Department of Environment, Health and Natural Resources Division of Environmental Health On-Site Wastewater Section

Sheet:
Property ID:
Lot #:
File #:
Code:

## SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

| Owner:<br>Address:<br>Proposed Facility:<br>Location of Site:<br>Water Supply:<br>Evaluation Method<br>Type of Wastewate |  | Property Recorded:  Public Individual Well Spring Other  d: Auger Boring Pit Cut |  |                                    |                                       |                              |   |                         | ·                          |
|--|--|--|--|------------------------------------|---------------------------------------|------------------------------|---|-------------------------|----------------------------|
| P<br>R<br>O<br>F<br>I<br>L<br>E  | .1940<br>Landscape<br>Position/<br>Slope % | Horizon<br>Depth<br>(In.)  | SOIL MORPHOLOGY<br>.1941               |                                    | OTHER<br>PROFILE FACTORS              |                              |   |                         |                            |
|  |  |  | .1941<br>Structure/<br>Texture         | .1941<br>Consistence<br>Mineralogy | .1942<br>Soil<br>Wetness/<br>Color    | .1943<br>Soil<br>Depth (IN.) | .1956<br>Sapro<br>Class                               | .1944<br>Restr<br>Horiz | Profile<br>Class<br>& LTAR |
|  | 252%                                       | 0,30   | · c/15                                 | VI, NSNP                           |                                       |                              |   |                         |                            |
|  |  | P6-48  | 5711/5cl                               | VA, NSNP<br>F, SSSC                |                                       |                              |   |                         | 955                        |
|  |  | 0-19   | c/15                                   | Strasop                            |                                       |                              | - Chipman dalan dan dan dan dan dan dan dan dan dan d |                         |                            |
|  |  | 29-29  | MURI                                   | 625758                             | 164R7/13c"                            |                              |   |                         | PS. 4                      |
|  |  | o- 79  | 0 /10                                  | (6 600                             | · · · · · · · · · · · · · · · · · · · |                              |   |                         |                            |
|  |  | 29-40  | SOK/FCI                                | FOSTER                             | 10NR7/, 98                            |                              |   |                         | Pr il                      |
|  |  |  |  |                                    |                                       |                              |   |                         |                            |
|  |  | e-29   | a/25                                   | VFONSNP                            |                                       |                              |   |                         |                            |
|  | ,  | 23-37  | 59K (5(1                               | F- 585P                            |                                       |                              |   |                         | PS. 4                      |
|  |  |  |  |                                    |                                       |                              |   |                         | *                          |
|  |  |  |  |                                    |                                       |                              |   |                         |                            |
|  |  |  | ······································ |                                    |                                       |                              |   |                         |                            |
|  |  |  |  |                                    |                                       |                              |   |                         |                            |

| Description             | Initial | Repair System | Other Factors (.1946):         |
|-------------------------|---------|---------------|--------------------------------|
|                         | System  |               | Site Classification (.1948): 2 |
| Available Space (.1945) | T 7.    |               | Evaluated By: 2,-              |
| System Type(s)          | 25.     | 25%.          | Others Present:                |
| Site LTAR               | . 4     | .4            |                                |