

Initial Application Date: 1-21-15

Application # 1550035453

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Charles Burgess Mailing Address: 2486 Raynor Malamb Rd
City: Wenden State: NC Zip: 28356 Contact No: _____ Email: _____

APPLICANT: H&H Onsite Homes, LLC Mailing Address: 2919 Breezewood Ave Suite 300
City: Fayetteville State: NC Zip: 28303 Contact No: 910-486-4864 Email: travinalove@hhhomes.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Travina Love Phone # 910-486-4864

PROPERTY LOCATION: Subdivision: Deercroft Lot #: 0016 Lot Size: 10.01 acres

State Road # _____ State Road Name: Deer track Rd Map Book & Page 2001 / 123

Parcel: 039576009005 PIN: 0518-00-8084

Zoning: R20R Flood Zone: X Watershed: NA Deed Book & Page: 01290,0201 Power Company: Central Elec

*New structures with Progress Energy as service provider need to supply premise number 0 TP from Progress Energy.

PROPOSED USE:

SFD: (Size 27 1/4" x 50) # Bedrooms: 04 # Baths: 25 Basement (w/wo bath): NO Garage: Y Deck: N Crawl Space: N Slab: Y Monolithic Slab: Y
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 01 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

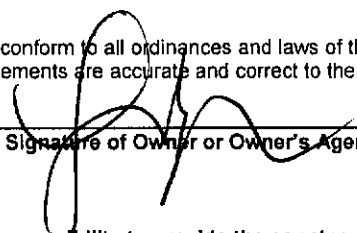
Front Minimum 35 Actual 75
Rear 25
Closest Side 5/10 201
Sidestreet/corner lot 20
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

NC27W
Pine needles Dr
R Sagebrush Ct
L Deer track trail

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

1/21/15

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

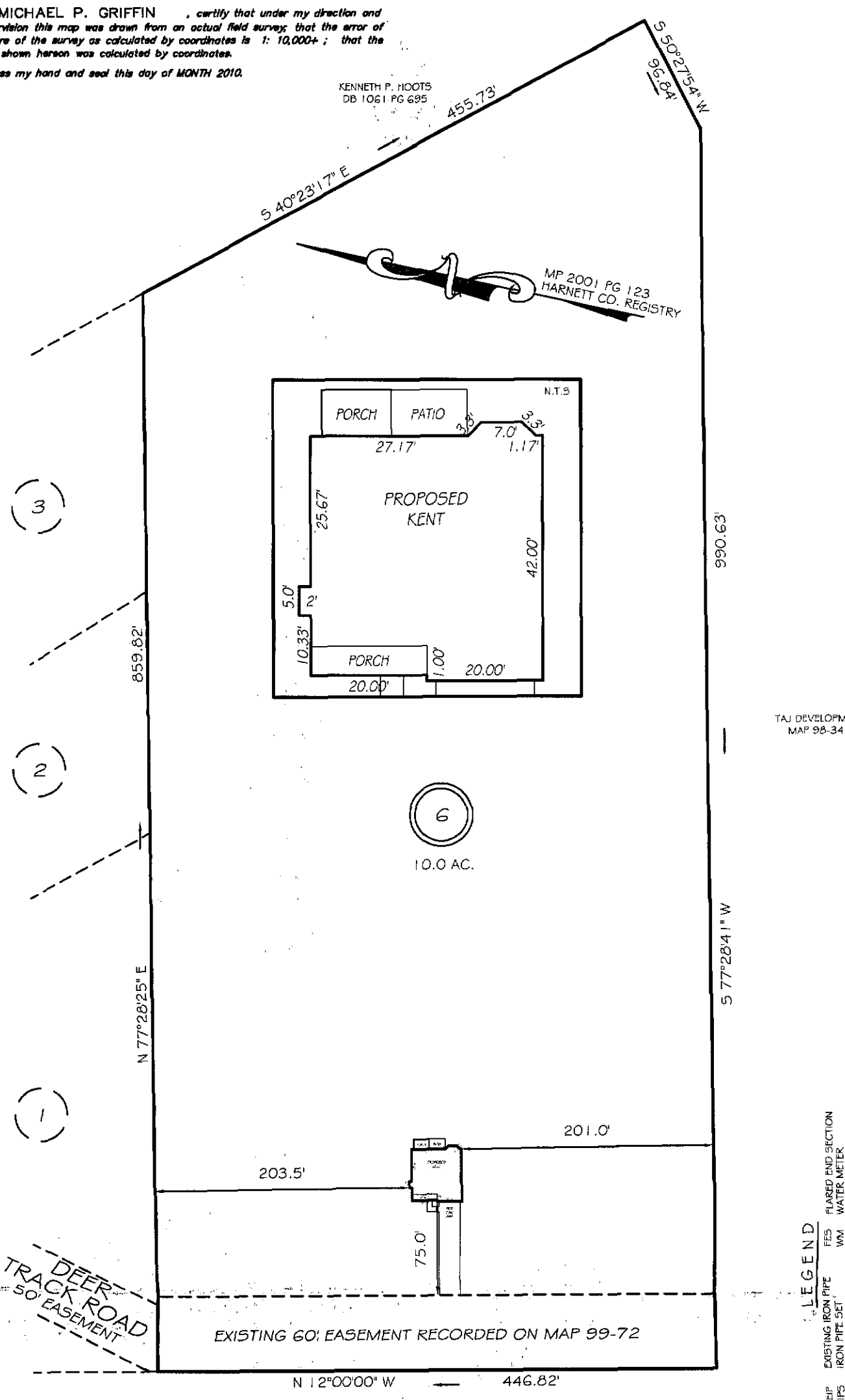
This application expires 6 months from the initial date if permits have not been issued

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2010.

KENNETH P. HOOTS
DB 1061-PG 695

MP 2001 PG 123
HARNETT CO. REGISTRY



TAJ DEVELOPMENT
MAP 98-341

- LEGEND
- HP EXISTING IRON PIPE
 - IP IRON PIPE SET
 - RFW RIGHT OF WAY
 - NF NOW OR FORMERLY
 - EIS EXISTING IRON STAKE
 - FES FLARED END SECTION
 - WM WATER METER
 - CO CLEAN OUT
 - FH FIRE HYDRANT
 - CB CATCH BASIN



GRIFFIN LAND SURVEYING, INC.

P.O. BOX 148
FUQUAY-VARINA, NC 27526
(919) 587-1963

DRAWN BY **NMF**

DATE **1/21/15**

CHECKED BY **MPG**

SCALE **1" = 100'**

PRELIMINARY

NOT FOR RECORDATION,
SALES OR CONVEYANCE

PLOT PLAN
FOR

H & H ONSITE

DEER CROFT ESTATES

LOT 6

DEER TRACK ROAD

NORTH CAROLINA

HARNETT COUNTY BARBEQUE TOWNSHIP

NAME: HH Onsite Homes LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{__} Accepted {__} Innovative { 1 } Conventional { 2 } Any
 {__} Alternative {__} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {__} YES { } NO Does the site contain any Jurisdictional Wetlands?
- {__} YES { } NO Do you plan to have an irrigation system now or in the future?
- {__} YES { } NO Does or will the building contain any drains? Please explain. _____
- {__} YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {__} YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
- {__} YES { } NO Is the site subject to approval by any other Public Agency?
- { } YES {__} NO Are there any Easements or Right of Ways on this property?
- {__} YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) 1/21/15

 DATE

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND
 [Consult "Guidelines" (form 12G) for guidance in completing this form]

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract—New Construction (Form 800-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. TERMS AND DEFINITIONS: The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": Charles Albert Burgess

(b) "Buyer": Ned Johnson (H&H Onsite)

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon. **NOTE:** If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-T) with this offer.

Street Address: Lot 6 Deer Track Rd
 City: Lillington Zip: 27546

County: Harnett, North Carolina
 (NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)
 Plat Reference: Lot/Unit 6, Block/Section _____, Subdivision/Condominium Deer Croft, as shown on Plat Book/Slide _____ at Page(s) _____

The PIN/PID or other identification number of the Property is: 0518008084000
 Other description: LEGAL: LT#6 10.001AC DEER CROFT MAP#2001-1
 Some or all of the Property may be described in Deed Book 1290 at Page 201

(d) "Purchase Price":
37,000.00
~~250.00~~
~~500.250.00~~
 \$ _____
 \$ _____
 \$ _____
 \$ 36,500.00

paid in U.S. Dollars upon the following terms:
 BY DUE DILIGENCE FEE made payable and delivered to Seller by the Effective Date.
 BY INITIAL EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash personal check official bank check wire transfer, EITHER with this offer OR within five (5) days of the Effective Date of this Contract.
 BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check or wire transfer no later than _____, TIME BEING OF THE ESSENCE with regard to said date.
 BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).
 BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).
 BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

 This form jointly approved by:
 North Carolina Bar Association
 North Carolina Association of REALTORS®, Inc.



STANDARD FORM 12-T
 Revised 1/2015
 © 1/2015

Buyer initials NJ Seller initials CB

COUNTY OF HARNETT LAND USE APPLICATION

Proceed 10/21/03

Central Permitting

102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

~~PAGE~~

PAGE 1

LANDOWNER: Charles A Burgess Mailing Address: _____
City: Linden State: NC Zip: 28356 Phone #: 893-3655

APPLICANT: Charles A Burgess Mailing Address: _____
City: Linden State: NC Zip: 28356 Phone #: 893-3655

PROPERTY LOCATION: SR #: _____ SR Name: Highway 27
Parcel: 039576 0090 05 PIN: 0518-00-8084.000
Zoning: RA20R Subdivision: Deer Creek Est. Lot #: 6 Lot Size: 9.41 AC
Flood Plain: X Panel: 910 Watershed: NA Deed Book/Page: 01290/10201 Plat Book/Page: 1098/08/11

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Go 27 west past Tingen's grocery. Turn right into Long Leaf Acres, on to Pine Needles Drive. Go to Sage Bush Court, turn right. go 200 feet to Deer Track Road. Lot is on right. After you turn on to Deer Track Rd.

PROPOSED USE:
Sg. Family Dwelling (Size 7600 sq x 3) # of Bedrooms 3 # Baths NA Basement (w/wo bath) _____ Garage _____ Deck YES

Number of persons per household SPRC
Business _____ Sq. Ft. Retail Space _____ Type _____
Industry _____ Sq. Ft. _____ Type _____
Home Occupation (Size x) # Rooms _____ Use _____
Accessory Building (Size x) Use _____
Addition to Existing Building (Size x) Use _____
Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Septage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO
Dwelling types on this tract of land: Single family dwellings _____ Manufactured homes 1 proposed DWMH Other (specify) _____

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35</u>	<u>16096"</u>	Rear	<u>25</u>
Side	<u>10</u>	<u>18790"</u>	Corner	<u>20</u>
Nearest Building	<u>10</u>			

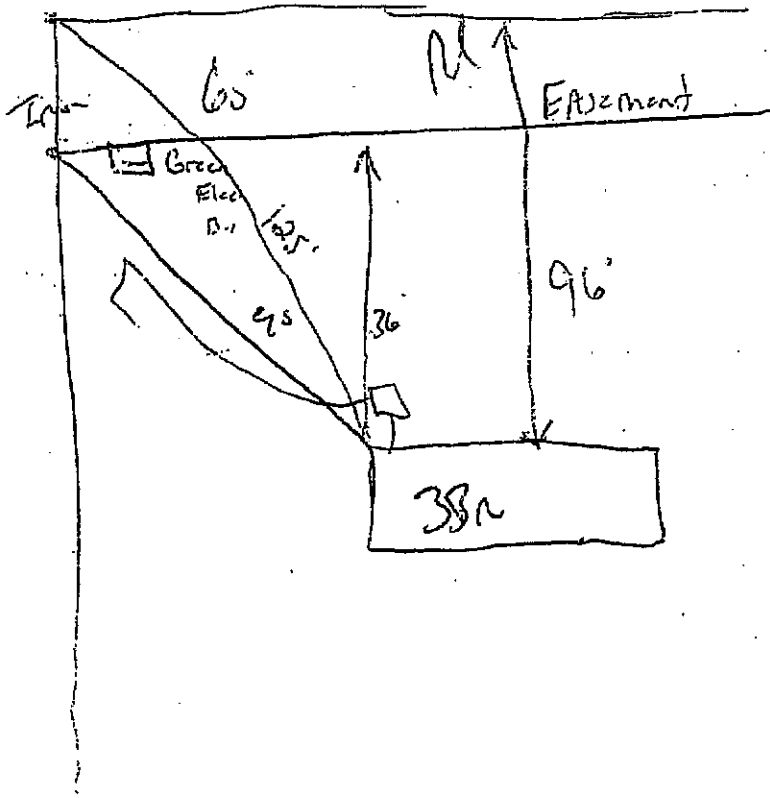
I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I swear that the foregoing statements are accurate and correct to the best of my knowledge.

Charles A Burgess
Signature of Owner or Owner's Agent

5-30-03
Date

This application expires 6 months from the date issued if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT



Central
Permitting

Revision of permit

\$25.00

Re state

HARNETT COUNTY HEALTH DEPARTMENT AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department, Improvement Permit # 19473. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Name Charles A Burgess Telephone# 893-7655

Address _____

Property Location SR# N127 Road Name _____

Subdivision DeerCrest Est Lot # 6 # Bedrooms Proposed 3 (76x28) Lot Size 9.41 ac

TYPE OF SYSTEM

New Installation Repair Septic Tank Nitrification Lines
 Conventional Other Pump to Conventional
 Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: 50 Ft.

Septic Tank 1000 gal Pump Chamber 1000 gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 400 Ft.

Width of ditches 3 ft. Depth of ditches 18 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Signature of Authorized Agent for Harnett County of Harnett Joe West Date 6-19-00

Joe West
Ext

6291
914-

Phone
893-7547

HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT

No 19433

03-5-7196

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Charles Burger

New Installation

Septic Tank

Property Location: SR# NCA7

Repairs

Nitrification Line

Subdivision Dececraft Est

Lot # 6

Tax ID #

Quadrant #

Number of Bedrooms Proposed: 3(76x28)

Lot Size: 9.41 AC

Basement with Plumbing:

Garage: Meet onsite after lot is

Water Supply: Well Public

Community Cleared & Before Home is on

Distance From Well: 50 ft.

Lot And we may be able to get out of a pump by shifting home location.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional

Other Pump to Conventional

Size of tank: Septic Tank: 1000 gallons

Pump Tank: 1000 gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 400 ft. width of ditches 3 ft. depth of ditches 18 in.

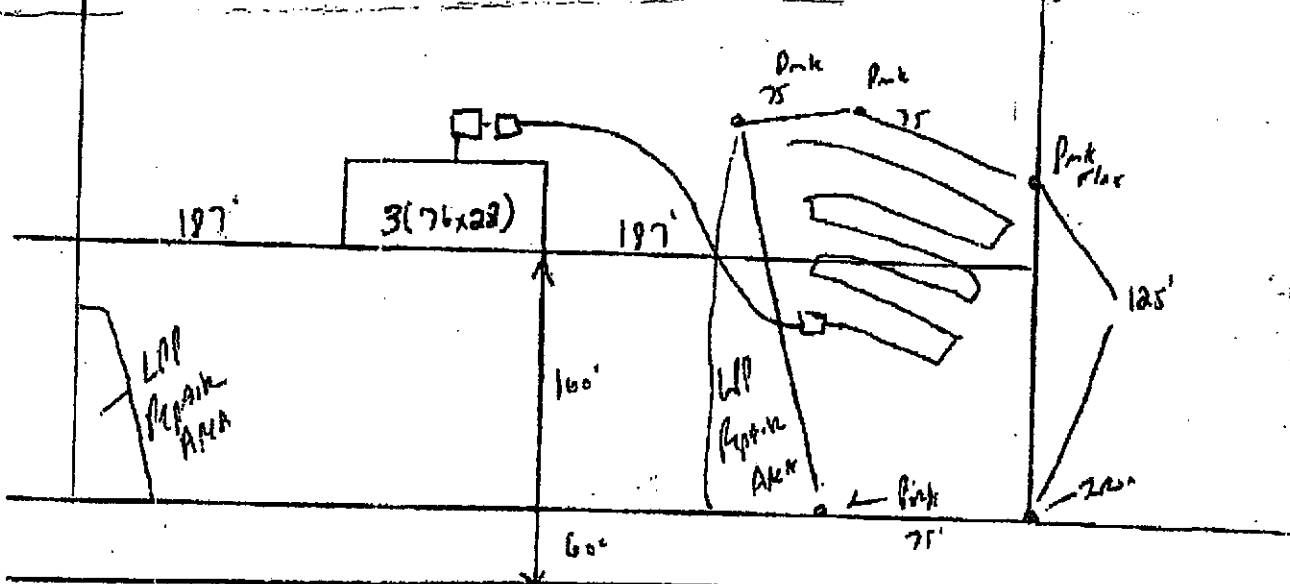
French Drain Required: Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 6-19-03

Signed: J. W. [Signature]

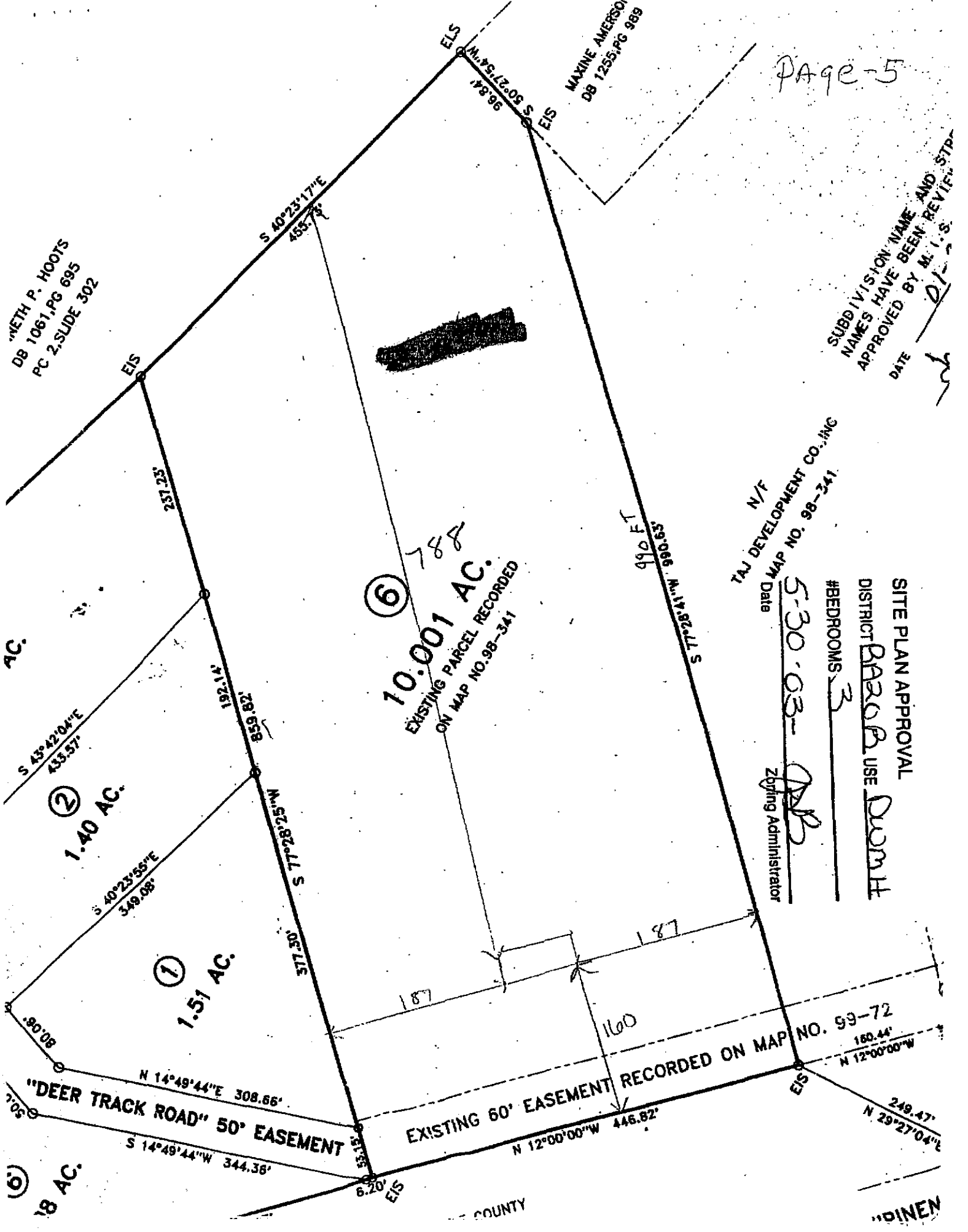
Environmental Health Specialist



MUST meet onsite Before moving home on site and after lot is cleared may be able to get out of pump. Maintain all set backs - Do not Drive OR Park on septic system Do not Remove my Pink Flag!

893-7547

SUBDIVISION NAME AND STP
NAMES HAVE BEEN REVISED
APPROVED BY M.I.S.
DATE 01-2



⑥ 78A
10.001 AC.
EXISTING PARCEL RECORDED
ON MAP NO. 98-341

N/F
TAJ DEVELOPMENT CO., INC
MAP NO. 98-341

SITE PLAN APPROVAL
DISTRICT BAROB USE DUMH
#BEDROOMS 3
Date 5-30-03
Zoning Administrator [Signature]

EXISTING 60' EASEMENT RECORDED ON MAP NO. 99-72
N 12°00'00"W 446.82'
N 12°00'00"W 160.44'
N 29°27'04"W 249.47'

METH P. HOOTS
DB 1061, PG 695
PC 2, SLIDE 302

MAXINE AMERSON
DB 1255, PG 989

AC.

②
1.40 AC.

①
1.51 AC.

⑥
1.8 AC.

COUNTY

WINEN

09/09/11

Application #

Harnett County Central Permitting
PO Box 86 Lillington NC 27548
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name H+H Onsite Homes LLC Date 1-21-15
Site Address Deer track trail Phone 910 486 4864
Directions to job site from Lillington _____

Subdivision Deer Craft Lot 006
Description of Proposed Work Single family Dwelling # of Bedrooms 04
Heated SF 2000 Unheated SF 018 Finished Bonus Room? N Crawl Space N Slab Y

General Contractor Information

H+H onsite Homes LLC Telephone 910.486 4864
Building Contractor's Company Name
2919 Breezewood Ave Ste 400 Fayetteville NC 28303 Email Address travinalove@hnhomes.com
Address
73671-U
License # _____

Electrical Contractor Information

Description of Work SFD Electrical Service Size 200 Amps T-Pole Yes No
Light House Electric Telephone 910 741-0370
Electrical Contractor's Company Name
PO Box 2206 Surf City NC 28545 Email Address lighthousekay@aol.com
Address
22882-L
License # _____

Mechanical/HVAC Contractor Information

Description of Work HVAC for SFD
Carolina Comfort Air Inc. Telephone 919 550 2463
Mechanical Contractor's Company Name
200 Emmett Rd Dunn NC 28334 Email Address rebecca@carolinacomfortair.com
Address
29077
License # _____

Plumbing Contractor Information

Description of Work Plumbing for SFD # Baths _____
Dell Haire Plumbing Telephone 910 429.9939
Plumbing Contractor's Company Name
620 Gillespie St Fayetteville NC 28306 Email Address dellhaireplumbing@hotmail.com
Address
24204 P1
License # _____

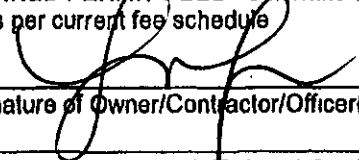
Insulation Contractor Information

Tricity Insulation Telephone 910 486 8855
Insulation Contractor's Company Name & Address

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule


Signature of Owner/Contractor/Officer(s) of Corporation

4/24/15
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

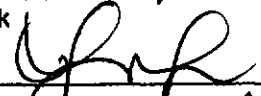
Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

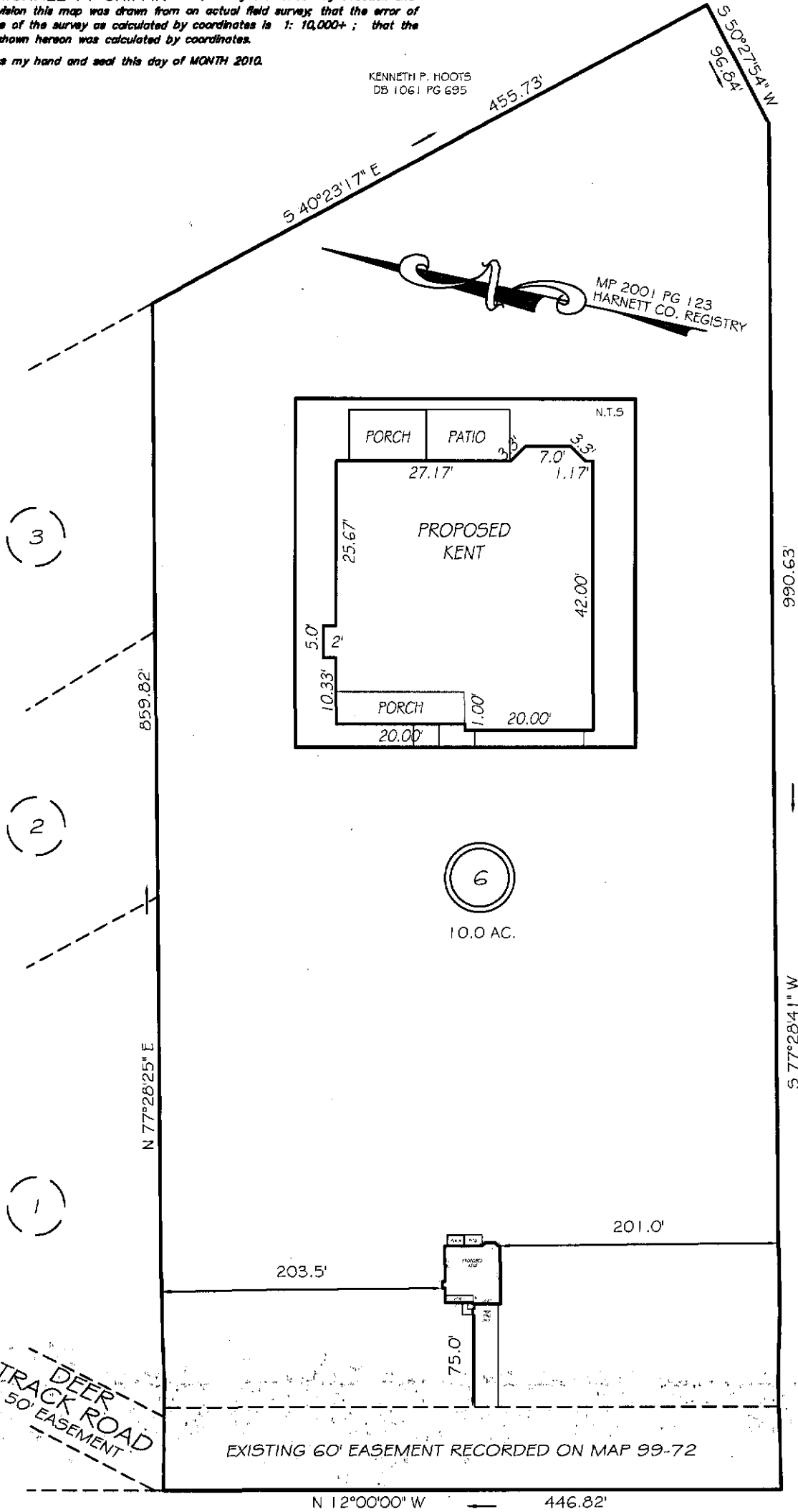
Company or Name  Hart Onsite Homes LLC
Sign w/Title Travika Love office manager Date 1-21-15

I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2010.

KENNETH P. HOOTS
DB 1061 PG 695

MP 2001 PG 123
HARNETT CO. REGISTRY



TAJ DEVELOPMENT
MAP 98-341

- LEGEND**
- FES FLARED END SECTION
 - WIP WATER METER
 - WM WATER METER
 - CO CLEAN OUT
 - FI FIRE HYDRANT
 - CB CATCH BASIN
 - EXISTING IRON PIPE
 - IP IRON PIPE SET
 - WM WATER METER
 - CO CLEAN OUT
 - FI FIRE HYDRANT
 - CB CATCH BASIN
 - R/W RIGHT OF WAY
 - N/O NOW OR FORMERLY
 - EIS EXISTING IRON STAKE



GRIFFIN LAND SURVEYING, INC.

P.O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 587-1983

DRAWN BY **NMF**

DATE **1/21/15**

CHECKED BY **MPG**

SCALE **1" = 100'**

PRELIMINARY

NOT FOR RECORDATION,
SALES OR CONVEYANCE

PLOT PLAN
FOR

H & H ONSITE

DEER CROFT ESTATES

LOT 6

DEER TRACK ROAD
NORTH CAROLINA
HARNETT COUNTY BARBECUE TOWNSHIP

**HARNETT COUNTY
DEPARTMENT OF PUBLIC UTILITIES
RESIDENTIAL WATER/SEWER USER AGREEMENT**

COPY OF RECORDED DEED & PICTURE ID ARE REQUIRED

- () _____ Water and Sewer District of Harnett County
- () Retrofitted Sprinkler Connection (For accounts with county sewer)
- () Full Service Sprinkler Connection

Owner's Mailing/Billing Address:

My Home Sweet Homes LLC

LAND OWNER'S NAME

2919 Breezewood Ave
STE 400

CURRENT STREET, ROUTE OR P.O. BOX

Jayetteville NC 28303

CITY OR TOWN, STATE, ZIP

910-480-4804

TELEPHONE NUMBER

SFD / TBD

NUMBER OF PERSONS LIVING IN

For Office Use Only:

AMOUNT PAID

CUSTOMER NO.

PROPERTY NO.

STATE RD NAME & NO.

OWNER SOCIAL SECURITY & DRIVERS LICENSE #

SPOUSE'S SOCIAL SECURITY & DRIVERS LICENSE#

EMPLOYER, ADDRESS AND PHONE NUMBER

SPOUSE'S EMPLOYER, ADDRESS AND PHONE NUMBER

NAME OF NEAREST RELATIVE, ADDRESS AND PHONE NUMBER

This Agreement, made and entered into this the _____ day of _____, 2015 between the Harnett County Department of Public Utilities, as operator of the water supply and distribution system indicated above, (hereinafter "County") and Jay Monte Howell LLC (hereinafter "Owner").

WITNESSETH:

The County, as operator of the water supply and distribution system indicated above, sells water to citizens and residents of Harnett County. The County also treats wastewater for its citizens and residents where such treatment facilities are located within Harnett County. The Owner above named desires to purchase water and/or sewer treatment services from the County and further desires to enter into this Agreement with the County to obtain these services described.

NOW THEREFORE, In consideration of the mutual promises herein set forth, it is agreed by the County and Owner as follows:

1. The property which is the subject of this Agreement and to which water shall be supplied and/or sewer treatment services provided is described as follows:
2. Owner agrees to pay to County the amount of _____ per connection as a tap-on charge, said amount being due upon the execution of this Agreement by Owner.
3. County, pursuant to its Rules and Regulations, agrees to provide a water and/or sewer service connection on the above described property and to provide potable water and treatment of said wastewater to the Owner, provided that there is an existing water line capable of providing a connection on said property. **IN THE EVENT THE COUNTY DETERMINES THAT THERE IS NO EXISTING WATER AND/OR SEWER LINE CAPABLE OF PROVIDING A WATER SERVICE CONNECTION TO THE PROPERTY DESCRIBED ABOVE, ALL MONIES PAID PURSUANT TO THIS RESIDENTIAL WATER/SEWER USER AGREEMENT WILL BE REFUNDED TO OWNER.**
4. Owner agrees to pay to County a minimum amount of Twenty-five Dollars (\$25.00) as a water deposit (and \$25 as a sewer deposit, if water and sewer tap requested, \$50 total), provided they are approved by the On-line Utility Database procedure described in Section 20 (c) of the County Rules and Regulations. If not approved by the above-mentioned procedure, the owner agrees to pay a minimum of Fifty Dollars (\$50.00) as a water deposit (and \$50 as a sewer deposit, if water and sewer tap requested, \$100 total). This deposit may be returned without interest as provided by said Rules and Regulations. Said deposit shall be due upon the execution of this Agreement by Owner.
5. Owner grants the County, its successors and assigns, a perpetual easement in, over, under, and upon the above described land with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water and/or sewer lines, meters, meter service facilities and appurtenant facilities thereon, together with the right of ingress and egress over adjacent land for the purposes mentioned above.
6. Owner shall install and maintain at Owner's own expense a 3/4 inch cut-off valve on the Owner's side of the County's water meter and a service line which shall begin at the meter and extend to the dwelling or place of use, and such other facilities as may be required by the Inspections Section of the Harnett County Planning and Inspections Department. The service line shall connect with the water system of the County at the nearest place of desired use by the Owner, provided the County has determined in advance that the county water system is of sufficient capacity to permit the delivery of water at that point.
7. Owner agrees to comply with all requirements, rules and regulations applicable to water users adopted by the Division of Health Services of North Carolina Department of Human Resources. Owner further agrees that upon and after the date a plumbing connection is made between the Owner and the County, Owners shall allow no cross connection to exist between the County's system and any pipeline containing a contaminant or any pipeline connected to other present or future sources of water.
8. Owner agrees to pay for water and/or sewer service at such rates, time, and place as shall be determined by the County and agrees to the penalties for non-compliance with the above, as set out in the County's Rules and Regulations.
9. County shall install a water and/or sewer service connection for the Owner, and Owner shall then have thirty (30) days from the date of such installation to make the plumbing connection from the place of use on the above described property to the County's system. Charges for water and/or sewer shall commence on the date that the plumbing connection is completed, but in no event later than the end of the thirty (30) day period. That is to say, if the plumbing connection is not completed by the end of

7/7/2011

the thirty (30) day period, user charges shall commence and Owner shall be obligated to pay the minimum user bill from and after the end of such period, regardless of whether water and/or sewer service is being provided to Owner.

9A. THIS PARAGRAPH APPLIES ONLY TO AGREEMENTS FOR RETROFITTED SPRINKLER CONNECTIONS.

No monthly minimum charge will be made to Owner except during those months when the connection has been used. The Bill rendered will be for gallons used, but in no event less than the applicable minimum bill. A separate bill will be provided for the connection and the same schedule of rates applicable in the service District shall apply to it. No sewer charges will be made to Owner for water used through the connection. The Retrofitted Sprinkler Connection shall not be connected to any plumbing or other pipeline where residential water there from is required to be discharged into the public sewer system.

10. Owner agrees to abide by the Rules and Regulations of the County as from time to time promulgated by the Harnett County Board of Commissioners, and further agrees to abide by such other Harnett County ordinances, rules and regulations with respect to water and/or sewer service connections, as are adopted by the Harnett County Board of Commissioners. Additionally, Owner agrees to obtain the necessary inspections and permits related to water and/or sewer service connections as required by the Inspections Section of the Harnett County Planning and Development Department.

11. County shall purchase and install a cutoff valve and water meter for each service. The County shall own said meter and shall have the exclusive right to use it.

12. Owner agrees that there shall be one water and/or sewer connection for each building or structure requiring connections on the above described property. A tap-on charge shall be due for each such connection.

13. County shall have final jurisdiction on any question of location of any service line connection to its distribution system; shall determine the allocation of water to Owner in the event of a water shortage and may shut off water to Owner if Owner allows a connection or extension to be made to Owner's service for the purpose of supplying water and/or sewer service to another user.

14. In the event User transfers title or agrees to transfer title to the above described property, before or after such connection, User agrees that this agreement shall run with the property title thereto and agrees to advise the new owner with respect hereto and furnish new owner a copy thereof.

15. After County has executed this Agreement, a copy shall be provided to Owner by person delivery or by mailing to the Owner's address as indicated above.

Signed by Owner this _____ day of _____, 2015.

Owner 

Owner _____

Witness _____

Signed by County this _____ day of _____, 201_____.

**HARNETT COUNTY DEPARTMENT
OF PUBLIC UTILITIES**

BY: _____
Steve Ward, Director

WHEN RETURNING THIS AGREEMENT BY MAIL PLEASE SENT TO:
Harnett County Department of Public Utilities
Post Office Box 1119
Lillington, NC 27546

APPLICATION DIRECTIONS

DATE: 1-21-15

_____ is requesting a water and/or sewer service at the location as noted below. This request is for a 3/4" inch water service and/or a residential sewer service. The cost of the service will be as follows:

Water tap cost:

- 3/4" \$1700
- 1" \$2050
- 1 1/2" \$2550
- 2" \$3400

Residential Sewer tap cost:

- BCC (Buies Creek, Coats) \$1950
- BR (Bunnlevel, Riverside) \$3200 (In Bunnlevel Proper Only)
- BR (Bunnlevel, Riverside) \$3500 (w/Tanks)
- SC & SW (South Central & Southwest) \$1950


Retrofitted sprinkler tap fee for customers with county sewer: \$300

*There will also be a deposit on all new accounts for water and/or sewer as required.

For all other sizes refer to Harnett County Department of Public Utilities @ (910) 893-7575.

Should a line extension be required to install this service, the customer would be required to pay the amount of \$ _____ before the installation of the requested service. This amount is based on materials and labor as required to extend the line to the customer's property.

DIRECTIONS TO LOCATION OF REQUESTED TAP: Detailed Map/Description

CUSTOMERS SIGNATURE _____ 

Office Use:
 This service can be installed as noted above. _____
 This service requires a line extension: cost above. _____
 Date of returned notification from Maintenance. _____
 Maintenance Personnel Signature: _____