

Initial Application Date: 12-5-14

Application # 1450035071

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Stancil Builders Inc. Mailing Address: 466 Stancil Road  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: bgoldston@embarqmail.com

**APPLICANT\*:** Stancil Builders Inc. Mailing Address: 466 Stancil Road  
City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: bgoldston@embarqmail.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Richard Denning Phone # 919-291-6240

**PROPERTY LOCATION:** Subdivision: Hadden Pointe Phill Lot #: 25 Lot Size: 1.50 Acres  
State Road # 1437 State Road Name: Ballard Road Map Book & Page: 2014 / 15  
Parcel: 080652002438 PIN: 0652-35-8736.000

Zoning: R-1000 Flood Zone: X Watershed: NA Deed Book & Page: 3258 / 162 Power Company\*: Duke Energy Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 39 x 42) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_SW \_\_\_DW \_\_\_TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>45</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>30.5</u>
Sidestreet/corner lot	<u>20</u>	_____
Nearest Building on same lot	_____	_____

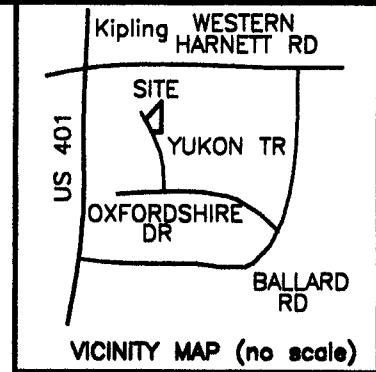
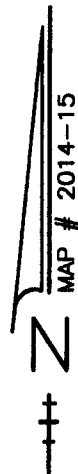
**Comments:** \_\_\_\_\_



NOTES  
 NOT AN ACTUAL SURVEY.  
 AREA BY COORDINATES.  
 THIS LOT IS NOT LOCATED IN A  
 FEMA MAPPED FLOOD HAZARD  
 AREA. FEMA MAP # 3720064200J;  
 ZONE X; EFF. DATE 10/3/2014.

SETBACKS  
 FRONT - 35'  
 SIDE - 10'  
 REAR - 25'  
 CORNER SIDE - 20'

IMPERVIOUS AREA  
 HOUSE - 1,407 S.F.  
 DRIVE/WALK - 811 S.F.  
 TOTAL - 2,218 S.F.



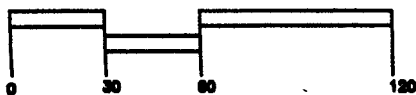
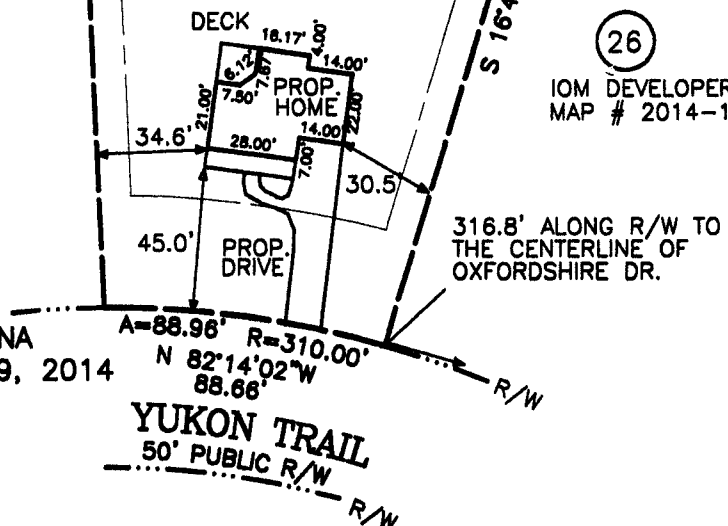
(24)  
 IOM DEVELOPERS  
 MAP # 2014-15

(25)  
 1.5 ACRES

(32)  
 IOM DEVELOPERS  
 MAP # 2014-15

(26)  
 IOM DEVELOPERS  
 MAP # 2014-15

PROPOSED PLAN FOR  
**STANCIL BUILDERS, INC.**  
 60 YUKON TRAIL,  
 FUQUAY-VARINA, NC 27526  
 LOT 25 HADDEN POINTE II  
 MAP # 2014 - 15  
 DEED BOOK 3258 PAGE 162  
 PIN # 0652-35-8736.000  
 HECTOR'S CREEK TOWNSHIP  
 HARNETT COUNTY - NORTH CAROLINA  
 SCALE : 1" = 60' - NOVEMBER 19, 2014



**BENTON DEWAR & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYOR  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER  
 MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY  
 PERSONAL THAT THE RATIO OF REDUCTION IS 1: N/A

NAME: Stancil Builders Inc.

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{\_\_} Accepted      {\_\_} Innovative      {} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES {} NO Does the site contain any Jurisdictional Wetlands?  
 {\_\_} YES {} NO Do you plan to have an irrigation system now or in the future?  
 {\_\_} YES {} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 {\_\_} YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 {\_\_} YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?  
 {\_\_} YES {} NO Is the site subject to approval by any other Public Agency?  
 {\_\_} YES {} NO Are there any Easements or Right of Ways on this property?  
 {\_\_} YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Donna Redden V.P.  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-21-14  
DATE

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name Stameil Builders Inc. Date \_\_\_\_\_  
Site Address 60 Yukon Trail Fuquay Varina NC 27526 Phone 919-639-2073  
Directions to job site from Lillington 401N towards Fuquay turn Right Ballard Road S/D down on left.

Subdivision Hadden Pointe Ph II Lot 25  
Description of Proposed Work Single Family Dwelling # of Bedrooms 3  
Heated SF 1574 Unheated SF \_\_\_\_\_ Finished Bonus Room?  Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

Stameil Builders Inc. 919-639-2073  
Building Contractor's Company Name Telephone  
466 Stameil Road Angier NC 27501 bgoldston@embargo.com  
Address Email Address  
34533

**Electrical Contractor Information**

Description of Work SFD Service Size 200 Amps T-Pole  Yes  No  
Smc Electric 919-427-6952  
Electrical Contractor's Company Name Telephone  
19655 NC 210 Angier NC 27501  
Address Email Address  
13075-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work SFD  
Stephenson Heating & Air 919-329-0687  
Mechanical Contractor's Company Name Telephone  
343 Shipwash Dr. Garner NC 27529  
Address Email Address  
18644 H3-I  
License #

**Plumbing Contractor Information**

Description of Work SFD # Baths 2  
Barnes Plumbing Inc. 919-422-2133  
Plumbing Contractor's Company Name Telephone  
239 Millwood Lane Angier NC 27501  
Address Email Address  
P17735  
License #

**Insulation Contractor Information**

Latimer Ins. 519 Old Drug Store Bld. Garner 919-235-7902  
Insulation Contractor's Company Name & Address Telephone  
NC 27529

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Dorinda Daldator V.P.  
Signature of Owner/Contractor/Officer(s) of Corporation

11-21-14  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Stancil Builders Inc.

Sign w/Title Dorinda Daldator V.P. Date 11-21-14

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 219054

Filed on: 11/21/2014

Initially filed by: StencilBuildersInc

### Designated Lien Agent

Fidelity National Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh,  
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (mailto:support@liensnc.com)

### Owner Information

Stencil Builders Inc  
466 Stencil Road  
Angier, NC 27501  
United States  
Email: [bgoldston@embarqmail.com](mailto:bgoldston@embarqmail.com)  
Phone: 919-639-2073

### Project Property

Lot 25 Hadden Pointe PhII Book of Maps 2014  
Page 15 Deed Book 3258 Page 162  
60 Yukon Trail  
Fuquay Varina, NC 27526  
Harnett County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

12/08/2014

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384





HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . .	14-50035071	Page	2
Property Address . . . . .	60 YUKON TRL	Date	1/20/15
PARCEL NUMBER . . . . .	08-0652- - -0024- -38-		
Application description . . .	CP NEW RESIDENTIAL (SFD)		
Subdivision Name . . . . .	HADDEN POINTE II 18LOTS		
Property Zoning . . . . .	RES/AGRI DIST - RA-20M		
Permit . . . . .	BLDG,MECH,ELEC,PLB,INSU PERMIT		
Additional desc . . . . .			
Phone Access Code . . . . .	1065200		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	105	B105	R*OPEN FLOOR	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___