

Initial Application Date: 4-20-15

Application # 1550035945

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: RONALD & WANDA GIBSON Mailing Address: PO Box 969
City: ANGIER State NC Zip: 27501 Contact No: 919-639-6100 Email: wanda.gib@aol.com

APPLICANT*: RONALD/WANDA GIBSON Mailing Address: P.O. Box 969
City: ANGIER State NC Zip: 27501 Contact No: 919-639-6100 Email: wandagib@aol.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: RONALD GIBSON Phone # 919-427-6393

PROPERTY LOCATION: Subdivision: KINNIS CREEK Lot #: 40 Lot Size: 1 AC
State Road # 1440 State Road Name: KINNIS CREEK DRIVE Map Book & Page: 2001431
Parcel: 040672009540 PIN: 0663-65-7547

Zoning: R40 Flood Zone: NO Watershed: IV Deed Book & Page: 3297 / 925 Power Company*: Duke-Progress
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 47x56) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>36.9'</u>	Comments: <u>SEE DRAWING</u> _____ _____ _____ _____
Rear		<u>25'</u>		<u>126.09"</u>	
Closest Side		<u>10'</u>		<u>21.16'</u>	
Sidestreet/corner lot		_____		_____	
Nearest Building on same lot		_____		_____	

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 210 TOWARD ANGLIER - PASS
N. HARNETT SCHOOL ON LEFT - TAKE NEXT RIGHT - JAMES NORRIS ROAD
4th ROAD SW - LEFT KINNIS CREEK DR. 1/2 mile on left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Wanda J. Gilson
Signature of Owner or Owner's Agent

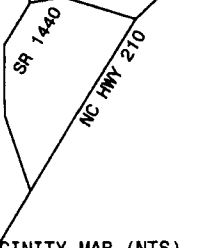
4-20-15
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

KINNIS CREEK RD.

GARY DR.



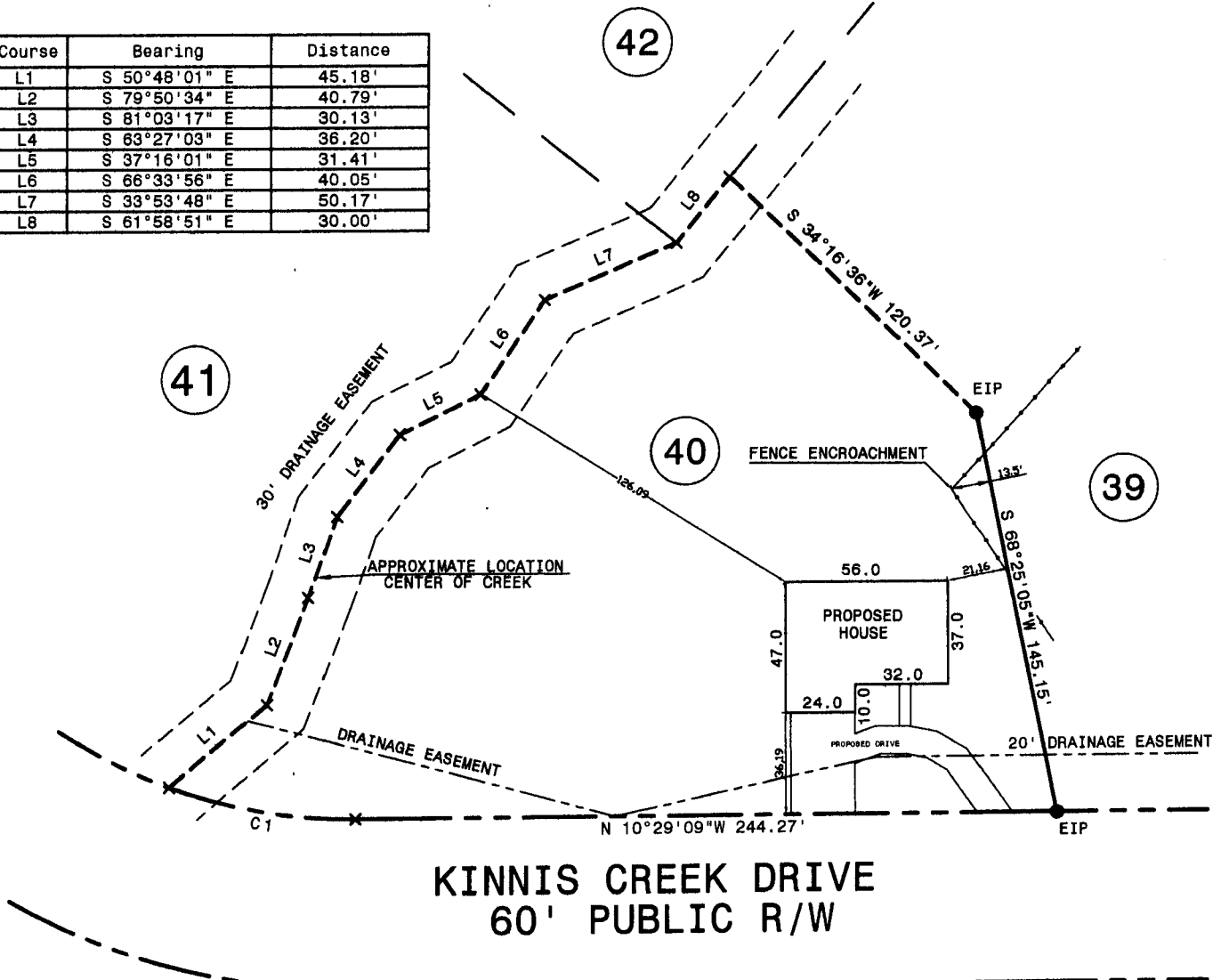
VICINITY MAP (NTS)

LEGEND

- NTS NOT TO SCALE
- EIP EXISTING IRON PIPE
- PP POWER POLE
- W/M WATER METER
- TB TELEPHONE BOX
- IPS IRON PIPE SET
- CP&L TRANSFORMER
- CATV CABLE TV BOX
- L POLE LIGHT POLE
- OHPL OVERHEAD POWER LINE
- F.E.S. FLARED END SECTION (PIPE)
- RCP REINFORCED CONC. PIPE
- B.O.C. BACK OF CURB
- F.H. FIRE HYDRANT
- C/O SEWER CLEAN OUT
- EIS EXISTING IRON STAKE
- M.H. MANHOLE
- ECM EXISTING CONCRETE MONUMENT
- P.K. PARKER KALON NAIL

PLAT NORTH (PC#F, SLIDE 793D)

Course	Bearing	Distance
L1	S 50°48'01" E	45.18'
L2	S 79°50'34" E	40.79'
L3	S 81°03'17" E	30.13'
L4	S 83°27'03" E	36.20'
L5	S 37°16'01" E	31.41'
L6	S 66°33'56" E	40.05'
L7	S 33°53'48" E	50.17'
L8	S 61°58'51" E	30.00'

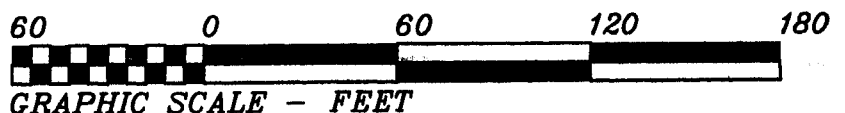


Curve	Radius	Tangent	Length	Delta	Degree	Chord	Chord Bear.
C1	185.94'	33.50'	66.29'	20°25'37"	30°48'51"	65.94'	N 00°16'29" W

DASHED LINES NOT SURVEYED ON THIS DATE.

NOTE: SHOWN IS LOT 40 OF KINNIS CREEK SUBDIVISION REF: PC.#F, SLIDE 793D.

AREA = 1.00 ACRES



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND



PRELIMINARY PLOT PLAN
RON GIBSON

HTE#05-5003409

IMPROVEMENT PERMIT 22460

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) HARLOW REALTY CORP New Installation Septic Tank Repair
 Property Location: SR# _____ Nitrification Line Expansion
 Subdivision KINNIS CREEK Lot # 40
 Tax ID# _____ Quadrant # _____
 Number of Bedrooms Proposed : 3 (360 gpd) Lot Size: 1.00 AC

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other 25% REDUCTION SYSTEM
 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of exact length width of depth of
 Drainage Field ditches 4 ft. of each ditch 90 ft. ditches 3 ft. ditches 12 in.

French Drain Required: _____ Linear feet

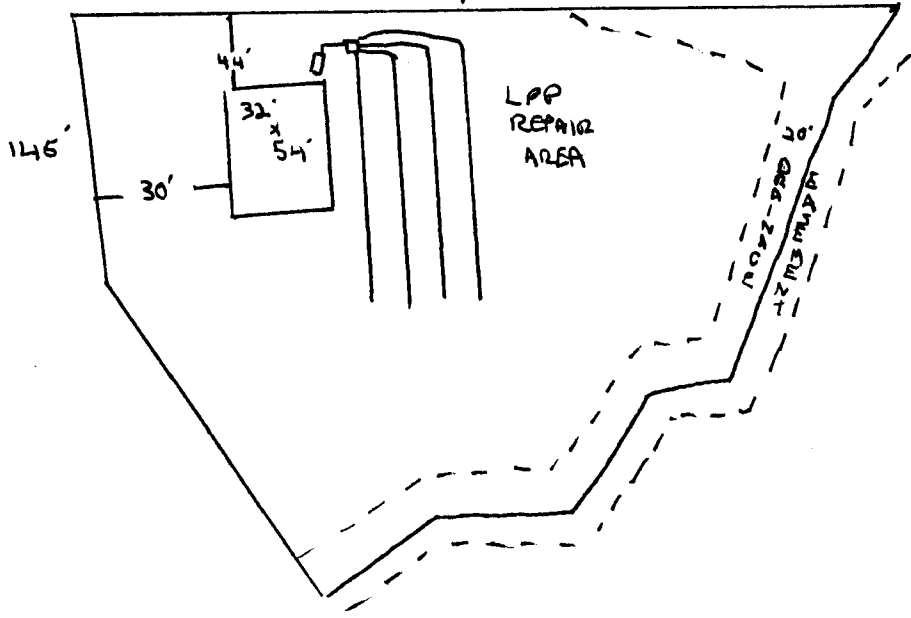
Date: 12/14/05
 PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

This permit is subject to revocation if site plans or intended use change.

* AUTHORIZATION TO CONSTRUCT TO BE ISSUED AFTER SITE IS CLEARED AND MEETING WITH SEPTIC SYSTEM INSTALLER

Signed:  RS (OLIVER TOLKSDORF)
 Environmental Health Specialist

* SEE ALL NOTES ON A.C.



0' - 5-13409

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 22460. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. ***This authorization will be invalid if ownership, site plans, or intended use change.***

HARLAW REALTY 919-639-3433
Name Telephone #

56 E. WILLIAMS ST ANGIER NC 27501
Address

Property Location SR# Road Name
KINNIS CK 40 3(360 gal) 1.0 AC
Subdivision Lot # # Bedrooms Proposed Lot Size

TYPE OF SYSTEM

New Installation [] Repair Septic Tank Nitrification Lines
[] Conventional Other 25% REDUCTION SYSTEM
[] Basement [] With Plumbing [] Without Plumbing

Water Supply: [] Well Public Water Supply Minimum Well Setback: 100 Ft.
Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 4 Length of lines 90 Ft.
Width of ditches 3 ft. Depth of ditches 12 inches *MINIMUM OF 6" OF COVER NEEDED OVER DRAINFIELD
French Drain: Linear feet required _____ Depth of gravel _____ *RUN LINES ON CONTOUR

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

[Signature] 25 3/22/06
Signature of Authorized Agent for Harnett County Date

Harnett County Central Permitting
PO Box 85 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Application for Residential Building and Trades Permit

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Owner's Name RONALD/WANDA GIBSON Date 4-20-15
Site Address 607 KINNIS CREEK DRIVE, ANGLIER NC Phone 919-639-6100
Directions to job site from Lillington HWY 210 TOWARD Angier - PASS N. HARNETT School. Turn left on JAMES NOMIS - GOTO 4th ROAD on left KINNIS CREEK. GO 1/2 mile - lot on left
Subdivision KINNIS CREEK Lot 40
Description of Proposed Work NEW CONSTRUCTION - HOUSE # of Bedrooms 3
Heated SF 1556 Unheated SF 576 Finished Bonus Room? NO Crawl Space Slab

General Contractor Information

RONALD GIBSON 919-639-6100
Building Contractor's Company Name Telephone
P.O. Box 969, Angier, NC wandagib@.aol.com
Address Email Address
22355
License #

Electrical Contractor Information

Description of Work WIRE SFD Service Size 200 Amps T-Pole Yes No
JERRY Lloyd Avery 919-639-6100
Electrical Contractor's Company Name Telephone
9900 Old Stage Road, RALEIGH, NC 27603
Address Email Address
9601-E
License #

Mechanical/HVAC Contractor Information

Description of Work HEAT PUMP 1-4A6H4024 Air Handler 1-4TEM424. 1-5KW
STEPHENSON HEAT & AIR INC 919-329-0686
Mechanical Contractor's Company Name Telephone
343 SHIPWASH DRIVE, GARNER, NC
Address 27529 Email Address
18644
License #

Plumbing Contractor Information

Description of Work WATER & WASTE LINES # Baths 2
STRAIGHT Flush 919-422-8044
Plumbing Contractor's Company Name Telephone
978 Mitchell Road, LILLINGTON, NC
Address 27546 Email Address
2365
License #

Insulation Contractor Information

INSULATING, INC 5902 FAYETTEVILLE RD 919-772-9000
Insulation Contractor's Company Name & Address Telephone
RAL, NC 27603

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Wanda J. Gibson
Signature of Owner/Contractor/Officer(s) of Corporation

4-20-15
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner _____ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

_____ Has three (3) or more employees and has obtained workers compensation insurance to cover them

_____ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

_____ Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

_____ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name GIBSON CONTRACTORS, INC

Sign w/Title Wanda J. Gibson Date 4-20-15

Ronald Allen Gibson

April 20, 2015

Wanda J. Gibson

PO Box 969

Angier, NC 27501

Reference: Lien Agent

I am applying for a permit with Harnett County:

Lot 40 Kinnis Creek Subdivision

607 Kinnis Creek Drive, Angier, NC 27501

This lot is clear deeded and house will be clear also.

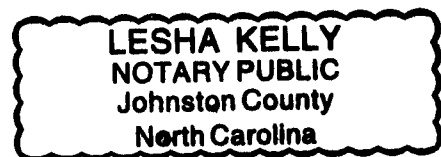
If there are any questions, please do not hesitate to contact me.

Sincerely,


Ronald A. Gibson


Wanda Gibson

I, Lesha Kelly a notary
for Johnston County NC.
do here by certify that
Ronald A Gibson and
Wanda J Gibson personally
appeared before me
on the 20th Day of April 2015



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	15-50035945	Date	5/18/15
Property Address	607 KINNIS CREEK DR		
PARCEL NUMBER	04-0672- - -0095- -40-		
Application type description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name	KINNIS CREEK SUBDIVISION		
Property Zoning	RES/AGRI DIST - RA-40		

Owner

Contractor

GIBSON RONALD A & WANDA J
P O BOX 969
ANGIER NC 27501

OWNER

Applicant

GIBSON RONALD & WANDA #40
PO BOX 969
ANGIER NC 27501
(919) 639-6100

--- Structure Information 000 000 47X56 3BDR CRAWL W/ GARAGE

Flood Zone	FLOOD ZONE X	
Other struct info	# BEDROOMS	3000000.00
	PROPOSED USE	SFD
	SEPTIC - EXISTING?	NEW TANK
	WATER SUPPLY	COUNTY

Permit BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc

Phone Access Code	1084375		
Issue Date	5/18/15	Valuation	0
Expiration Date	5/17/16		

Special Notes and Comments

T/S: 04/20/2015 03:35 PM JBROCK ----
KINNIS CREEK LOT 40 - 607 KINNIS CREEK
XX
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB
INSULATION AND LAND USE.
XX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	15-50035945	Page	2
Property Address	607 KINNIS CREEK DR	Date	5/18/15
PARCEL NUMBER	04-0672- - -0095- -40-		
Application description . . .	CP NEW RESIDENTIAL (SFD)		
Subdivision Name	KINNIS CREEK SUBDIVISION		
Property Zoning	RES/AGRI DIST - RA-40		
Permit	BLDG,MECH,ELEC,PLB,INSU PERMIT		
Additional desc			
Phone Access Code	1084375		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

09/09/11

PLEASE Change Sub for Mech/HVAC

Application #

15-50035945

Harnett County Central Permitting
PO Box 65 Lillington NC 27546

910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name RON & WANDA GIBSON Date 7-20-15
Site Address 607 KINNIS CREEK ROAD DRIVE Phone 919-639-6100
Directions to job site from Lillington _____

Subdivision KINNIS CREEK Lot 40
Description of Proposed Work _____ # of Bedrooms _____
Heated SF _____ Unheated SF _____ Finished Bonus Room? _____ Crawl Space _____ Slab _____

General Contractor Information

Building Contractor's Company Name _____ Telephone _____
Address _____ Email Address _____
License # _____

Electrical Contractor Information

Description of Work _____ Service Size _____ Amps T-Pole ___ Yes ___ No
Electrical Contractor's Company Name _____ Telephone _____
Address _____ Email Address _____
License # _____

Mechanical/HVAC Contractor Information

Description of Work HEAT PUMP 1-4A6H4624 AIR HANDLER 1-4TEM 424
MAY'S HVAC SERVICES INC 919-795-1966
Mechanical Contractor's Company Name _____ Telephone _____
4001 MARSH CREEK ROAD, RALEIGH, NC
Address _____ Email Address _____
9588
License # _____

Plumbing Contractor Information

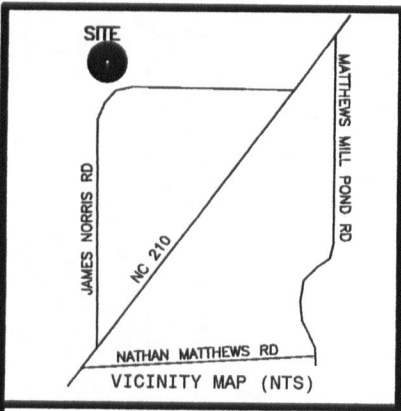
Description of Work _____ # Baths _____
Plumbing Contractor's Company Name _____ Telephone _____
Address _____ Email Address _____
License # _____

Insulation Contractor Information

Insulation Contractor's Company Name & Address _____ Telephone _____

*NOTE General Contractor must fill out and sign the second page of this application

App # 15-50035945
 607 Kinnis Creek Road

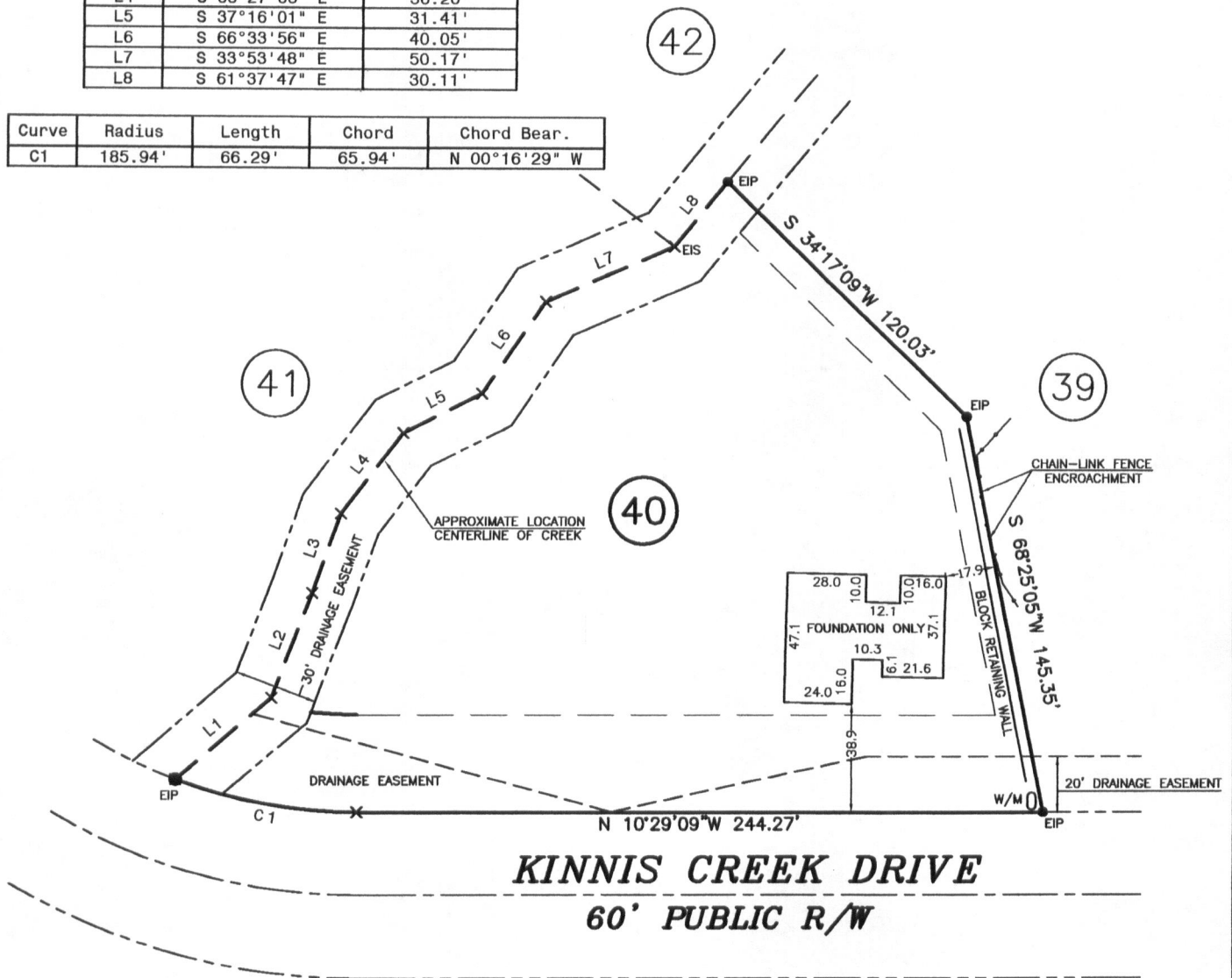


- LEGEND**
- NTS NOT TO SCALE
 - EIP EXISTING IRON PIPE
 - PP POWER POLE
 - W/M WATER METER
 - TB TELEPHONE BOX
 - IPS IRON PIPE SET
 - CP&L TRANSFORMER
 - CATV CABLE TV BOX
 - L POLE LIGHT POLE
 - OHPL OVERHEAD POWER LINE
 - F.E.S. FLARED END SECTION (PIPE)
 - RCP REINFORCED CONC. PIPE
 - B.O.C. BACK OF CURB
 - F.H. FIRE HYDRANT
 - C/O SEWER CLEAN OUT
 - EIS EXISTING IRON STAKE
 - M.H. MANHOLE
 - ECM EXISTING CONCRETE MONUMENT
 - P.K. PARKER KALON NAIL

Course	Bearing	Distance
L1	S 50°48'01" E	45.18'
L2	S 79°50'34" E	40.79'
L3	S 81°03'17" E	30.13'
L4	S 63°27'03" E	36.20'
L5	S 37°16'01" E	31.41'
L6	S 66°33'56" E	40.05'
L7	S 33°53'48" E	50.17'
L8	S 61°37'47" E	30.11'

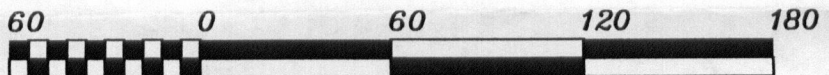
Curve	Radius	Length	Chord	Chord Bear.
C1	185.94'	66.29'	65.94'	N 00°16'29" W

PLAT NORTH
 (REF: PC#F, SLIDE 793D)



DASHED LINES NOT SURVEYED ON THIS DATE.

NOTE: SHOWN IS LOT 40 OF
 KINNIS CREEK S/D - SECTION 2
 REF: PC#F, SLIDE 793D



AREA = 1.00 ACRES