

Initial Application Date: \_\_\_\_\_

Application # 1550035906  
CU# Ref # 35907

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: James Michael Myamb Mailing Address: P.O. Box 1046  
City: Coats State: NC Zip: 27521 Contact No: 919-422-8334 Email: \_\_\_\_\_

APPLICANT: James Michael Myamb Mailing Address: P.O. Box 1046  
City: Coats State: NC Zip: 27521 Contact No: 919-422-8334 Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Michelle Myamb Phone # 919-796-0150

PROPERTY LOCATION: Subdivision: N/A Lot #: \_\_\_\_\_ Lot Size: 2 acres - 1.91  
State Road # 1700 State Road Name: Cane Mill Rd. Map Book & Page: 2015, 84  
Parcel: 071509 0069 09 PIN: 1509-74-9970, 000  
Zoning: RA-40 Flood Zone: - Watershed: NO Deed Book & Page: 03294, 0150 Power Company: Duke Progress  
\*New structures with Progress Energy as service provider need to supply premise number 19586469 from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 62 x 62) # Bedrooms: 3 # Baths: 2 Basement (w/wo bath): N/A Garage:  Deck:  Crawl Space:  Slab: NO Monolithic Slab: NO  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (If yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ # Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer \_\_\_\_\_

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no overhead power lines

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): 1 - Det. garage

**Required Residential Property Line Setbacks:**

|                              |         |           |        |       |
|------------------------------|---------|-----------|--------|-------|
| Front                        | Minimum | <u>75</u> | Actual | _____ |
| Rear                         |         | <u>25</u> |        | _____ |
| Closest Side                 |         | <u>10</u> |        | _____ |
| Side street/corner lot       |         | _____     |        | _____ |
| Nearest Building on same lot |         | <u>10</u> |        | _____ |

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Take Hwy 421 to Hwy 55, turn left, go to Coats turn right on Main St. Follow Main St. out of town turns into Cane Mill Rd. Property is located past Hunter's Run on the right side of road.

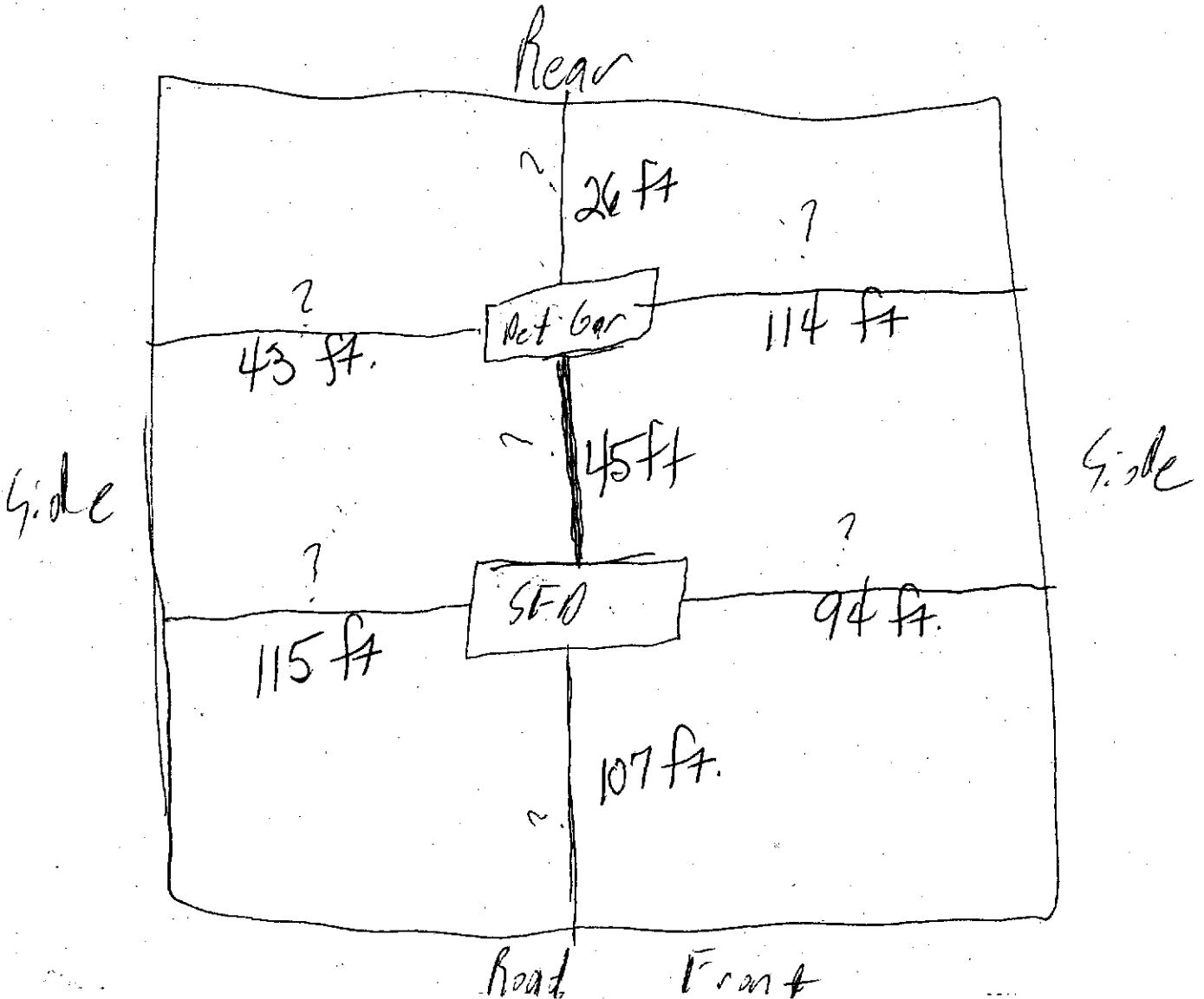
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*[Signature]*  
Signature of Owner or Owner's Agent

4-14-15  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



other sites and easements to public or private use as noted and all of the land shown hereon is within the subdivision regulations jurisdiction of Harnett County except:

meets all statutory requirements for recording.

Date: \_\_\_\_\_  
 Owner: *Mary Ellen J. Lauder*  
 Date: \_\_\_\_\_  
 Owner: *Mann Property Owners, LLC*

Revisor Officer

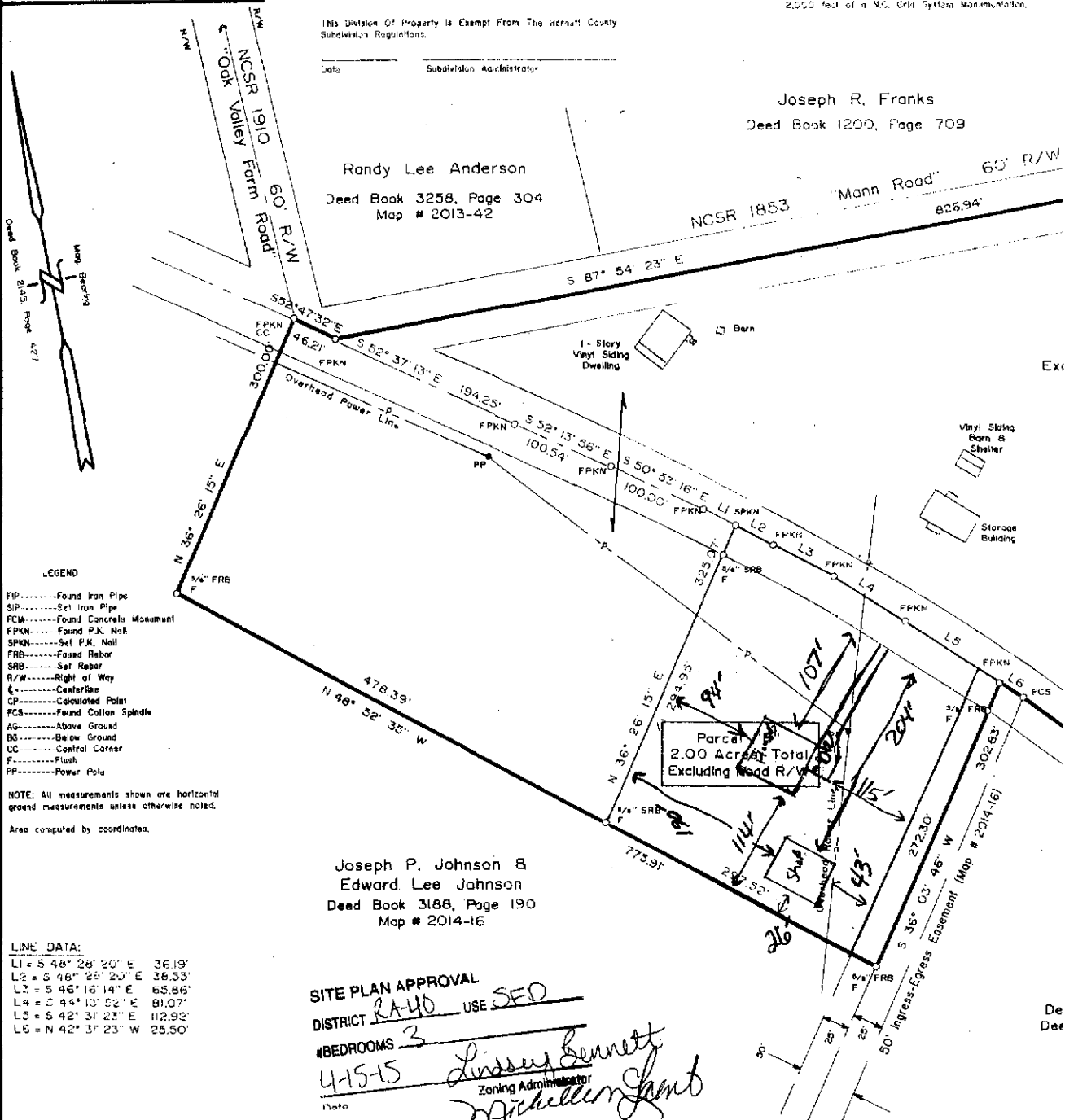
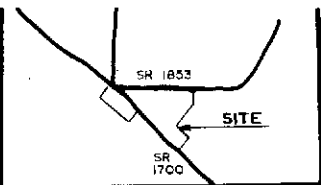
NOTE: This property does not appear to be located within 2,000 feet of a N.S. Grid System Monumentation.

This Division Of Property is Exempt From The Harnett County Subdivision Regulations.

Date: \_\_\_\_\_  
 Subdivision Administrator

Joseph R. Franks  
 Deed Book 1200, Page 709

Randy Lee Anderson  
 Deed Book 3258, Page 304  
 Map # 2013-42



- LEGEND
- FIP.....Found Iron Pipe
  - SIP.....Set Iron Pipe
  - FCM.....Found Concrete Monument
  - FPKN.....Found P.K. Nail
  - SPKN.....Set P.K. Nail
  - FRB.....Found Rebar
  - SRB.....Set Rebar
  - R/W.....Right of Way
  - C.....Centerline
  - CP.....Calculated Point
  - FCS.....Found Collon Spindle
  - AG.....Above Ground
  - BG.....Below Ground
  - CC.....Control Corner
  - F.....Flush
  - PP.....Power Pole

NOTE: All measurements shown are horizontal ground measurements unless otherwise noted.  
 Area computed by coordinates.

- LINE DATA:
- L1 = S 48° 28' 20" E 36.19'
  - L2 = S 46° 28' 20" E 36.53'
  - L3 = S 46° 16' 14" E 65.86'
  - L4 = S 42° 31' 23" E 112.92'
  - L5 = S 42° 31' 23" E 112.92'
  - L6 = N 42° 31' 23" W 25.50'

Joseph P. Johnson &  
 Edward Lee Johnson  
 Deed Book 3188, Page 190  
 Map # 2014-16

SITE PLAN APPROVAL  
 DISTRICT RA-40 USE SED  
 #BEDROOMS 3  
415-15  
*Lindsay Bennett*  
 Zoning Administrator  
*Nichelle Lamb*

RECOMBINATION SURVEY FOR:

# MANN PROPERTY OWNERS, LLC

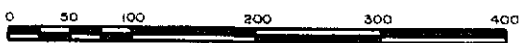
c/o MARY ELLEN J. LAUDER  
 3020 Harriman Drive, Durham, N.C. 27705

GROVE TWP., HARNETT COUNTY, N.C.

SURVEY BY: JOYNER PIEDMONT SURVEYING

License No. F-0712  
 105 East Cumberland Street, P.O. Box 115, Dunn, N.C. 28334  
 Phone (910) 892-2511

ZONE: RA-40      FEBRUARY 27, 2015      SCALE: 1" = 100'



NOTE: Parcel "A" (Recombinant Lot 1 (11.7); Lot 2 - (2); Parcel "B" (

JOYNER PIEDMONT SURVEYING  
 I, Andrew H. Joyner, a Professional Surveyor, certify that this survey was prepared by me or under my supervision from information furnished to me by the client and that it is a true and correct representation of the information furnished to me in accordance with G.S. 170A-15.1 and 170A-15.2.

NAME: Michelle McLamb

APPLICATION #: 1550035906

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 009258 LB 4-15-15

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES {\_\_} NO Does the site contain any Jurisdictional Wetlands?  
 {\_\_} YES {\_\_} NO Do you plan to have an irrigation system now or in the future?  
 {\_\_} YES {\_\_} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 {\_\_} YES {\_\_} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 {\_\_} YES {\_\_} NO Is any wastewater going to be generated on the site other than domestic sewage?  
 {\_\_} YES {\_\_} NO Is the site subject to approval by any other Public Agency?  
 {\_\_} YES {\_\_} NO Are there any Easements or Right of Ways on this property?  
 {\_\_} YES {\_\_} NO Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Michelle McLamb  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-15-15  
 DATE

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

**Application for Residential Building and Trades Permit**

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Owner s Name James M + Michelle B. McLamb Date 7-24-15

Site Address 2850 Cane Mill Rd, Coats, NC Phone 919-422-8334

Directions to job site from Lillington Hwy 421 to Hwy 55 turn left go to Coats turn right on Main St. Follow Main St. out of town, turns into Cane Mill Rd, property on right

Subdivision N/A Lot N/A

Description of Proposed Work House # of Bedrooms 3

Heated SF 2095 Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Owner  
Building Contractor s Company Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work Electrical wiring Service Size \_\_\_\_\_ Amps T-Pole \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Nick's Electric Telephone 910-624-6578

Electrical Contractor s Company Name \_\_\_\_\_  
1170 Ringwood Rd., Fayetteville NC Telephone N/A

Address \_\_\_\_\_ Email Address \_\_\_\_\_

21028-005FD  
License # \_\_\_\_\_

**Mechanical/HVAC Contractor Information**

Description of Work owner

Mechanical Contractor s Company Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Email Address \_\_\_\_\_

License # \_\_\_\_\_

**Plumbing Contractor Information**

Description of Work Plumbing # Baths 2

LR Glover Plumbing Inc Telephone 919-820-0026

Plumbing Contractor s Company Name \_\_\_\_\_  
P.O. Box 764, Benson, NC 27504 Telephone N/A

Address \_\_\_\_\_ Email Address \_\_\_\_\_

71958  
License # \_\_\_\_\_

**Insulation Contractor Information**

owner  
Insulation Contractor s Company Name & Address \_\_\_\_\_ Telephone \_\_\_\_\_

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

James M McComb  
Signature of Owner/Contractor/Officer(s) of Corporation

7-24-15  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name James Michael McComb

Sign w/Title James Michael McComb Date 7-24-15

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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|                              |                          |      |         |
|------------------------------|--------------------------|------|---------|
| Application Number . . . . . | 15-50035906              | Date | 7/24/15 |
| Property Address . . . . .   | 2850 CANE MILL RD        |      |         |
| PARCEL NUMBER . . . . .      | 07-1509- - -0069- -09-   |      |         |
| Application type description | CP NEW RESIDENTIAL (SFD) |      |         |
| Subdivision Name . . . . .   |                          |      |         |
| Property Zoning . . . . .    | RES/AGRI DIST - RA-40    |      |         |

Owner

Contractor

-----

MCLAMB JAMES MICHAEL &  
MICHELLE B  
190 AQUILLA ROAD  
BENSON NC 27504

OWNER

Applicant

-----

MCLAMB JAMES & MICHELLE  
PO BOX 1046  
COATS NC 27521  
(919) 422-8334

--- Structure Information 000 000 62X62 3BDR W/GARAGE W/DECK CRAWL SPAVE  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW  
WATER SUPPLY COUNTY

-----  
Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT

Additional desc . . . . .

Phone Access Code . . . . . 1100684

Issue Date . . . . . 7/24/15

Valuation . . . . . 0

Expiration Date . . . . . 7/23/16

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Special Notes and Comments

T/S: 04/15/2015 10:13 AM LBENNETT --  
STATE ROAD# 1700 CANE MILL RD  
TAKE HWY 421 TO HY 55, TURN LEFT, GO TO  
COATS TURN RIGHT ON MAIN ST. FOLLOW  
MAIN ST. OUT OF TOWN, TURNS INTO CANE  
MILL RD. PROPERTY IS LOCATED PAST  
HUNTERS RUN ON THE RIGHT SIDE OF ROAD.

T/S: 07/22/2015 02:23 PM DJOHNSON --

\*\*\*\*\*PREMISE NO 19586469\*\*\*\*\*

XX

PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
INSULATION AND LAND USE.

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\_\_\_\_\_

\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Page 2  
Date 7/24/15  
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Special Notes and Comments

XX

Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

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\_\_\_\_\_  
\_\_\_\_\_



HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

|                               |                                    |
|-------------------------------|------------------------------------|
|                               | Page 3                             |
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| Application description . . . | CP NEW RESIDENTIAL (SFD)           |
| Subdivision Name . . . . .    |                                    |
| Property Zoning . . . . .     | RES/AGRI DIST - RA-40              |
| Permit . . . . .              | BLDG, MECH, ELEC, PLB, INSU PERMIT |
| Additional desc . . . . .     |                                    |
| Phone Access Code . . . . .   | 1100684                            |

Required Inspections

| Seq    | Phone Insp# | Insp Code | Description                    | Initials | Date        |
|--------|-------------|-----------|--------------------------------|----------|-------------|
| 10     | 101         | B101      | R*BLDG FOOTING / TEMP SVC POLE | _____    | ___/___/___ |
| 20     | 103         | B103      | R*BLDG FOUND & TEMP SVC POLE   | _____    | ___/___/___ |
| 20-999 | 113         | B113      | R*BLDG WATER/DAMP PROOFING     | _____    | ___/___/___ |
| 20-30  | 814         | A814      | ADDRESS CONFIRMATION           | _____    | ___/___/___ |
| 20-999 | 114         | B114      | R*BLDG MONO SLAB/TEMP SVC POLE | _____    | ___/___/___ |
| 30-999 | 111         | B111      | R*BLDG SLAB INSP/TEMP SVC POLE | _____    | ___/___/___ |
| 30-999 | 105         | B105      | R*OPEN FLOOR                   | _____    | ___/___/___ |
| 30-999 | 309         | P309      | R*PLUMB UNDER SLAB             | _____    | ___/___/___ |
| 30-999 | 205         | E205      | R*ELEC UNDER SLAB              | _____    | ___/___/___ |
| 40-50  | 129         | I129      | R*INSULATION INSPECTION        | _____    | ___/___/___ |
| 40-60  | 425         | R425      | FOUR TRADE ROUGH IN            | _____    | ___/___/___ |
| 40-60  | 125         | R125      | ONE TRADE ROUGH IN             | _____    | ___/___/___ |
| 40-60  | 325         | R325      | THREE TRADE ROUGH IN           | _____    | ___/___/___ |
| 40-60  | 225         | R225      | TWO TRADE ROUGH IN             | _____    | ___/___/___ |
| 50-60  | 429         | R429      | FOUR TRADE FINAL               | _____    | ___/___/___ |
| 50-60  | 131         | R131      | ONE TRADE FINAL                | _____    | ___/___/___ |
| 50-60  | 329         | R329      | THREE TRADE FINAL              | _____    | ___/___/___ |
| 50-60  | 229         | R229      | TWO TRADE FINAL                | _____    | ___/___/___ |
| 999    |             | H824      | ENVIR. OPERATIONS PERMIT       | _____    | ___/___/___ |
| 999    |             | H828      | ENVIRO. WELL PERMIT            | _____    | ___/___/___ |
| 999    | 104         | B104      | R*FOUND & SETBACK VERIF SURVEY | _____    | ___/___/___ |