HTE#15-5-35480R Harnett County Department of Public Health

28460

Improvement Permit

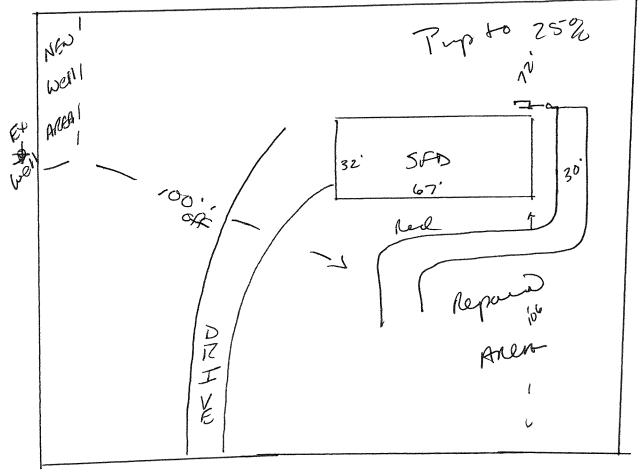
A t	ouilding permit cannot be issued with			4.5
ISSUED TO: DAVID COLE TAN	PROPERTY LOCA	(110N: <u>0/C1/8)</u>	W STRICKLAND	LOT # _
NEW ☑ REPAIR □ EXPANSION	NOISINING 2000 INITION _	Sita Improvements rec	quired prior to Construction Author	
Type of Structure:		are improvements rec	lausa huoi in construction variini	ization issuance:
Proposed Wastewater System Type: 25% 728 DUT	CASI			
Projected Daily Flow:				
Number of bedrooms: Number of Occupa	ints: 6 max			
Basement 🗆 Yes 🗆 No	mismax			
	ed based on final location and eleva	ations of facilities		
Type of Water Supply: Community Public			Permit valid for:	Five years
Permit conditions:	Distance from Hell		i cinnt vand ivi.	☐ No expiration
				in the expiration
	1 1			***************************************
Authorized State Agent: Janes //	suhant Date:	7-2-7	SEE ATT	ACHED SITE SKETCH
The issuance of this permit by the health Department in no way guarante	es the issuance of other permits. The permit	holder is responsible for che	cking with appropriate governing bodies in	meeting their requirements. This
site is subject to revocation if the site plan, plat, or the intended use cha	anges. The Improvement Permit shall not be	affected by a change in owne	rship of the site. This permit is subject to	compliance with the provisions of
the Laws and Rules for Sewage Treatment and Disposal and to conditions	of this permit			
	Construction Au	thorization		
	(Required for Build			
The construction and installation requirements of Rules .1950, .1952, .195			into this permit and shall be mot Sustane	shall be installed in accordance
with the attached system layout.				
ISSUED TO: DAVID Cole TAX	Jake 1 PROPERTY	LOCATION: Sec /7	8611 STRICK	12 10 PD
1330EU 10. DY 124 COC /1/1	CHDDIVICH	N. LUCATION.	J W SIJOCKI	10T # 1
F. W. T. SCA	ווכועוטפטכ	IN _ (BUISK	/ANKEL	LUI #/
Facility Type:	_ 🗹 New 🔲 Expans	sion 🗆 Repair		
Basement?				
Type of Wastewater System** 15% KEDV	UNOW System	<u> </u>	(Initial) Wastewater Flow:	<u> 368</u> GPD
(See note below, if applicable □)			,	
25% REDU	tus	(Repair)		
Installation Requirements/Conditions	Number of tranches 2	23		
Septic Tank Size	Number of trenches Z Exact length of each trench 12	D or 8 Dinat	Transh Specimer 9	Fact on Canton
Serious Sure	Exact length of each trench - E	75,000	Trench Spacing: Soil Cover:	reet on Center
	Trenches shall be installed on co			
	Maximum Trench Depth of: 25		(Maximum soil cover shall r	ot exceed
	(Trench bottoms shall be level t	0 +/-1/4"	36" above the trench bott	.om)
	in all directions)			•
Pump Requirements:ft. TDH vs	GPM		6	inches below pipe
			Aggregate Depth: 2	inches above pipe inches above pipe inches total
Conditions			nggiegate Deptil.	inches above pipe
Conditions:				inches total
WATER LINES (INCLUDING IRRIGATION) MUST BE	: 10FT. FROM ANY PART OF SI	EPTIC SYSTEM OR R	EPAIR AREA.	
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DR	AIN FIELD AREA.			
**!!!! /	: 1:00	-	1	.,,
**If applicable: / understand the system type specified i	s aitterent trom the type specifie	ed on the application.	I accept the specifications of t	his permit.
Ourney/Logal Banussantative Cignotures			D .	
Owner/Legal Representative Signature:		ć . 4 . 1	Date:	
This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH				
A Suppose to compliance that the profisions of the Lat's and notes for seriage recallificit and obsposal and to the conditions of this period.				
Authorized State Agent:				
Authorized State Agent:				
Authorized State Agent: Date: 7-2-15 Construction Authorization Expiration Date: 7-2-20				

Permit # <u>28460</u>

Harnett County Department of Public Health Site Sketch

ISSUED TO: DAVID COLO TANNER SUBDIVISION COURS & TENNER LOT # 1

Authorized State Agent: Date: 7-2-15



DR1789 W STRECKLAND RD