

Initial Application Date: 2-13-15

Application # 1550035524

Central Permitting **COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION** CU# \_\_\_\_\_  
108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"**

**LANDOWNER:** Stancil Builders Inc. Mailing Address: 466 Stancil Road  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: bgoldston@embarqmail.com

**APPLICANT:** \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
*\*Please fill out applicant information if different than landowner*

**CONTACT NAME APPLYING IN OFFICE:** Richard Denning Phone # 919-291-6240

**PROPERTY LOCATION:** Subdivision: Hadden Pointe Ph II Lot #: 27 Lot Size: .59 Acre  
State Road # 1437 State Road Name: Ballard Road Map Book & Page: 2014, 15  
Parcel: 08-0652-0024-40 PIN: 0652-45-0565.000  
Zoning: R200M Flood Zone: X Watershed: 111 Deed Book & Page: 3274, 156 Power Company\*: Duke Progress Energy

AM

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 48.8 x 45.4) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath):  Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>41</u>
Rear	<u>25</u>	<u>125</u>
Closest Side	<u>10</u>	<u>22</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>10</u>	<u>—</u>

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** Take Hwy 401 North towards Fuquay Varina, take Right on Ballard Rd.  
S/D down on left.

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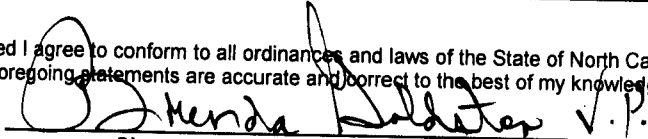
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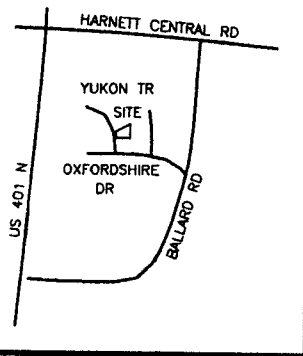
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

2-12-15  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***



CURVE	RADIUS	LENGTH	DELTA	CHORD	CH.BEARING
C-1	310.00'	83.25'	15°23'12"	83.00'	N 50°33'17"W

**LEGEND**

R/W - RIGHT OF WAY  
 D.B. - DEED BOOK  
 SP - SCREEN PORCH

**VICINITY MAP NTS**

**NOTES**

NOT AN ACTUAL SURVEY  
 AREA BY COORDINATES  
 PROPERTY SUBJECT TO BOTH ABOVE AND  
 BELOW GROUND UTILITIES AND/OR ESMTS.

THIS LOT IS NOT LOCATED IN A  
 FLOOD HAZARD AREA PER  
 F.E.M.A. MAP #3720064200J  
 EFF. DATE: 10/3/2006 ZONE X

(26)

STANCIL BUILDERS, INC.  
 D.B. 3263 PG. 320

**SETBACKS**

FRONT - 35'  
 SIDE - 10'  
 REAR - 25'

(27)

0.594 acres

(31)

JASON HUBBARD SR.  
 D.B. 3220 PG. 223

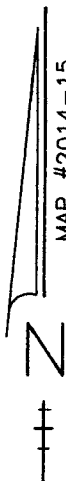
(30)

CHARLES & MELINDA  
 CUNNINGHAM  
 D.B. 3170 PG. 464

(28)

AMANDA & MICHELLE  
 JURANIC  
 D.B. 3253 PG. 992

MAP #2014-15



**YUKON TRAIL**  
 50' PUBLIC R/W

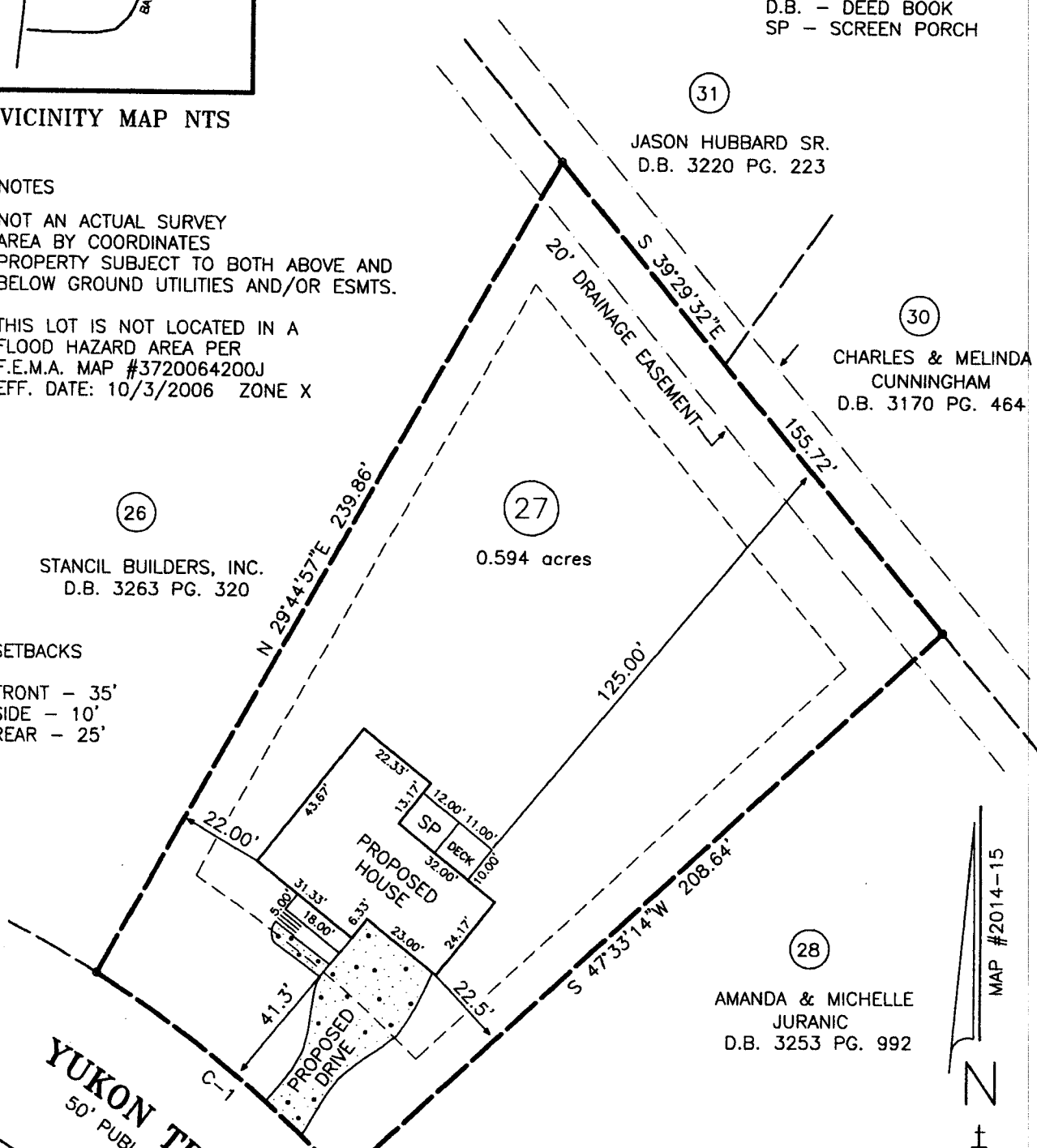
87.0'+- ALONG R/W TO  
 TURNOUT WITH OXFORDSHIRE DR.



PROPOSED PLOT PLAN FOR:  
**STANCIL BUILDERS, INC.**

32 YUKON TRAIL  
 FUQUAY-VARINA, NC 27526

LOT 27 HADDEN POINT II



NAME: Stancel Builders Inc.

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES    {  } NO    Does the site contain any Jurisdictional Wetlands?
- { } YES    {  } NO    Do you plan to have an irrigation system now or in the future?
- { } YES    {  } NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- { } YES    {  } NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES    {  } NO    Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES    {  } NO    Is the site subject to approval by any other Public Agency?
- { } YES    {  } NO    Are there any Easements or Right of Ways on this property?
- { } YES    {  } NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Shonda K. Keston V.P.*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2-12-15  
DATE

Harnett County Central Permitting  
PO Box 85 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Stancil Builders Inc. Date \_\_\_\_\_

Site Address 32 Yukon Trail Fuquay Varina NC 27526 Phone \_\_\_\_\_

Directions to job site from Lillington Take Hwy 401 North towards Fuquay Varina turn Right on Ballard Rd., S/D down on Left.

Subdivision Hadden Pknts. PA II Lot 27

Description of Proposed Work SFD # of Bedrooms 3

Heated SF 1250 Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Stancil Builders Inc.  
Building Contractor's Company Name  
466 Stancil Rd. Angier NC 27501  
Address  
34533  
License #

919-639-2073  
Telephone  
bgoldston@embargo.com  
Email Address

**Electrical Contractor Information**

Description of Work SFD  
no electrical  
Electrical Contractor's Company Name  
19655 NC 210 Hwy Angier NC 27501  
Address  
13075-L  
License #

Service Size 200 Amps T-Pole  Yes  No  
919-427-6952  
Telephone  
Email Address

**Mechanical/HVAC Contractor Information**

Description of Work SFD  
Stephenson Heating & Air  
Mechanical Contractor's Company Name  
343 Shipwood Dr. Garner NC 27529  
Address  
18644  
License #

919-329-0686  
Telephone  
Email Address

**Plumbing Contractor Information**

Description of Work SFD  
Barnes Plumbing Inc.  
Plumbing Contractor's Company Name  
239 Millwood Lane Angier NC 27501  
Address  
P17735  
License #

# Baths 2  
919-422-2133  
Telephone  
Email Address

**Insulation Contractor Information**

Intem Insulation II Inc. 519 Old Long Stone Rd. Garner NC 27529  
Insulation Contractor's Company Name & Address

919-661-0999  
Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Donna Bolden V.P.  
Signature of Owner/Contractor/Officer(s) of Corporation

2-12-15  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor     Owner    \_\_\_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

\_\_\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

\_\_\_\_\_ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Stancil Builders Inc.

Sign w/Title Donna Bolden V.P. Date 2-12-15

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 250640

Filed on: 02/11/2015

Initially filed by: StancilBuildersInc

### Designated Lien Agent

Fidelity National Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh,  
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Owner Information

Stancil Builders Inc  
466 Stancil Road  
Angier, NC 27501  
United States  
Email: [bgoldston@embarqmail.com](mailto:bgoldston@embarqmail.com)  
Phone: 919-639-2073

### Project Property

Lot 27 Hadden Pointe Ph II Book of Maps 2014  
Page 15 Deed Book 3274 Page 156  
32 Yukon Trail  
Fuquay Varina, NC 27526  
Harnett County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

03/11/2015

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . .	15-50035524	Page	2
Property Address . . . . .	32 YUKON TRL	Date	4/28/15
PARCEL NUMBER . . . . .	08-0652- - -0024- -40-		
Application description . . . .	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	HADDEN POINTE II 18LOTS		
Property Zoning . . . . .	RES/AGRI DIST - RA-20M		
Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1074079		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . .	15-50035524	Date	4/28/15
Property Address . . . . .	32 YUKON TRL		
PARCEL NUMBER . . . . .	08-0652- - -0024- -40-		
Application type description	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	HADDEN POINTE II 18LOTS		
Property Zoning . . . . .	RES/AGRI DIST - RA-20M		

Owner

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STANCIL BUILDERS & FREDDIE  
 STANCIL  
 466 STANCIL ROAD  
 ANGIER NC 27501

Contractor

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STANCIL BUILDERS INC.  
 466 STANCIL ROAD  
 ANGIER NC 27501  
 (919) 639-2073

Applicant

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STANCIL BUILDERS #27

--- Structure Information 000 000 48.8X454 3 BR ATT GARAGE DECK CRAWL BSMT  
 Flood Zone . . . . . FLOOD ZONE X  
 Other struct info . . . . . # BEDROOMS 3.00  
 PROPOSED USE SFD  
 SEPTIC - EXISTING? NEW  
 WATER SUPPLY COUNTY

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Permit . . . . .	BLDG, MECH, ELEC, PLB, INSU PERMIT		
Additional desc . . .			
Phone Access Code . .	1074079		
Issue Date . . . . .	4/28/15	Valuation . . . . .	0
Expiration Date . . .	4/27/16		

Special Notes and Comments

T/S: 02/13/2015 04:04 PM DJOHNSON --  
 HADDEN POINTE PHS 2 LOT 27  
 32 YUKON TRL  
 XXX  
 PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
 INSULATION AND LAND USE.  
 XXX  
 Work must conform and comply with the  
 STATE BUILDING CODE and all other State  
 and local laws, ordinances & regulations

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\_\_\_\_\_