

Initial Application Date: 4/30/15

Application # 1550034072  
CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: H&H Constructors, Inc. Mailing Address: 2919 Breezewood Ave, Ste 400  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: marketing@h1h1homes.com

APPLICANT\*: H&H Constructors, Inc Mailing Address: 2919 Breezewood Ave, Ste 400  
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: LeannaHair@h1h1homes.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Leanna Hair Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 103 Lot Size: 5.4 acres  
State Road # 111.6 State Road Name: Does Road Map Book & Page: 2012.47A

Parcel: 030507-0046-52 PIN: 0507-32-2331  
Zoning: BA-20R Flood Zone: X Watershed: NA Deed Book & Page: 03123/0084 Power Company\*: Central Elec

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:  
 SFD: (Size 50' wide x 39' deep) # Bedrooms: 4 # Baths: 3 Basement (w/wo bath): NO Garage: yes Deck: NO Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or Proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

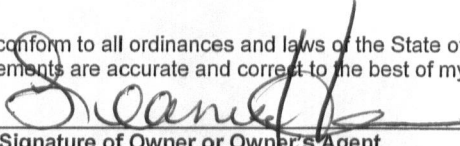
	Minimum	Actual
Front	<u>35</u>	<u>37'</u>
Rear	<u>25</u>	<u>95' 7"</u>
Closest Side	<u>5/10</u>	<u>26.1'</u>
Sidestreet/corner lot	<u>20</u>	<u>36.1'</u>
Nearest Building on same lot	<u>-</u>	<u>-</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take Hwy. 27 to Docs Road, Turn Left, Go about  
1.5 miles, turn left into subdivision.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

4/30/15  
Date

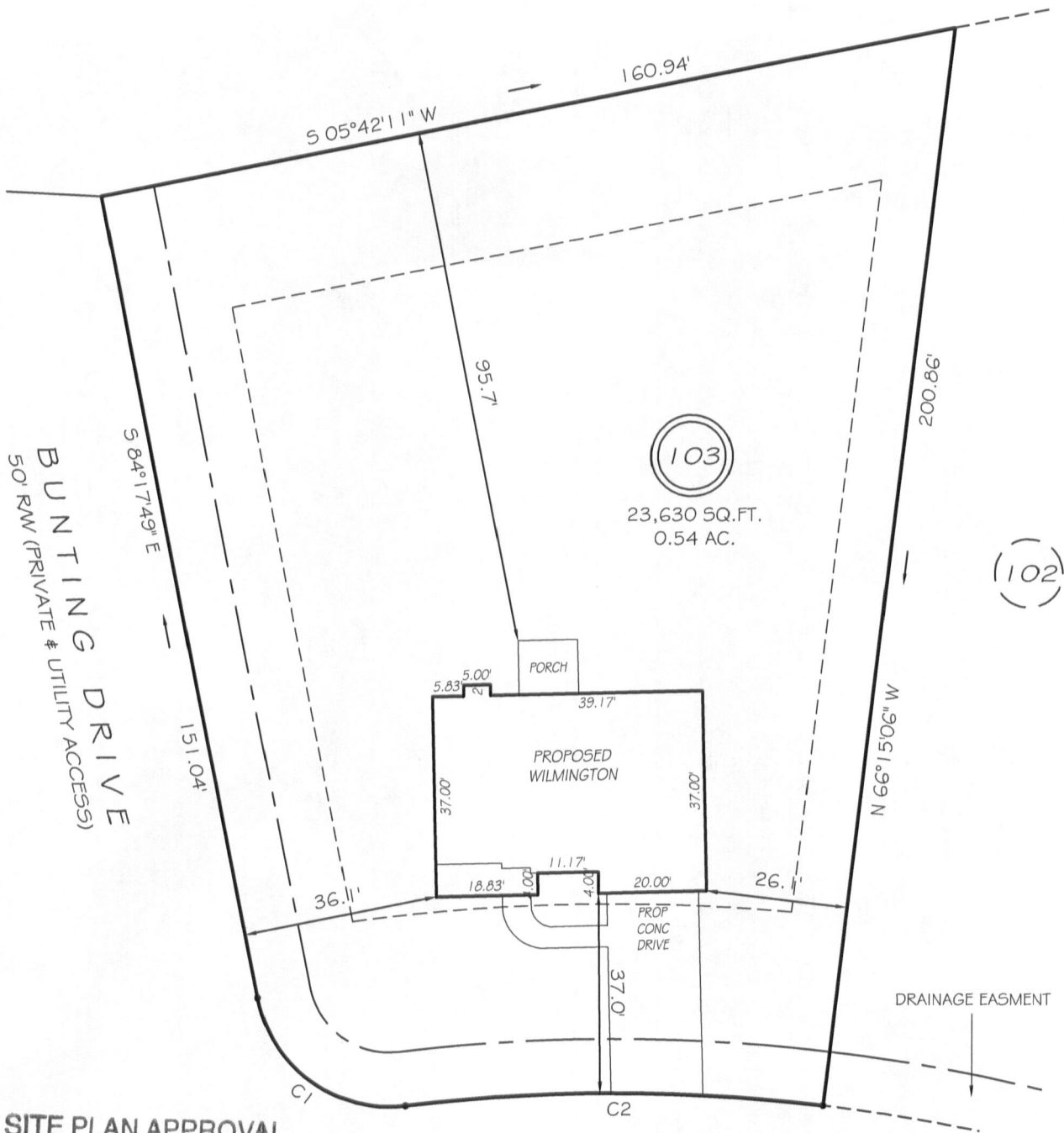
\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.  
 Witness my hand and seal this day of MONTH 2015.

BK 2012 PG 479  
 HARNETT CO. REGISTRY

FUTURE DEVELOPMENT



**SITE PLAN APPROVAL**

DISTRICT RA2UR USE SFD **DITSON LANE**  
 #BEDROOMS 4 50' RW (PRIVATE & UTILITY ACCESS)

**SETBACKS**

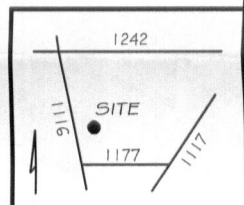
FRONT 35'  
 REAR 25'  
 SIDE 10'

Date 5-6-15  
 Zoning Administrator [Signature]

REVISION: WILMINGTON 4/20/15  
 C1 R=25.00' L=37.34' S52°54'42\"/>

**LEGEND**

- |     |                     |     |                    |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE  | FES | FLARED END SECTION |
| IPS | IRON PIPE SET       | WM  | WATER METER        |
| RW  | RIGHT OF WAY        | CO  | CLEAN OUT          |
| N/F | NOW OR FORMERLY     | FH  | FIRE HYDRANT       |
| EIS | EXISTING IRON STAKE | CB  | CATCH BASIN        |



**PRELIMINARY**  
 NOT FOR RECORDATION,  
 SALES OR CONVEYANCE

NAME: HWA Constructors

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Suzanna Klein  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/6/15  
DATE



FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 MAY 30 03:28:37 PM  
BK:3123 PG:84-85  
FEE:\$26.00  
INSTRUMENT # 2013009166

MAWOOD



HARNETT COUNTY TAX ID#  
03-0507-004652

5-30-13 BY SPB

## NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$00.00

Parcel Identification No.: 03-0507-0046 (PARENT); 03-0507-0046-52 (2013) Verified by Harnett County

By: \_\_\_\_\_

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave, Ste 300, Fayetteville, NC 28303

This instrument was prepared by: The Real Estate Law Firm File Number: 33591-13JJ-CH

Brief description for the Index: Lot 103 , OAKMONT SUBDIVISION, SECTION TWO, PHASE ONE

THIS DEED made this 24th day of May, 2013 by and between

GRANTOR

**Oakmont Development Partners, LLC**

**5112 Pine Birch Drive  
Raleigh, NC 27606**

GRANTEE

**H & H Constructors Inc.**

**2919 Breezewood Ave. Suite 400  
Fayetteville, NC 28303**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near City of Lillington, Barbecue Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot Number 103 in a subdivision known as OAKMONT SUBDIVISION, SECTION TWO, PHASE ONE and the same being duly recorded in Book of Plats 2012, at page 479, Harnett County Registry, North Carolina.

Parcel Identification No. 03-0507-0046 (PARENT); 03-0507-0046-52 (2013)  
Property Address: Lot 103, Oakmont Subdivision, Lillington, NC 27546

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

GRANTORS HEREBY CERTIFY THAT THE REAL PROPERTY HEREIN CONVEYED DOES NOT INCLUDE THEIR PRIMARY RESIDENCE.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

Oakmont Development Partners, LLC (SEAL)

By: [Signature] (SEAL)  
Patrick McKee

Title: Managing Member

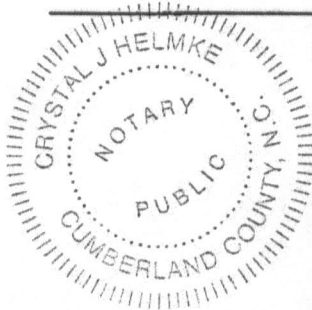
By: \_\_\_\_\_ (SEAL)

USE BLACK INK ONLY

State of \_\_\_\_\_, County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that, \_\_\_\_\_ personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

My Commission Expires: \_\_\_\_\_  
Notary Public



USE BLACK INK ONLY

State of North Carolina County Cumberland

I, the undersigned Notary Public of Cumberland County, State of North Carolina aforesaid, certify that Patrick McKee personally came before me this day and acknowledged that he is the Managing Member of Oakmont Development Partners, LLC, and that by authority duly given and as the act of each corporation, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this 24th day of May, 2013.

My Commission Expires: 1/30/2015  
[Signature]  
Crystal J. Helmke, Notary Public

USE BLACK INK ONLY

State of \_\_\_\_\_ - County of \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

My Commission Expires: \_\_\_\_\_  
Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct.  
This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ COUNTY

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name: H E H Constructors, Inc. Date: 4/29/15  
Site Address: 193 Bison Lane Phone: 910-486-4864  
Directions to job site from Lillington: Take Hwy 27 to Docs Rd, Turn left, go about 1.5 miles. Turn left into subdivision.  
Subdivision: Oakmont Lot: 103  
Description of Proposed Work: New Single Family Dwelling # of Bedrooms: 4  
Heated SF: 2865 Unheated SF: \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab:

**General Contractor Information**

H E H Constructors, Inc. 910-486-4864  
Building Contractor's Company Name Telephone  
2919 Breezewood Ave, Ste 400 Fay, NC 28303 meaganbradshaw@hhhomes.com  
Address Email Address  
31554-U  
License #

**Electrical Contractor Information**

Description of Work \_\_\_\_\_ Service Size: 200 Amps T-Pole:  Yes \_\_\_\_\_ No  
Lighthouse Electric, Inc. 910-741-0370  
Electrical Contractor's Company Name Telephone  
PO Box 544 Sneads Ferry, NC 28460 lighthouseeteru@aol.com  
Address Email Address  
22882-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work \_\_\_\_\_  
Carolina Comfort Air, Inc 919-934-1000  
Mechanical Contractor's Company Name Telephone  
5212 US Hwy 70 Bus. Clayton NC 27530 Carolinacomfortair@yahoo.com  
Address Email Address  
29077 H-3-1  
License #

**Plumbing Contractor Information**

Description of Work \_\_\_\_\_ # Baths: 3  
Vance Johnson Plumbing Co, Inc 910-424-6712  
Plumbing Contractor's Company Name Telephone  
3242 mid Pine Rd. Fay, NC 28306 vjohnson@vjplumbing.com  
Address Email Address  
07756 P-1  
License #

**Insulation Contractor Information**

Tricity Insulation, Inc 910-486-8855  
Insulation Contractor's Company Name & Address Telephone  
Fay, NC 28301

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Seanna Hein

Signature of Owner/Contractor/Officer(s) of Corporation

4/29/15

Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

Has three (3) or more employees and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.

Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.

Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Company or Name: H&H Constructors, Inc.

Sign w/Title: Seanna Hein / permitting coordinate Date: 4/29/15



**DO NOT REMOVE!****Details: Appointment of Lien Agent**

Entry #: 286338

Filed on: 04/30/2015

Initially filed by: meaganbradshaw

**Designated Lien Agent**

First American Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) (<mailto:support@liensnc.com>)Address: 19 W. Hargett St., Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)**Project Property**OKM103 Lot 103 Oakmont  
193 BISON LANE  
Bunnlevel, NC 27546  
Harnett County**Property Type**

1-2 Family Dwelling

**Print & Post****Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**H&H Constructors, Inc.  
2919 Breezewood Avenue Ste.400  
Fayetteville, NC 28303  
United States  
Email: [leannahair@hhhomes.com](mailto:leannahair@hhhomes.com)  
Phone: 910-486-4864**Date of First Furnishing**

08/13/2013

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 15-50036072 Date 6/02/15  
Property Address . . . . . 193 BISON LN  
PARCEL NUMBER . . . . . 03-0507- - -0046- -52-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . OAKMONT PH1 SECT2 25LOTS  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Owner

Contractor

-----  
H & H CONSTRUCTORS INC  
2919 BREEZEWOOD AVE STE 400  
FAYETTEVILLE NC 28303

-----  
H & H CONSTRUCTORS INC  
2919 BREEZEWOOD AVENUE STE 400  
FAYETTEVILLE NC 28303  
(910) 486-4864

Applicant

-----  
H & H CONSTRUCTORS INC #103

--- Structure Information 000 000 50X39 4BDR SLAB W/ GARAGE  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 4000000.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----  
Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT  
Additional desc . . .  
Phone Access Code . 1087196  
Issue Date . . . . . 6/02/15 Valuation . . . . . 0  
Expiration Date . . 6/01/16

-----  
Special Notes and Comments

T/S: 05/06/2015 03:08 PM JBROCK ----  
OAKMONT LOT 103 - BISON LN  
XX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

-----  
\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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 Subdivision Name . . . . . OAKMONT PH1 SECT2 25LOTS  
 Property Zoning . . . . . RES/AGRI DIST - RA-20R

Page 2  
 Date 6/02/15

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . .  
 Phone Access Code . . . 1087196

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
30-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
30	104	B104	R*FOUND & SETBACK VERIF SURVEY	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___