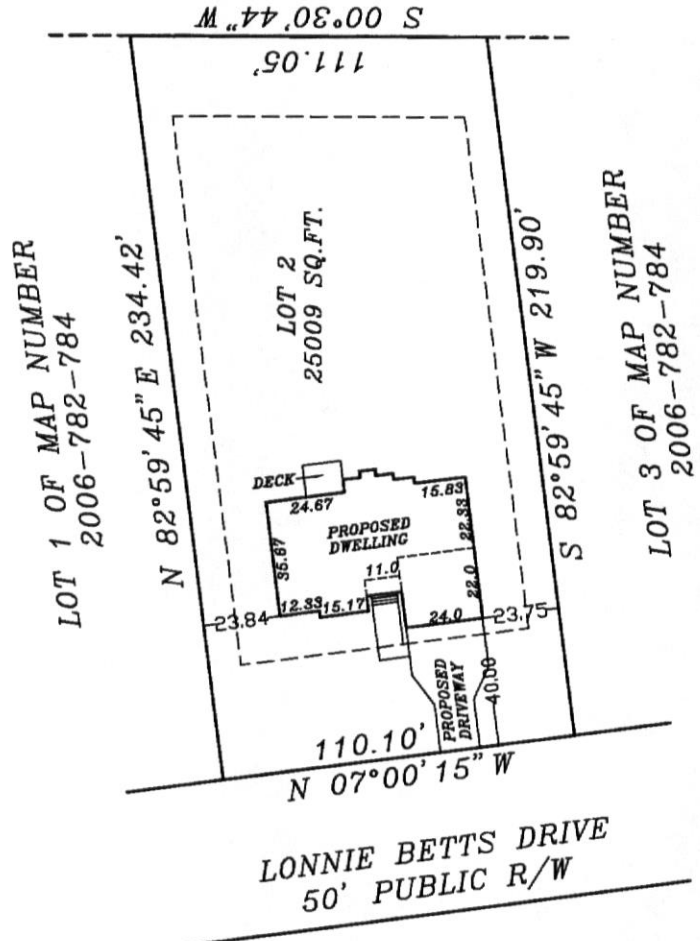
6-9-15  
DATE



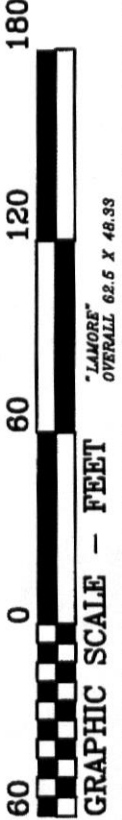
MAP NUMBER 2006-782-784

NOW OR FORMERLY  
EMILY BETTS MORGAN  
DB 1865 PG 791  
MAP 2001 PG 225

DRAWN BY: DOW & BGW  
CHECKED BY: DOW  
DATE: 05-22-2015  
SCALE: 1" = 60'  
JOB: DOW2635 CF  
FB:



**PLOT PLAN FOR  
COMFORT HOMES  
BUCK HORN TOWNSHIP  
HARNETT COUNTY  
NORTH CAROLINA**



"LAMORE"  
OVERALL 62.6 X 48.33

NOTE: THIS PROPERTY IS SUBJECT TO  
EASEMENTS AND RESTRICTIONS OF RECORD.  
PRELIMINARY PLAT- NOT FOR RECORDATION,  
CONVEYANCES, OR SALES.

IMPERVIOUS SURFACE COVERAGE  
2524 SQ.FT. - HOUSE & GARAGE  
169 SQ.FT. - WALK & STEPS  
728 SQ.FT. - DRIVEWAY  
3421 TOTAL SQ.FT. - PROPOSED COVERAGE  
3800 SQ.FT. - ALLOWABLE COVERAGE  
379 SQ.FT. - AVAILABLE COVERAGE

NOTE: BEING LOT 2 OF AUSTIN FARMS  
SUBDIVISION AS RECORDED IN MAP NUMBER  
2006-782-784.

NOTE: AREA COMPUTED BY COORDINATE METHOD.

NOTE: NO NCGS MONUMENT WITHIN 2000'.

NOTE: A 10' DRAINAGE & UTILITY EASEMENT  
RESERVED ALONG THE FRONT OF EACH LOT  
ADJACENT TO THE R/W OF ALL STREETS.

NOTE: ALL DRAINAGE EASEMENTS ARE PRIVATE  
& TO BE MAINTAINED BY PROPERTY OWNERS.

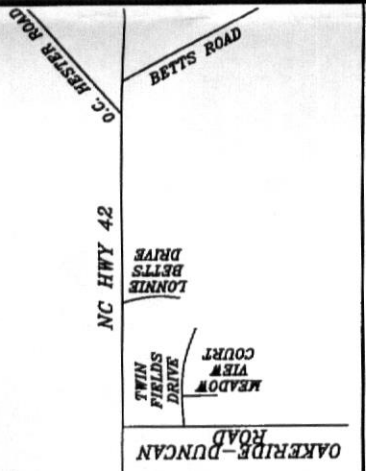
\*I Danny D. Williams, certify that this map was drawn under my  
supervision that the boundaries not shown are indicated as drawn  
from information in Plat NUMBER 2006-782-784. The ratio of  
precision or positional accuracy is 1:10,000. This map meets the  
requirements of The Standards for Professional Land Surveying in North  
Carolina (21 NCAC 56.1600).

The 22nd day of MAY, 2015.

Seal  
**Danny D. Williams**  
Professional Land Surveyor  
No. 2287

NOTE: NOT AN ACTUAL FIELD SURVEY INFORMATION TAKEN FROM MAP  
NUMBER 2006-782-784.

**WILLIAMS - PEARCE & ASSOC.,  
PROFESSIONAL LAND SURVEYORS, P.A.**  
1000 N. ARENDELL AVE.  
P.O. BOX 892, ZEBULON, N.C. 27597  
PHONE: 919-269-9605 LIC. # C-0243



VICINITY MAP