

9-15-15 9-16-15

SCANNED

Initial Application Date: 3-10-15

Application # 15 500 35660

CU# _____ R

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION R

LANDOWNER: Jorge Naranjo-Diaz & Maria Garcia-Perez Mailing Address: 1412 Faye Drive
City: Garner State: NC Zip: 27529 Contact No: 919-422-1559 Email: piiazpainting4@gmail.com

APPLICANT: Red Door Homes of Fayetteville, LLC Mailing Address: 4002 Fayetteville Road
City: Raeford State: NC Zip: 28376 Contact No: 910-672-8900 Email: dale@reddoorhomesnc.com

CONTACT NAME APPLYING IN OFFICE: Dale Moran Phone # 910-824-4470

PROPERTY LOCATION: Subdivision: Arthur Young Lot #: _____ Lot Size: 12.008
State Road # 1551 State Road Name: Johnston County Road Map Book & Page: 3602, 913
Parcel: 071603 0020 01 PIN: 1603-12-7288.000
Zoning: ra-40 Flood Zone: 0 Watershed: n/a Deed Book & Page: 3602, 913 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number 13998243 from Progress Energy.

PROPOSED USE:

SFD: (Size 55 x 59) # Bedrooms: 5 # Baths: 5 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____
(Is the second floor finished? yes no Any other site bui

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Ga

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Opera _____

Addition/Accessory/Other: (Size 24 x 32) Use: Proposed Future Det Garage Closets in addition? yes no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): 2 (garage and shed)

Required Residential Property Line Setbacks:

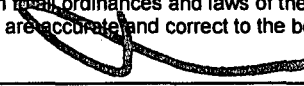
Front	Minimum	Actual
	35	49
Rear	25	>1200
Closest Side	10	62.7
Sidestreet/corner lot	20	24
Nearest Building on same lot	6	28

Comments: _____

XXX Added 18x22 Real Deck
Revision X 2 change size of future garage
Det Garage Ref: 15-50037116

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: North on N 27 W E/S Main St Toward E Harnett Street;
continue straight onto NC-210 N/N Main St; turn Right onto Pearidge Rd, continue onto Piney Grove Road; Turn right onto Johnston County
Road; Right onto Benjamin Lane

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

3/4/2015

Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

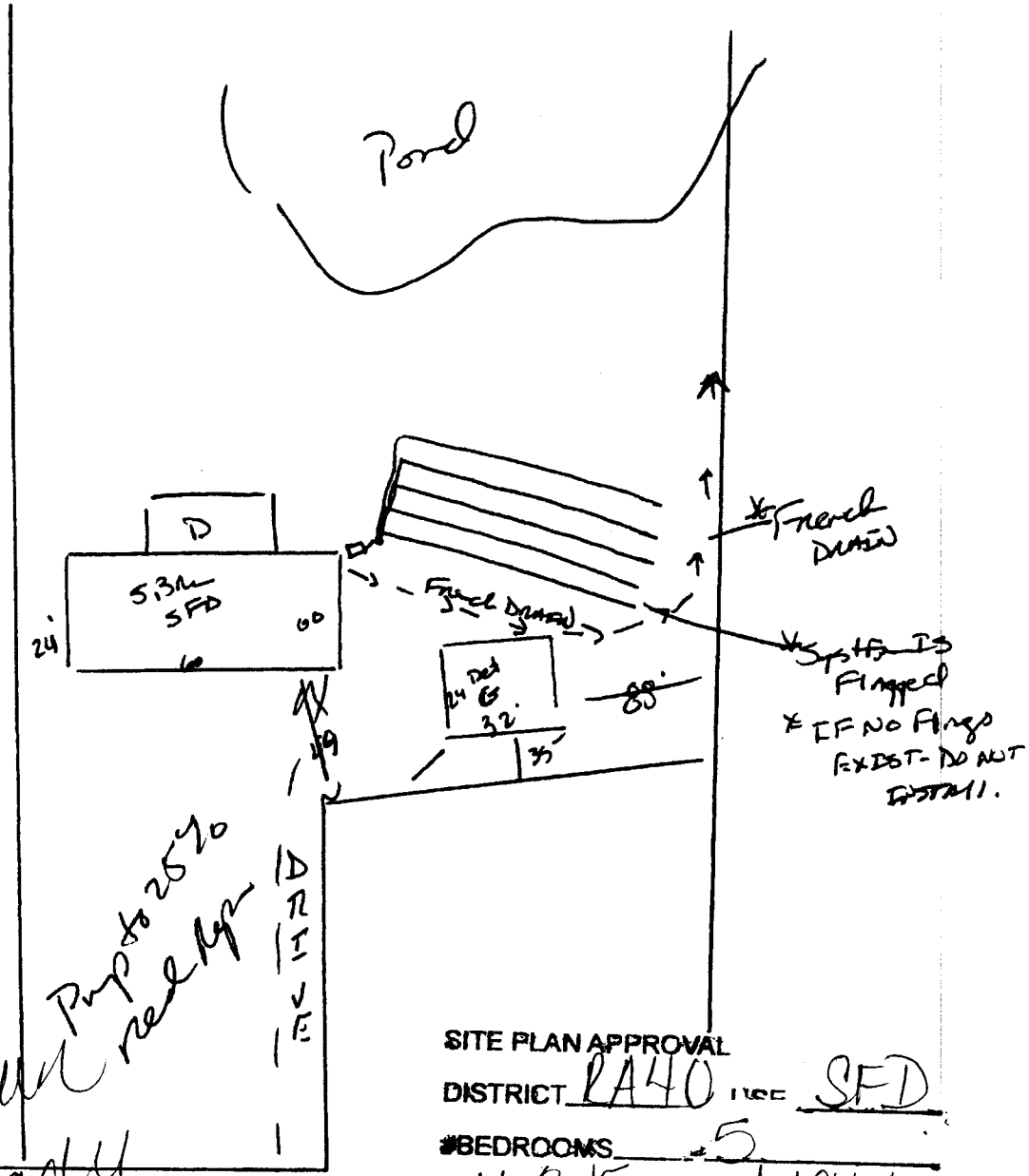
HTE# 15-5-3716

Permit # 28575

Harnett County Department of Public Health Site Sketch

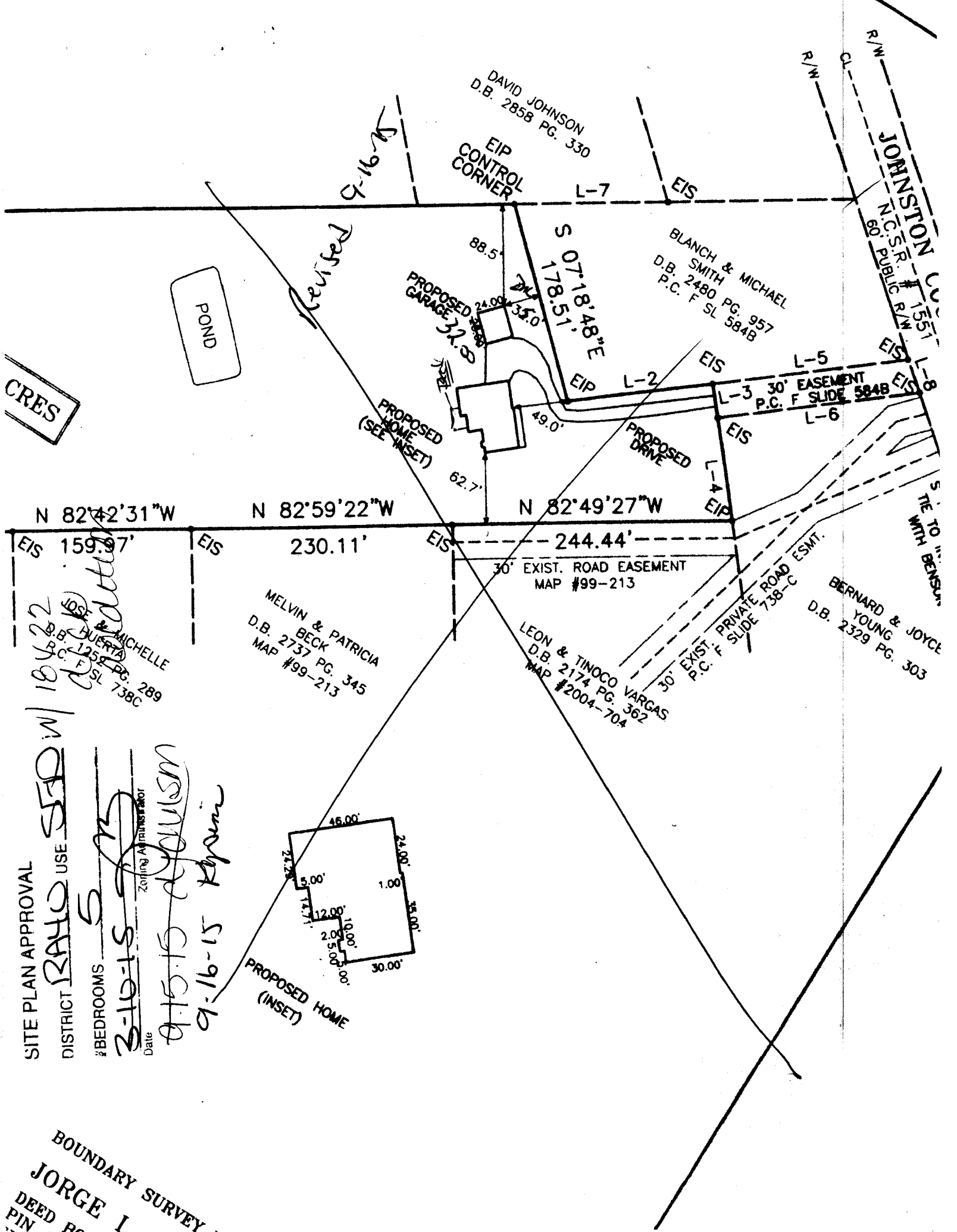
ISSUED TO: MARIA LIZ GARCIA PROPERTY LOCATION: 201557 Johnston County Line RD
SUBDIVISION _____ LOT # _____

Authorized State Agent: James E. Markham Date: 10-23-15

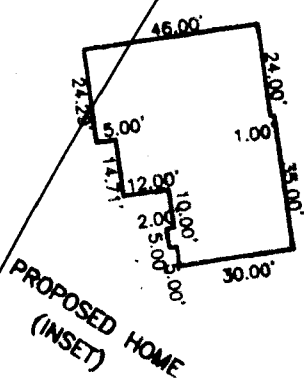


used this as site plan since had already approved site plan
 Prop to 2570 need for

SITE PLAN APPROVAL
 DISTRICT RA40 USE SFD
 #BEDROOMS 5
11.3.15 djoulsm
 ZONING ADMINISTRATOR



SITE PLAN APPROVAL
 DISTRICT **RAHO** USE **SFD** W/ **18422**
 #BEDROOMS **5**
 Date **3-10-15**
 Zoning Administrator **JOSE BUERTA**
9-15-15
9-16-15 *Ryner*



BOUNDARY SURVEY
 JORGE L
 DEED BC
 PIN

JOSE BUERTA
 D.B. 1255 PG. 289
 P.C. F. SL 738C
 MICHELLE

MELVIN & PATRICIA
 BECK
 D.B. 2737 PG. 345
 MAP #99-213

LEON & TINDCO VARGAS
 D.B. 2174 PG. 362
 MAP #2004-70A

BERNARD & JOYCE
 YOUNG
 D.B. 2329 PG. 303

BLANCH & MICHAEL
 SMITH
 D.B. 2480 PG. 957
 P.C. F. SL 584B

DAVID JOHNSON
 D.B. 2858 PG. 330

JOHNSTON
 N.C.S.R. 1351
 R/W 60' PUBLIC R/W

CRES

POND

revised

9-16-15

EIP CONTROL CORNER

PROPOSED GARAGE

PROPOSED HOME (SEE INSET)

PROPOSED DRIVE

30' EASEMENT P.C. F. SLIDE 584B

30' EXIST. ROAD EASEMENT MAP #99-213

30' EXIST. PRIVATE ROAD ESMT. P.C. F. SLIDE 738-C

SEE TO "BENSUN" WITH "BENSUN"

N 82°42'31"W

N 82°59'22"W

N 82°49'27"W

EIS 159.97'

EIS 230.11'

EIS 244.44'

L-7

EIS

S 07°18'48"E
178.51'

BLANCH & MICHAEL SMITH
D.B. 2480 PG. 957
P.C. F. SL 584B

EIP

L-2

EIS

L-5

EIS

L-3

L-6

EIS

L-4

EIP

88.5'

24.00'

35.0'

62.7'

49.0'

R/W

C

R/W

C

EIS

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EIS

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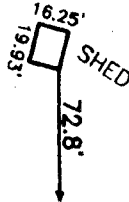
EIS

STEPHEN WOLFE
D.B. 1981 PG. 237

914
Z
H

S 82°46'28"E 1764.02'

11.873 A



N 82°44'10"W

1256.55'

MARIA MARTINEZ
D.B. 2166 PG. 132
P.C. F SL 692B

JOSE ORTEGA
D.B. 2818 PG. 619
P.C. F SL 738C

JAMES & TONI MITCHELL
D.B. 1987 PG. 986
P.C. F SL 738C

PATRICIA MONROE
D.B. 1306 PG. 918
P.C. F SL 738C



I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1:10,000; THAT THE BOUNDARIES NOT FOUND IN BOOK 3062 MEET SIZE REQUIREMENTS PLOTTED FROM INFORMATION SURVEYED AS SHOWN AS BROKEN LINES FOR RECORDING IN THE REGISTER OF DEEDS. PER G.S. 47-30 AS AMENDED PAGE 913. LICENCE NUMBER AND SEAL THIS 23RD DAY OF FEBRUARY

BENTON W. DEWAR
PROFESSIONAL LAND SURVEYOR L-3040

THIS PLAT IS OF A BOUNDARY SURVEY OF AN EXISTING PARCEL OF LAND THAT IS REGULATED BY A COUNTY MUNICIPALITY ORDINANCE THAT REGULATES PARCELS

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: KGOINS Type: CP Drawer: 1

Date: 9/16/15 51 Receipt no: 86166

Year	Number	Amount
------	--------	--------

2015	50035660	
------	----------	--

3509 JOHNSTON COUNTY RD

ANGIER, NC 27501

84 BP - ENV HEALTH FEES \$65.00

REVISE

JORGELUIS MARANJO DIAZ

Tender detail

CK CHECK PAYMEN

Total tendered

Total payment

2072

\$65.00

\$65.00

\$65.00

Trans date: 9/16/15

Time: 15:15:43

*** THANK YOU FOR YOUR PAYMENT ***

