

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . . 14-50034911 Date 1/12/15  
Property Address . . . . . 567 PRAIRIE LN  
PARCEL NUMBER . . . . . 03-0507- - -0067- -48-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . TROTTER'S RIDGE PH2B 23LOTS  
Property Zoning . . . . . RES/AGRI DIST - RA-20R

Owner	Contractor
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SOUTH-SCAN, INC	SOUTH-SCAN INC
3128 GOLD DUST LANE	3128 GOLD DUST LN
WILLOW SPRINGS NC 27592	WILLOW SPRINGS NC 27592
	(919) 669-4273

Applicant  
-----  
SOUTH SCAN INC

--- Structure Information 000 000 38X42, 3 BDRMS, GARAGE, SLAB  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY UNKNOWN

Permit . . . . . BLDG,MECH,ELEC,PLB,INSU PERMIT  
Additional desc . . .  
Phone Access Code . . . 1066935  
Issue Date . . . . . 1/12/15 Valuation . . . . . 0  
Expiration Date . . . 1/12/16

Special Notes and Comments  
T/S: 11/10/2014 03:34 PM LSEGARS ---  
NC 27 W, LEFT ON DOCS RD, RIGHT ON  
PRAIRIE LN, LOT ON LEFT AT END,  
TROTTERS BLUFF SUBDIVISION, LOT #49,  
ADDRESS IS 567 PRAIRIE LN  
XX  
PERMIT INCLUDES BLDG,ELEC,MECH,PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

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Page 2  
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Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
30-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

Plan Box # E3

Date 12.17.14

Job Name South Scan

App # 34911

Valuation \$ 136,414

Heated SQ Feet 1684

Garage 415

= 2099

**Inspections for SFD/SFA**

Crawl

Slab

Mono

Basement

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey

Envir. Health

Other

**Additions / Other**

Footing

Foundation

Slab

Mono

Open Floor

Rough In

Insulation

Final



Initial Application Date: 11/10/14

Application # 14-50034911

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: SOUTH-SCAN, INC. Mailing Address: 3128 GOLD DUST LN  
City: LILLINGTON State: NC Zip: 27592 Contact No: 9196694273 Email: DUCKBURG1@GMAIL.COM

APPLICANT\*: SAME Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BERT KYMALAINEN Phone # 9196694273

PROPERTY LOCATION: Subdivision: TROTTER'S BLUFF Lot #: 49 Lot Size: .66 AC.

State Road # 1116 State Road Name: PRAIRIE LANE (DOC'S) Map Book & Page: 2013, 227

Parcel: 030507006748 PIN: 9597-83-8005.000

Zoning: RA-20R Flood Zone: NO Watershed: NO Deed Book & Page: 03229, 0339 Power Company\*: PROGRESS DUKE

\*New structures with Progress Energy as service provider need to supply premise number 31958553 from Progress Energy.

\* 567 Prairie Ln

PROPOSED USE:

SFD: (Size 38 x 42) # Bedrooms: 3 # Baths: 3 Basement(w/wo bath): NO Garage: X Deck: NO Crawl Space: NO Slab: X Slab: NO  
(Is the bonus room finished? ( ) yes (X) no w/ a closet? ( ) yes (X) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (X) no

Does the property contain any easements whether underground or overhead (X) yes ( ) no (POSSIBLE FRONT UTILITY)?

Structures (existing or proposed): Single family dwellings: 1 PROP Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>185'</u>
Closest Side		<u>10</u>		<u>20</u>
Sidestreet/corner lot		<u>✓</u>		
Nearest Building on same lot		<u>✓</u>		

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Harnett County Central Permitting  
PO Box 66 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name SOUTH-SCAN, INC Date 12/17/14  
Site Address 567 PRAIRIE LN LILLINGTON, NC 27546 Phone 919 669 4273  
Directions to job site from Lillington 27W, Lt. ON DOC'S RD., R+ ON PRAIRIE LN,  
TO NEW SECTION.

Subdivision TROTTER'S BLUFF AT FOX RUN. Lot 419

Description of Proposed Work NEW S.F. RESIDENTIAL + ATT. GARAGE # of Bedrooms 3  
Heated SF 1684 Unheated SF 501 Finished Bonus Room? NO Crawl Space Slab (STEM WALL)

**General Contractor Information**

SOUTH-SCAN, INC. 919 669 4273  
Building Contractor's Company Name Telephone  
3128 GOLD DUST LN WILLOWS PRING NC 27592 DUCKBURG7@GMAIL.COM  
Address Email Address  
36169

**Electrical Contractor Information**

Description of Work NEW S.F. CONST. Service Size 200 Amps T-Pole Yes  No  
R.A. JACKSON ELECTRIC, INC. 919 894 5367  
Electrical Contractor's Company Name Telephone  
9261 RALEIGH RD. BENSON, NC 27504  
Address Email Address  
21144

**Mechanical/HVAC Contractor Information**

Description of Work NEW RES. CONST  
JONES + JONES HEATING + AIR INC 910 424 7702  
Mechanical Contractor's Company Name Telephone  
5217 MARRACCO DR. HOPE MILLS NC 28348  
Address Email Address  
2984-H2 + 3C1-71674

**Plumbing Contractor Information**

Description of Work NEW RES. CONST. # Baths 3  
L.R. GLOVER PLUMBING CO. INC 919 820 0026  
Plumbing Contractor's Company Name Telephone  
P.O. BOX 764 BENSON, NC 27504  
Address Email Address  
07958

**Insulation Contractor Information**

INSULATING, INC (919) 772 9000  
Insulation Contractor's Company Name & Address Telephone  
P.O. BOX 2741, SANFORD, NC 27330

\*NOTE General Contractor must fill out and sign the second page of this application



**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**  
Entry #: 213608

Filed on: 11/10/2014  
Initially filed by:  
duckburg1@gmail.com

**Designated Lien Agent**

Investors Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liaagent.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

**Project Property**

Lot 49  
567 Prairie Ln.  
Lillington, NC 27546  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**  
Please post this notice on the Job Site.

**Suppliers and Subcontractors:**  
Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

South-Scan, Inc  
3128 Gold Dust Ln.  
Willow Spring, NC 27592  
United States  
Email: [duckburg1@gmail.com](mailto:duckburg1@gmail.com)  
Phone: 919-669-4273

**Date of First Furnishing**

11/03/2014

View Comments (0)

Technical Support Hotline: (888) 690-7384



SITE PLAN APPROVAL

DISTRICT R20R USE SFD

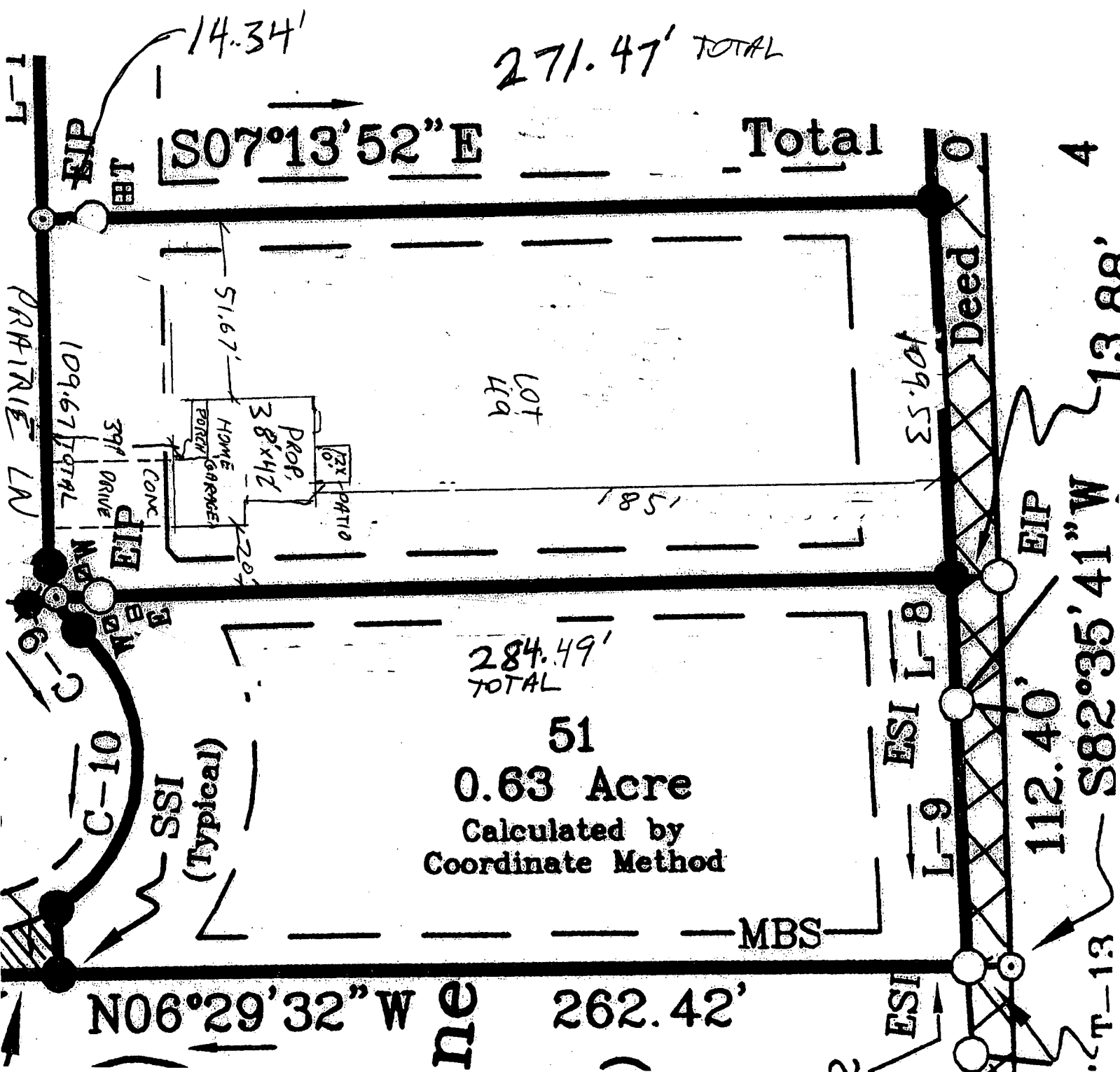
#BEDROOMS 3

11/10/14

LGJ

ZONING ADMINISTRATOR

SCALE  
1"=40'



271.47' TOTAL

S07°13'52" E

Total

284.49' TOTAL

51

0.63 Acre

Calculated by  
Coordinate Method

N06°29'32" W

me

262.42'

112.40' EIP  
S82°35'41" W

T-13

13.88' 4

Deed

55.60'

ESI I-8

I-9

ESI

PRRATIVE LN

109.67' TOTAL

39' DRIVE

CONC

HOME GARAGE

38'x44'

PROP.

22'x10' PATIO

LOT 49

185'

EIP

112.40'

S82°35'41" W

T-13

13.88' 4

Deed

55.60'

ESI I-8

I-9

ESI

T-1

EIP

EIP

EIP

EIP

EIP

EIP

EIP

EIP

EIP

51.67'

220'

SSI (Typical)

MBS

NAME: SOUTH-SCAN, INC.

APPLICATION #: X 14-50034911

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 007107

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted      {  } Innovative 2 SP      { } Conventional      { } Any  
{ } Alternative      { } Other REACTION

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES {  } NO Does the site contain any Jurisdictional Wetlands?
- { } YES {  } NO Do you plan to have an irrigation system now or in the future?
- { } YES {  } NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- { } YES {  } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES {  } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES {  } NO Is the site subject to approval by any other Public Agency?
- { } YES {  } NO Are there any Easements or Right of Ways on this property?
- { } YES {  } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

BY [Signature] PRES.  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11/10/14  
DATE

