

**SOIL/SITE EVALUATION  
 for ON-SITE WASTEWATER SYSTEM**

Owner:                      Applicant:  
 Address:                      Date Evaluated:  
 Proposed Facility: **4 BDRM**      Design Flow (.1949): **480 gpd**      Property Size:  
 Location of Site:                      Property Recorded:  
 Water Supply:                       Public  Individual  Well  Spring  Other  
 Evaluation Method:  Auger Boring  Pit  Cut  
 Type of Wastewater:  Sewage  Industrial Process  Mixed

| P<br>R<br>O<br>F<br>I<br>L<br>E<br># | .1940<br>Landscape<br>Position/<br>Slope % | Horizon<br>Depth<br>(In.) | SOIL MORPHOLOGY<br>.1941       |                                    | OTHER<br>PROFILE FACTORS           |                              |                         |                         | Profile<br>Class<br>& LTAR |
|--------------------------------------|--|---------------------------|--------------------------------|------------------------------------|------------------------------------|------------------------------|-------------------------|-------------------------|----------------------------|
|                                      |  |                           | .1941<br>Structure/<br>Texture | .1941<br>Consistence<br>Mineralogy | .1942<br>Soil<br>Wetness/<br>Color | .1943<br>Soil<br>Depth (IN.) | .1956<br>Sapro<br>Class | .1944<br>Restr<br>Horiz |                            |
| 1                                    | LS<br>2-5                                  | 0-10                      | G SL                           | VF2 NS/UP                          |                                    |                              |                         |                         |                            |
|                                      |  | 10-60                     | SBK C                          | F2 S/P                             |                                    |                              |                         |                         | PS<br>.3                   |
| 2                                    |  | 0-8                       | G SL                           | VF2 NS/UP                          |                                    |                              |                         |                         |                            |
|                                      |  | 8-30"                     | SBK C                          | F2 S/P                             |                                    |                              |                         |                         | PS<br>.3                   |
| 3                                    |  | 0-2                       | G SL                           | VF2 NS/UP                          |                                    |                              |                         |                         |                            |
|                                      |  | 2-48                      | SBK C                          | F1 VS/P                            |                                    |                              |                         |                         | PS<br>.2                   |
| 4                                    |  | 0-18                      | G SL                           | VF2 NS/UP                          |                                    |                              |                         |                         |                            |
|                                      |  | 18-60                     | SBK C                          | F2 S/P                             |                                    |                              |                         |                         | PS<br>.3                   |
| 5                                    |  | 0-18                      | G SL                           | VF2 NS/UP                          |                                    |                              |                         |                         |                            |
|                                      |  | 18-60                     | SBK C                          | F2 S/P                             |                                    |                              |                         |                         | PS<br>.3                   |
|                                      |  |                           |                                |                                    |                                    |                              |                         |                         |                            |
|                                      |  |                           |                                |                                    |                                    |                              |                         |                         |                            |
|                                      |  |                           |                                |                                    |                                    |                              |                         |                         |                            |

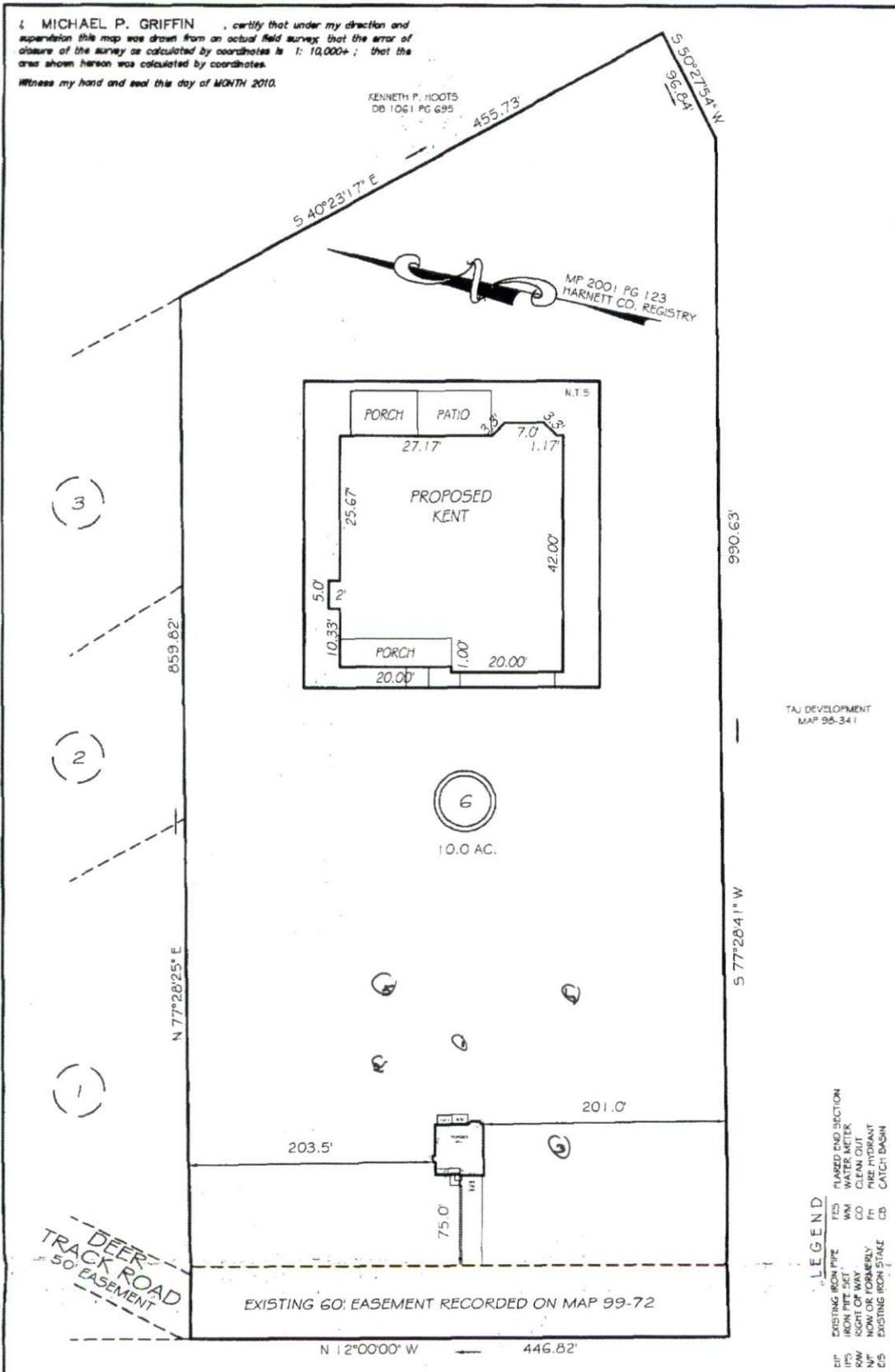
|                         |                 |               |   |
|-------------------------|-----------------|---------------|---|
| Description             | Initial System  | Repair System | Other Factors (.1946):<br>Site Classification (.1948): <b>PS</b><br>Evaluated By: <b>OT</b><br>Others Present: <b>-</b> |
| Available Space (.1945) | ✓               |               |   |
| System Type(s)          | <b>2.5% R60</b> |               |   |
| Site LTAR               | <b>.3</b>       | <b>.3</b>     |   |



I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1:10,000+; that the areas shown herein was calculated by coordinates.  
 Witness my hand and seal this day of MONTH 2010.

KENNETH P. HOOTS  
 DB 1061 PG 695

MP 2001 PG 123  
 HARNETT CO. REGISTRY



TAJ DEVELOPMENT  
 MAP 96-341

**LEGEND**  
 FES FLAGGED IRON PIPE SECTION  
 W/M WATER METER  
 CO CLEAN OUT  
 FT FIRE HYDRANT  
 CB CATCH BASIN  
 E/S EXISTING IRON STAKE  
 N/F NOW OR FORMERLY  
 RW RIGHT OF WAY  
 I/F IRON PIPE 5/8"  
 E/S EXISTING IRON PIPE

**GLS GRIFFIN LAND SURVEYING, INC.**  
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 FUQUAY-VARINA, NC 27526  
 (919) 587-1963

|                       |                        |
|-----------------------|------------------------|
| DRAWN BY <b>NMF</b>   | DATE <b>1/21/15</b>    |
| CHECKED BY <b>MPG</b> | SCALE <b>1" = 100'</b> |

**PRELIMINARY**  
 NOT FOR RECORDATION,  
 SALES OR CONVEYANCE

**PLOT PLAN**  
 FOR  
**H & H ONSITE**  
**DEER CROFT ESTATES**  
**LOT 6**  
 DEER TRACK ROAD  
 NORTH CAROLINA  
 HARNETT COUNTY BARBEQUE TOWNSHIP