

Initial Application Date: 3.30.15

Application # 15.50035798

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Michael S Wood Mailing Address: 2804 Fairground Rd Dunn 28334  
City: Dunn State: NC Zip: 28334 Contact No: 910 489 7044 Email: \_\_\_\_\_

APPLICANT: Bim Builders LLC Mailing Address: 6187 NC 27 East  
City: Croats State: NC Zip: 27521 Contact No: 919 524 5852 Email: jp.bim@hotmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Danny Pollard Phone # 919 524 5852

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: .77 Acres

State Road # 1705 State Road Name: Fairground Road Map Book & Page: 2015/ 23

Parcel: 1519-94-2789.000 02-1519.001 PIN: 1519-94-2789.000

Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 00711, 922 Power Company\*: Duke Energy

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size 64 x 52) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space:  Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

*(directions) add'd*

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	Actual
	<u>35</u>	<u>73</u>
Rear	<u>25</u>	<u>103</u>
Closest Side	<u>10</u>	<u>34'</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>—</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Rec'd 3/31/15*

03/11 *3/30/15*

*N*

Property address . . . . : 91748 TECH 1  
PARCEL NUMBER . . . . : - - - - -

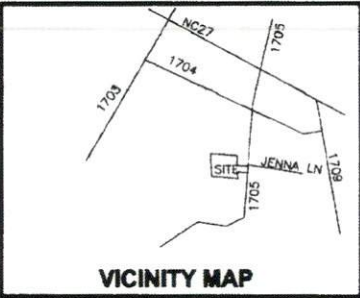
NA

Misc info

Source	Misc info code	Note	Date
APPL	BPDN	T/S: 03/30/2015 12:25 PM DJOHNSON --	3/30/15
APPL	BPDN	421 TO 27 EAST GO THROUGH COATS ABOUT 5	3/30/15
APPL	BPDN	MILES AND TURN RIGHT ONTO FAIRGROUND RD	3/30/15
APPL	BPDN	GO ABOUT 1 MILES AND JOB SITE IS ON THE	3/30/15
APPL	BPDN	RIGHT.	3/30/15
APPL	BPMN	XX	3/30/15
APPL	BPMN	PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB	3/30/15
APPL	BPMN	INSULATION AND LAND USE.	3/30/15
APPL	BPMN	XX	3/30/15
APPL	BPMN	Work must conform and comply with the	3/30/15
APPL	BPMN	STATE BUILDING CODE and all other State	3/30/15
APPL	BPMN	and local laws, ordinances & regulations	3/30/15

Press Enter to continue.  
F3=Exit F12=Cancel





VICINITY MAP

NORTH CAROLINA, JOHNSTON COUNTY  
I, ROYCE LAMBERT, PROFESSIONAL LAND SURVEYOR NO. 3517, CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A MEMBER OF THE NORTH CAROLINA SURVEYORS ASSOCIATION...



NORTH FROM DEED BOOK 1502, PAGE 533

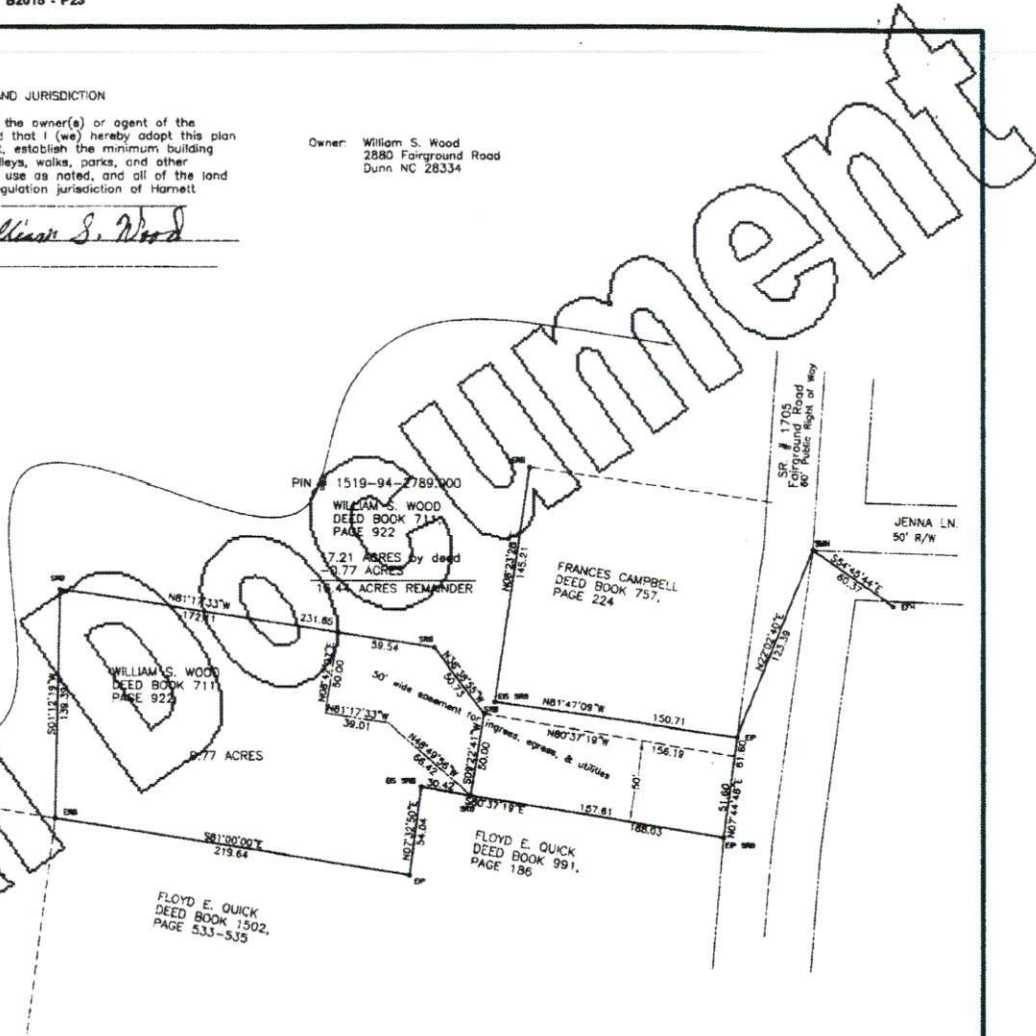
CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION

I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted, and all of the land shown hereon is within the subdivision regulation jurisdiction of Harnett County except:

Owner: William S. Wood  
2880 Fairground Road  
Dunn NC 28334

Date: 1-15-15 William S. Wood

PIN # 1519-94-2789.000  
WILLIAM S. WOOD  
DEED BOOK 711,  
PAGE 922  
17.21 ACRES by deed  
-0.77 ACRES  
16.44 ACRES REMAINDER



I hereby certify that the development depicted hereon has been granted final approval from Harnett County E-911 Addressing, Environmental Health, Planning, Public Utilities, and the North Carolina Department of Transportation. This plan is subject to any and all conditions stated below and is eligible for recordation in the Harnett County Register of Deeds within thirty days of the date below.

E-911 Addressing - N/A  
Public Utilities (Not For Construction) - Change of use requires permit  
NCDOT - Change of use requires permit  
Subdivision Administrator: 1-16-15

Harnett County Minimum Building Setback Requirements  
RA-20R, RA-20M, RA-30, & RA-40  
FRONT: 35' from R/W  
REAR: 25'  
SIDE: 10'  
CORNER LOT SIDE: 20'

FOR REGISTRATION  
KINGDOM OF THE NORTHERN  
...  
SARTIS

Reference: William S. Wood  
DB 711 PG 922

BROKEN LINES NOT SURVEYED

LAMBERT SURVEYING, INC.  
W. R. LAMBERT, PLS 1214  
W. ROYCE LAMBERT, JR. PLS 3517  
CAROLYN J. LAMBERT, MANAGER  
599 N. LINCOLN STREET  
919-804-3575 PHONE  
919-207-0873 FAX  
BENSON, NC 27504

STATE OF NORTH CAROLINA, Harnett COUNTY  
I, Shelak Bennett, REVIEW OFFICER OF  
Harnett COUNTY, CERTIFY THAT THE MAP OR  
PLAN TO WHICH THIS CERTIFICATE IS AFFIXED MEETS  
ALL STATUTORY REQUIREMENTS FOR RECORDING.  
REVIEW OFFICER: Shelak Bennett  
DATE: 1-16-15

STATE OF NORTH CAROLINA, Harnett COUNTY  
FILED FOR REGISTRATION AT 11:23 AM  
January 16, 2015 IN THE REGISTER  
OF DEEDS OFFICE.  
RECORDED IN BOOK 2015 PAGE 23  
REGISTERED BY: Kirkpatrick Hargrove  
BY: Stephen C. Ash

LEGEND

ESR	EXISTING STEEL ROD	ERB	EXISTING REBAR
SSR	SET STEEL ROD	ELS	EXISTING LIGHTWOOD STAKE
ECPS	EXISTING COTTON SPINDLE	E	PROPERTY LINE
SCPS	EXISTING NAIL	PP	POWER POLE
EN	EXISTING NAIL	LP	LIGHT POLE
ESP	EXISTING IRON PIPE		
SIP	SET IRON PIPE		
EIS	EXISTING IRON PIPE		
SIS	SET IRON PIPE		
EPKH	EXISTING P-K NAIL		
SPKH	SET P-K NAIL		
ECM	EXISTING CONCRETE MONUMENT		
SRB	SET REBAR		

MAP FOR  
**MICHAEL S. WOOD**

TOWNSHIP GROVE COUNTY HARNETT

STATE: NORTH CAROLINA DATE: 12/29/14 SCALE: 1 IN. = 50 FT.

ZONE: RA-30 FIELD BOOK TAX PARCEL: 1519-94-2789.000

GRAPHIC SCALE: 25 0 25 50

NAME: BIM BILARS

APPLICATION #: 1550025798

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 008948  
3.30.15

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Denny Pelland  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-30-15  
DATE