

Initial Application Date: 3.17.15 Temp Land Use Application # 1550035715
Travel Trailer - Full CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Elizabeth and Jeremy Hamilton Mailing Address: 194 Guy Rd
City: Angier State: NC Zip: 27501 Contact No: (248)425-7090 Email: eaheldreth@gmail.com

APPLICANT: Elizabeth and Jeremy Hamilton Mailing Address: 194 Guy Rd
City: Angier State: NC Zip: 27501 Contact No: (248)425-7090 Email: eaheldreth@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Elizabeth and Jeremy Hamilton Phone # (248)425-7090

PROPERTY LOCATION: Subdivision: Calvin Wyatt Lot #: 2 Lot Size: .69 AC

State Road # _____ State Road Name: Guy Rd. Map Book & Page: F, A

Parcel: 04-0682-0012-03 PIN: 0682-77-2750

Zoning: R30 Flood Zone: X Watershed: 111 Deed Book & Page: 3113, 1010 Power Company*: Duke

*New structures with Progress Energy as service provider need to supply premise number 82399112 from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 39' x _____) Use: TRAVEL TRAILER Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: _____ New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no
Does the property contain any easements whether underground or overhead () yes () no underground utility

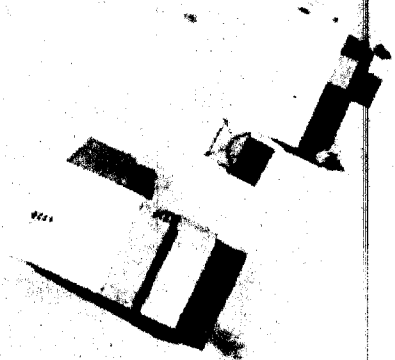
Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): 1

| Required Residential Property Line Setbacks: | Comments: |
|--|--|
| Front Minimum _____ Actual _____ | <u>Proposed</u> <u>Temp.</u> <u>Travel</u> <u>Trailer</u> |
| Rear _____ | |
| Closest Side _____ | |
| Sidestreet/corner lot _____ | |
| Nearest Building on same lot _____ | |

LA 0000-35714
35715

NOT TO SCALE

SITE PLAN
DISTRICT R-100
#BEDROOMS 3
3.17.15
JOHNSON ENGINEERING



Proposed
to be
180 days

to be
dismantled
here
buried
down

