

Copy of offer to purchase site plan map

Initial Application Date: 5/28/15

Application # 15500360271

Other owner: Brian Babos

COUNTY OF HARNETT LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Brian Babos Martin Baker Investments  
Mailing Address: 1601 Gulf St

City: Union town State: OH Zip: 44685 Home #: 303-620-8502 Contact #: 303-620-1869

APPLICANT\*: Custom Contracting Corp Mailing Address: P.O. Box 2825

City: Sangard State: NC Zip: 27331 Home #: 919-770-4883 Contact #: Van Groce

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: \_\_\_\_\_ State Road Name: 70 Gillis Court

Parcel: 010589 0102 16 PIN: 0589-88-2218-00

Zoning: RA-40 Subdivision: Cottleston Estates Lot #: 12 Lot Size: .63 a

Flood Plain: NO Panel: \_\_\_\_\_ Watershed: WS-IV Deed Book/Page: 1944-915 Plat Book/Page: 2001-912

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 East - Left on Hwy 27  
Right on Bricks Mill Rd to Cottleston on Left  
First Left - Lot 12 Last Vacant lot on Right

PROPOSED USE:

- SFD (Size 60 x 70) # Bedrooms 3 # Baths 2 Basement (w/wo bath)  Garage  Deck  Crawl Space / Slab
- Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/Unit \_\_\_
- Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Business Sq. Ft. Retail Space \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_
- Industry Sq. Ft. \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_
- Church Seating Capacity \_\_\_ # Bathrooms \_\_\_ Kitchen \_\_\_
- Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_ Use \_\_\_ Hours of Operation: \_\_\_
- Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_
- Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply:  County  Well (No. dwellings \_\_\_)  Other

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings NA Manufactured Homes \_\_\_ Other (specify) \_\_\_

Required Residential Property Line Setbacks: \_\_\_\_\_ Comments: \_\_\_\_\_

	Minimum	Actual	
Front	35	45	
Rear	25	65	
Side	10	40 + 45	
Sidestreet/corner lot	20		
Nearest Building on same lot	10	NA	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

[Signature]  
Signature of Owner or Owner's Agent

5/28/15  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

OWNER NAME: Brian Babos

APPLICATION #: 1550036271

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Conf#: 010028-UB  
5-28-15

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

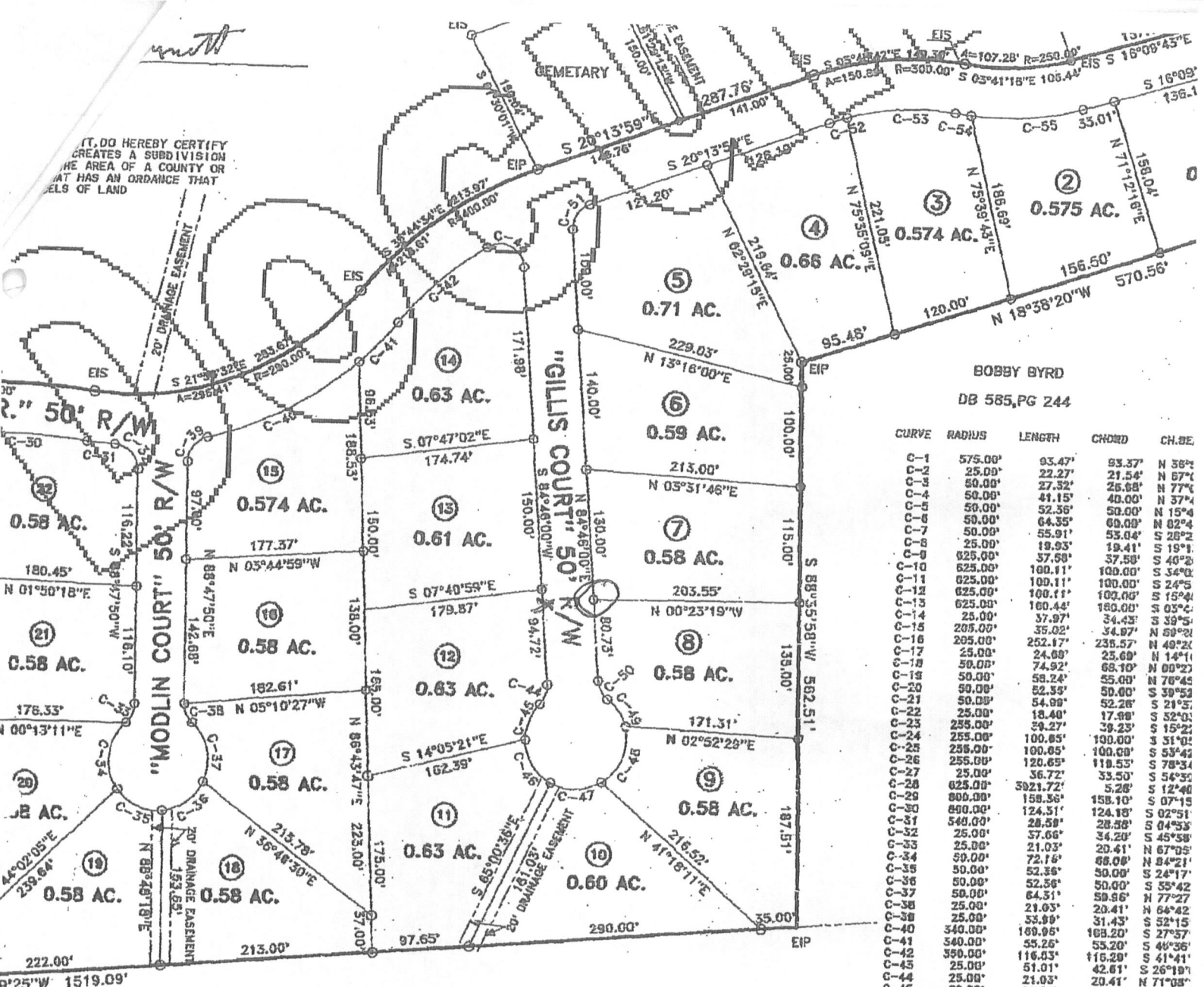
**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/29/15  
DATE



I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I HAVE CREATED A SUBDIVISION OF THE AREA OF A COUNTY OR COUNTY PART THAT HAS AN ORDINANCE THAT GOVERNS THE SIZES OF LAND



BOBBY BYRD  
DB 585, PG 244

CURVE	RADIUS	LENGTH	CHORD	CH.BE
C-1	575.00'	93.47'	93.37'	N 58°1'
C-2	25.00'	22.27'	21.54'	N 57°1'
C-3	50.00'	27.32'	26.68'	N 77°4'
C-4	50.00'	41.15'	40.00'	N 57°4'
C-5	50.00'	52.36'	50.00'	N 15°4'
C-6	50.00'	64.35'	60.00'	N 82°4'
C-7	50.00'	55.91'	55.04'	S 28°2'
C-8	25.00'	19.93'	19.41'	S 19°1'
C-9	625.00'	37.58'	37.58'	S 46°2'
C-10	625.00'	100.11'	100.00'	S 34°0'
C-11	625.00'	109.11'	100.00'	S 24°5'
C-12	625.00'	100.11'	100.00'	S 15°4'
C-13	625.00'	160.44'	160.00'	S 03°4'
C-14	25.00'	37.97'	34.45'	S 39°2'
C-15	205.00'	35.02'	34.87'	S 89°2'
C-16	205.00'	252.17'	235.57'	N 49°2'
C-17	25.00'	24.68'	24.68'	N 00°2'
C-18	50.00'	74.92'	68.10'	N 00°2'
C-19	50.00'	58.24'	55.60'	N 76°4'
C-20	50.00'	52.33'	50.00'	S 39°5'
C-21	50.00'	54.98'	52.28'	S 21°5'
C-22	25.00'	18.40'	17.98'	S 32°0'
C-23	255.00'	59.27'	39.23'	S 15°2'
C-24	255.00'	100.65'	100.00'	S 31°4'
C-25	255.00'	100.65'	100.00'	S 53°4'
C-26	255.00'	120.65'	118.53'	S 78°3'
C-27	25.00'	36.72'	33.50'	S 54°3'
C-28	625.00'	3921.72'	5.28'	S 12°40'
C-29	800.00'	158.10'	158.10'	S 07°15'
C-30	800.00'	124.51'	124.18'	S 02°51'
C-31	540.00'	28.58'	28.58'	S 04°53'
C-32	25.00'	37.66'	34.28'	S 45°38'
C-33	25.00'	21.03'	20.41'	N 67°05'
C-34	50.00'	72.16'	68.00'	N 84°21'
C-35	50.00'	52.36'	50.00'	S 24°17'
C-36	50.00'	52.36'	50.00'	S 55°42'
C-37	50.00'	64.31'	59.86'	N 77°27'
C-38	25.00'	21.03'	20.41'	N 64°42'
C-39	25.00'	33.99'	31.43'	S 52°15'
C-40	340.00'	169.95'	168.20'	S 27°57'
C-41	340.00'	55.26'	55.20'	S 48°36'
C-42	390.00'	116.83'	116.20'	S 41°41'
C-43	25.00'	51.01'	42.61'	S 26°19'
C-44	25.00'	21.03'	20.41'	N 71°08'
C-45	90.00'	59.02'	35.03'	N 69°25'
C-46	50.00'	52.36'	50.00'	S 56°14'
C-47	50.00'	52.36'	50.00'	S 01°45'
C-48	50.00'	33.10'	32.50'	N 55°32'
C-49	25.00'	21.03'	20.41'	N 80°40'
C-50	25.00'	32.72'	30.44'	S 57°44'
C-51	250.00'	17.51'	17.51'	S 18°12'
C-52	250.00'	107.95'	107.12'	S 03°50'
C-53	300.00'	15.75'	15.75'	S 07°24'
C-54	300.00'	112.95'	112.31'	S 04°53'
C-55	25.00'	36.44'	35.30'	S 25°35'

MINIMUM LOT SIZE = 25,000 SQ.FT.  
MINIMUM SETBACKS  
FRONT - 35.00'  
SIDES - 10.00'  
BACK - 25.00'  
NEIGHBORING LOT - 20.00'  
HEIGHT - 35.00'

OWNER/DEVELOPER: RIVER RUN INVESTMENTS, LLC  
P.O. BOX 98  
COATS, N.C. 27521  
(910) 893-3523

NOTE: EFFECTIVE 06-18-01  
PROPERTY IS ZONED RA-40.

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2001 AUG 23 09:57:03 AM  
BK 2001 PG 912-913 FEE: \$21.00  
INSTRUMENT # 2501014799

COATS		SURVEY FOR:		BENNETT SURVEYS, 1662 CLARK RD., LILLINGTON, (910) 893-5252	
NC 55		"COTTLESTONE ESTATES"			
TOWNSHIP	GROVE	COUNTY	HARNETT	60	0
STATE:	NORTH CAROLINA	DATE:	JULY 19, 2000	120	
ZONE	RA-30	TAX PARCEL ID#:	07-0589-0102	SCALE: 1" = 120'	
				SURVEYED BY:	
				DRAWN BY: RVB	
				CHECKED & CLOSURE BY: MRB	

Map# 2001-912

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT, BASED ON THIS REVIEW, IT APPEARS THAT LOTS) FINAL APPROVAL FOR EACH LOT REQUIRES LOCAL, STATE AND FEDERAL APPROVAL. THE CONSULTANT'S REVIEW IS LIMITED TO THE APPEARANCE OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE CONSULTANT'S REVIEW IS LIMITED TO THE APPEARANCE OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. THE CONSULTANT'S REVIEW IS LIMITED TO THE APPEARANCE OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON.

DATE: 7-17-01  
 PLAN: 2001-91a  
 PLANNING DIRECTOR

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION ROAD  
 CONSTRUCTION STANDING CERTIFICATION

STREET NAMES HAVE BEEN REVIEWED AND APPROVED.  
 DATE: 6-11-01  
 APPROVED: [Signature]  
 DISTRICT ENGINEER

CERTIFICATION OF OWNERS, OCCUPATION AND ABANDONMENT  
 (1) I, the undersigned, certify that I am the owner of the property described herein and that I have the right to dispose of the same as I see fit.  
 (2) I have obtained the consent of all other owners of the property described herein and they have agreed to execute this certificate.  
 (3) I have obtained the consent of all occupants of the property described herein and they have agreed to execute this certificate.  
 (4) I have obtained the consent of all persons who have a claim or interest in the property described herein and they have agreed to execute this certificate.  
 (5) I have obtained the consent of all persons who have a claim or interest in the property described herein and they have agreed to execute this certificate.

Herbert County Public Utilities  
 Plans File Preparation Only  
 NOT FOR CONSTRUCTION  
 DATE: 7-17-01  
 [Signature]

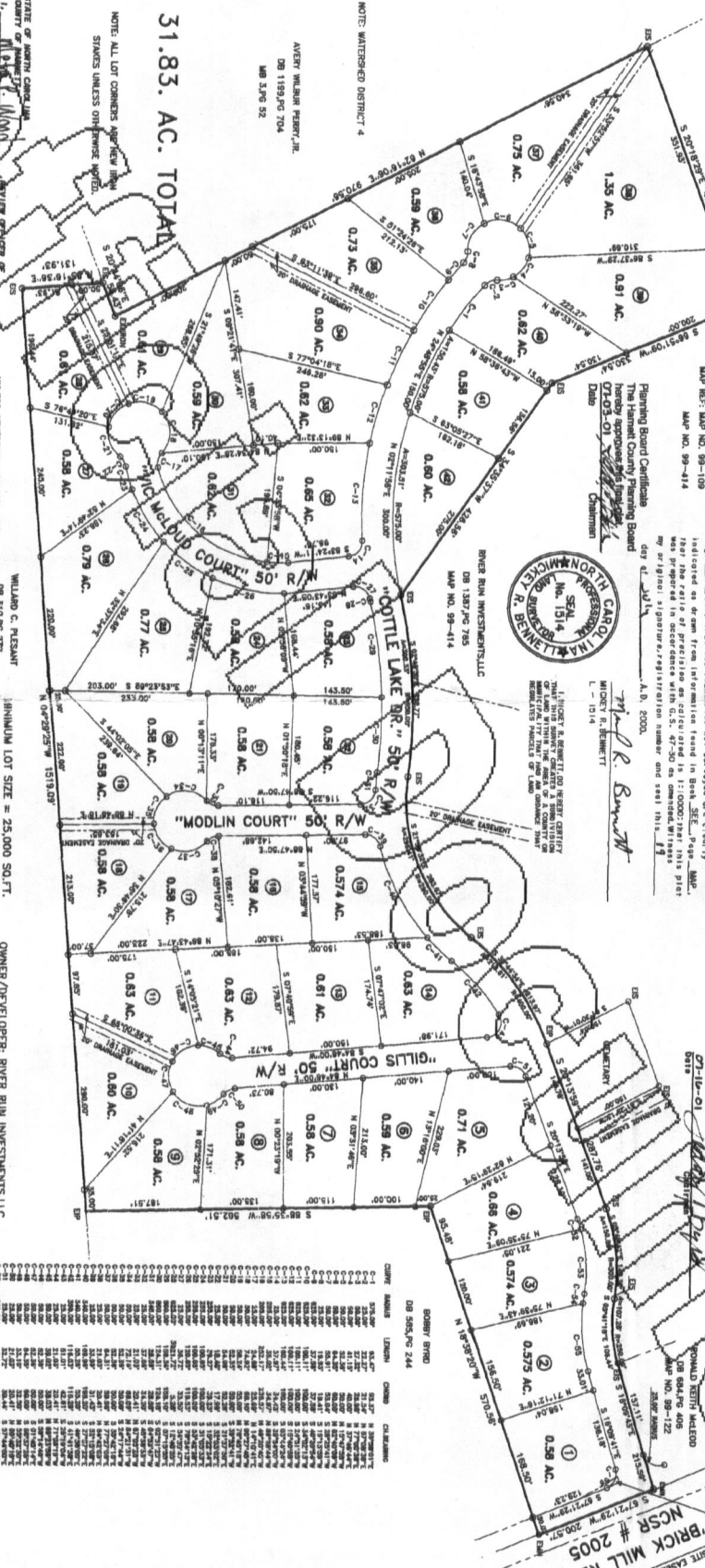
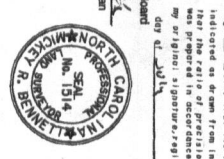
DEED REF: DB 1334PC 887  
 DB 1334PC 1  
 MAP NO. 99-109  
 MAP NO. 99-414

Planning Board Certificate  
 Herby Investment Planning Board  
 DATE: 7-03-01  
 [Signature]

NORTH CAROLINA, HARNETT COUNTY  
 I, Nancy Harnett, PLS do hereby certify that this plan was drawn under the provisions of the laws of North Carolina and that the same is a true and correct copy of the original as the same appears on file in the office of the Register of Deeds for Harnett County, North Carolina.

BOARD OF COMMISSIONERS CERTIFICATE  
 The Harnett County Board of Commissioners do hereby approve this plan.

RONALD BERRY MCDON  
 DB 684PC 408  
 MAP NO. 99-122  
 [Signature]



NOTE: ALL LOT CORNERS SHOWN HEREON STAKES UNLESS OTHERWISE NOTED.

31.83 AC. TOTAL

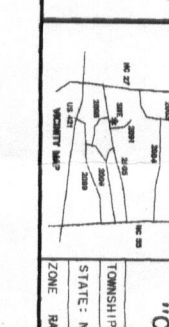
MINIMUM LOT SIZE = 25,000 SQ. FT.  
 MINIMUM SETBACKS  
 FRONT - 10.00'  
 SIDE - 10.00'  
 REAR - 10.00'  
 CORNER LOT - 20.00'  
 MAXIMUM HEIGHT - 35.00'

OWNER/DEVELOPER: RIVER RUN INVESTMENTS, LLC  
 P.O. BOX 98  
 COATS, N.C. 27521  
 (910) 893-3523

BENNETT SURVEYS, INC.  
 1662 CLARK RD., LILLINGTON, N.C. 27546  
 (910) 893-5252

DATE: 7-17-01  
 PLAN: 2001-91a  
 REGISTER OF DEEDS  
 HARNETT COUNTY, N.C.  
 [Signature]

LEGEND  
 LINES NOT SURVEYED  
 SPACES SURVEYED  
 EXISTING CONCRETE MONUMENT  
 EXISTING IRON PIPE  
 EXISTING ALUMINUM STAKE  
 EXISTING WOOD STAKE  
 EXISTING IRON PIPE  
 EXISTING WOOD STAKE  
 EXISTING IRON PIPE  
 EXISTING WOOD STAKE  
 EXISTING IRON PIPE  
 EXISTING WOOD STAKE



SURVEY FOR:  
 "COTTLESTONE ESTATES"  
 GROVE  
 HARNETT COUNTY  
 DATE: JULY 19, 2000  
 TAX PARCEL ID#: 07-0589-0102

CHECKED & CLOSURE BY: HMB  
 SURVEYED BY: RMB  
 DRAWN BY: RMB  
 FIELD BOOK DC # 1  
 DRAWING NO. 00085

June 12

June 10<sup>th</sup> app 910-484-6282

910-893-7547 Application # 1550036271

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
Telephone Number 910-893-7525 www.harnett.org  
Application for Building and Trade Permit

Owner's Name: Brian Babos Date: 5-28-15  
Address: 1601 Cliff St. Uniontown OH 44685 Phone: 303-620-8502

Directions to job site from Lillington: 421 East - Left on Hwy 27 - Right on Brickmill Rd to Cottlestone on left - first left - last vacant lot on right

Subdivision: Cottlestone Estates Lot: 12

Construction Type: (Please Check) Building Use: (Please Check)  
 New  Moved House  Residential  Commercial  
 Renovation  Addition  Other  Modular  Multi-Family

Total Project Cost: \_\_\_\_\_ Description of Proposed Work: \_\_\_\_\_

**General Contractor Information**

Heated SF \_\_\_\_\_ Crawl Space ( ) \_\_\_\_\_ Building Construction Cost \$ \_\_\_\_\_  
Unheated SF \_\_\_\_\_ Slab ( ) \_\_\_\_\_ Acres Disturbed \_\_\_\_\_ Stories \_\_\_\_\_

**General Contractor Information**

Custom Contracting Corporation 919-775-1497  
Building Contractor's Company Name Telephone  
1504 So. Horner Blvd. Sanford, NC 27330 VANGROCE@grocecompanies.com  
Address Email Address  
8664  
License #

**Electrical Contractor Information**

Description of Work Electric Service Size \_\_\_\_\_ Amps T-Pole  Yes  No  
Billings Electric 919-770-0143  
Electrical Contractor's Company Name Telephone  
736 John Rosser Rd, Sanford, NC 27332 joshcffd569@hotmail.com  
Address Email Address  
18798-U  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Heating and Air conditioning  
Stephenson Htg and A/C 919-329-0686  
Mechanical Contractor's Company Name Telephone  
343 Shipwash Dr., Garner, NC 27529 stephensonHVAC@aol.com  
Address Email Address  
18644  
License #

**Plumbing Contractor Information**

Description of Work Plumbing # Baths 1  
Reliable Plumbing 919-499-7359  
Plumbing Contractor's Company Name Telephone  
1480 Zion Church Road  
Address Email Address  
7151-P  
License #

**Insulation Contractor Information**

Tatum Insulation 519 Old Drug St Rd Garner NC 27529 919-661-0999  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

**Commercial Jobs must fill out this portion**  
**Sprinkler System Information**

\_\_\_\_\_  
Sprinkler Contractor's Company Name

\_\_\_\_\_  
Contact & Telephone

\_\_\_\_\_  
Address

\_\_\_\_\_  
License #

\_\_\_\_\_  
Signature of Officer(s) of Corporation

**Fire Alarm System Information**

\_\_\_\_\_  
Fire Alarm Contractor's Company Name

\_\_\_\_\_  
Contact & Telephone

\_\_\_\_\_  
Address

\_\_\_\_\_  
License #

\_\_\_\_\_  
Signature of Officer(s) of Corporation

**Driveway Access** - NC Department of Transportation Driveway Access/Permit?      Yes      No

**Homeowners Applying to Build Their Own Home**

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption.

Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed?      \_\_\_ yes      \_\_\_ no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?      \_\_\_ yes      \_\_\_ no
3. Do you intend to directly control & supervise construction activities?      \_\_\_ yes      \_\_\_ no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?      \_\_\_ yes      \_\_\_ no
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?      \_\_\_ yes      \_\_\_ no

*W.A. Spivey 6/17/15*

\_\_\_\_\_  
Sign & date

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

*W.A. Spivey 6/17/15*      *6-17-15*

\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation      Date

**Affidavit for Worker's Compensation  
N.C.G.S. 87-14**

The undersigned applicant for Building Permit # 1550036271 being the:

- General Contractor
- Owner
- Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has/have three (3) or more employees and has/have obtained workers' compensation insurance to cover them.

Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them.

Has/have one (1) or more subcontractors(s) who has/have their own policy of workers' compensation insurance covering themselves.

Has/have not more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Firm Name: \_\_\_\_\_

Sign/Title: [Signature]

Date: 6/17/15



June 12

June 12<sup>app</sup> 910-984-6282

910-893-7547 Application # 1550036271

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
Telephone Number 910-893-7525 www.harnett.org  
**Application for Building and Trade Permit**

Owner's Name: Brian Babos Date: 5-28-15  
Address: 1601 Gulf St. Uniontown OH 44685 Phone: 303-620-8502

Directions to job site from Lillington: HAL East - Left on Hwy 27 - Right on Brickmill Rd to Cottlestone on left - first left - last vacant lot on right  
Subdivision: Cottlestone Estates Lot: 12

Construction Type: (Please Check) Building Use: (Please Check)  
 New  Moved House  Residential  Commercial  
 Renovation  Addition  Other  Modular  Multi-Family

Total Project Cost: \_\_\_\_\_ Description of Proposed Work: \_\_\_\_\_

**General Contractor Information**

Heated SF \_\_\_\_\_ Crawl Space ( ) \_\_\_\_\_ Building Construction Cost \$ \_\_\_\_\_  
Unheated SF \_\_\_\_\_ Slab ( ) \_\_\_\_\_ Acres Disturbed \_\_\_\_\_ Stories \_\_\_\_\_

**General Contractor Information**

Custom Contracting Corporation 919-775-1497  
Building Contractor's Company Name Telephone  
1504 So. Norner Blvd. Sanford, NC 27330 VANGROCE@grocecompanies.com  
Address Email Address  
8664  
License #

**Electrical Contractor Information**

Description of Work Electric Service Size \_\_\_\_\_ Amps T-Pole \_\_\_\_\_ Yes  No  
Billings Electric 919-770-0143  
Electrical Contractor's Company Name Telephone  
736 John Rosser Rd, Sanford, NC 27332 joshcffd569@hotmail.com  
Address Email Address  
18798-U  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Heating and air conditioning  
Stephenson Htg and A/C 919-329-0686  
Mechanical Contractor's Company Name Telephone  
343 Shipwash Dr., GARNER, NC 27529 stephenson HVAC@aol.com  
Address Email Address  
18644  
License #

**Plumbing Contractor Information**

Description of Work Plumbing # Baths 1  
Reliable Plumbing 919-499-7359  
Plumbing Contractor's Company Name Telephone  
1480 Zion Church Road  
Address Email Address  
7151-P  
License #

**Insulation Contractor Information**

Tatum Insulation 519 Old Drug St Rd GARNER NC 27529 919-661-0999  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

**Commercial Jobs must fill out this portion**  
**Sprinkler System Information**

\_\_\_\_\_  
Sprinkler Contractor's Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature of Officer(s) of Corporation

\_\_\_\_\_  
Contact & Telephone

\_\_\_\_\_  
License #

**Fire Alarm System Information**

\_\_\_\_\_  
Fire Alarm Contractor's Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature of Officer(s) of Corporation

**Driveway Access** - NC Department of Transportation Driveway Access/Permit?      Yes      No

**Homeowners Applying to Build Their Own Home**

Please answer the following questions then see a Permit Technician to determine if you qualify for permit under Owners Exemption.

Questionnaire per G.S. 87-14 Regulations as to Issue of Building Permits (Memo available upon request)

1. Do you own the land on which this building will be constructed?      \_\_\_ yes      \_\_\_ no
2. Have you hired or intend to hire an individual to superintend and manage construction of the project?      \_\_\_ yes      \_\_\_ no
3. Do you intend to directly control & supervise construction activities?      \_\_\_ yes      \_\_\_ no
4. Do you intend to schedule, contract, or directly pay for all phases of construction work to be done?      \_\_\_ yes      \_\_\_ no
5. Do you intend to personally occupy the building for at least 12 consecutive months following completion of construction and do you understand that if you do not do so, it creates the presumption under law that you fraudulently secured the permit?      \_\_\_ yes      \_\_\_ no

*Pat. Spruce* 6/17/15

\_\_\_\_\_  
Sign & date

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

*Pat. Spruce* 6/17/15      6-17-15  
\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation      Date

**Affidavit for Worker's Compensation  
N.C.G.S. 87-14**

The undersigned applicant for Building Permit # 1550036271 being the:

- General Contractor
- Owner
- Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has/have three (3) or more employees and has/have obtained workers' compensation insurance to cover them.
- Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them.
- Has/have one (1) or more subcontractors(s) who has/have their own policy of workers' compensation insurance covering themselves.
- Has/have not more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Firm Name: \_\_\_\_\_

Sign/Title: [Signature]

Date: 6/17/15