HTE# 15-5-35272

## Harnett County Department of Public Health

|  |  | mamott ddanej be                                | partificine of ra                      | Diic iicaitii                 | 2359                                     | 7           |
|--|--|---|--|-------------------------------|--|-------------|
| PERMIT # 282   | -18  | . One   | eration Permit                         | ,                             | 2007                                     | ′           |
|  |  | Now In  | stallation 🗔 Septic Tan                | k Nitrification               | lina   Danair                            | ¬ r         |
|  |  | ח אפא ווי                                       | STAILATION CY SEPTIC TAIL              | K 🔯 Mitriication              | Line L Kepair L                          | ⊥ Expansion |
| Name: (owner)  | Cunhechal 1  |   | ERTY LOCATION: <u>&amp;~.1437</u>      |                               |  | 1/1.        |
| , ,  |  |   | BDIVISION Bound                        |                               | LOT #                                    | 141         |
| System Installer:  |  |   | Registration #                         |                               |  |             |
| Basement with plumb<br>Type of Water Supply                          |  | Sumber of Bedrooms 4                            | - II                                   |                               |  |             |
|  |  |   | well feet                              |                               |  |             |
| (In accordance with T  | Table V a)   | Ton Syste Typett                                | I types v and vi systems               | expire in 5 years.            | for normit renewal                       |             |
| (  |  | Chin  | ontact Health Department 6 mi          | mins prior to expiration      | for permit renewal.                      |             |
| This system has been insta   | alled in compliance with applicable I  | North Carolina General Statutes, Rules for Sewa | age Treatment and Disposal, and all co | nditions of the Improvement P | ermit and Construction Authoriz          | ation.      |
|  |  | John John John John John John John John         | Rul II                                 |                               |  |             |
|  | *  |   |  | -                             |  |             |
|  |  | 3M  | eet                                    |                               |  |             |
| PERMIT CONDITIONS: Performance: Monitoring: Maintenance:  Operation: | System shall perform in ac<br>As required by Rule .1961.<br>As required by Rule .1961.<br>Subsurface system operator<br>If yes, see attached sheet i | Other:  | naintenance and reporting.             |                               |  |             |
| . Other:   |  |   |  |                               |  |             |
| 7  | D Pov 🖂  | D   | Al                                     |                               |  | <b></b>     |
| J  |  |   | Alarm 🗆                                | H20Line                       |  | PWR Line    |
| ollowing are the specifype of system: $\Box$ (                       | ITICATIONS for the sewage disp   | osal system on the above captioned              |  | (AQQ)                         | D T. I                                   |             |
| ıbsurface  | No. of   | exact length                                    | septic Tank: _<br>width of             | gallons gallons               | Pump Tank:/ $\infty$ $\diamond$ depth of | gallons     |
| שטמוומכנ   |  | CAUCE TORIGHT                                   |  | ~                             | uchtii ni                                |             |
|  | ditches  | of each ditch 400                               | feet ditches                           | 3 faat                        | ditches 12"                              | inches      |
| rainage Field<br>rench Drain Required:                               |  | of each ditch 480                               | feet ditches                           | feet                          | ditches 121                              | _ inches    |









15-5-35272 (1)

15-5-35272 (2)

15-5-35272 (3)

15-5-35272 (4)