| Initial Application Date: 11-6-14 | SCANNED. | ation # 1450034888 |
|---|--|--|
| | | CU# |
| Country OF HAF Central Permitting 108 E. Front Street, Lillington, NC 2 | RNETT RESIDENTIAL LAND USE APPLIC 7546 Phone: (910) 893-7525 ext:2 F | ATION Fax: (910) 893-2793 www.harnett.org/permits |
| *A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER | R TO PURCHASE) & SITE PLAN ARE REQUIRED W | HEN SUBMITTING A LAND USE APPLICATION** |
| McKee Homes, LLC | Mailing Address: 101 Hay Stree | ət |
| City: Fayetteville State: NC Zip: 28 | 301 Contact No: (910) 475-7100 ext 723 | _Email:Email: |
| APPLICANT*: McKee Homes, LLC Maili | ng Address: 101 Hay Street | |
| City: Fayetteville State: NC Zip: 283 *Please fill out applicant information if different than landowner | 301 Contact No: (910) 475-7100 ext 723 | Email: jbuckwalter@mckeehomesnc.com |
| *Please fill out applicant information if different than landowner | | |
| CONTACT NAME APPLYING IN OFFICE: Jennifer Buckwalte | er Pho | one #_(910) 475-7100 ext 723 |
| PROPERTY LOCATION: Subdivision: Oakmont | | Lot #: 131Lot Size: .85 |
| State Road # State Road Name: Bunting D | | Map Book & Page: 2013 / 346 |
| Parcel: 03050701 0046 35 | PIN [.] 0507-42-1522.000 | |
| Parcel: 03050701 0046 35 Zoning 2 Pack Flood Zone: X Watershed: MA | Deed Book & Page: 2013 / 346 P | ower Company*: Central Electric |
| *New structures with Progress Energy as service provider need to | | |
| | | |
| PROPOSED USE: | | Monolithic |
| Mod: (Sizex) # Bedrooms # Baths | yes () no w/ a closet? () yes () no sement (w/wo bath) Garage: Site yes () no Any other site built additions | Built Deck: On Frame Off Frame |
| Manufactured Home:SWDWTW (Size | | |
| Duplex: (Sizex) No. Buildings: | _ No. Bedrooms Per Unit: | |
| Home Occupation: # Rooms: Use: | Hours of Operation: | #Employees: |
| Addition/Accessory/Other: (Sizex) Use: | | Closets in addition? () yes () no |
| Water Supply: 🗶 County Existing Well New | Well (# of dwellings using well) | Must have operable water before final |
| Sewage Supply: New Septic Tank (Complete Checklist) | Existing Septic Tank (Complete Chec | cklist) County Sewer |
| Does owner of this tract of land, own land that contains a manufa | ictured home within five hundred feet (500') | of tract listed above? () ves (V no |
| Does the property contain any easements whether underground | A | |
| Structures (existing or proposed): Single family dwellings: | | |
| Structures (existing or proposed): Single family dwellings: | Manufactured Homes: | Other (specify): |
| Required Residential Property Line Setbacks: Co | mments: | |
| Front Minimum Actual | | |
| Rear 224.M | | |
| Closest Side 31.13 | | |
| Sidestreet/corner lot | | |
| | | · · · · · · · · · · · · · · · · · · · |
| Nearest Building on same lot Residential Land Use Application | Page 1 of 2 | 03/11 |
| | | U3/ E1 |

.

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APPLICATION CONTINUES ON BACK

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

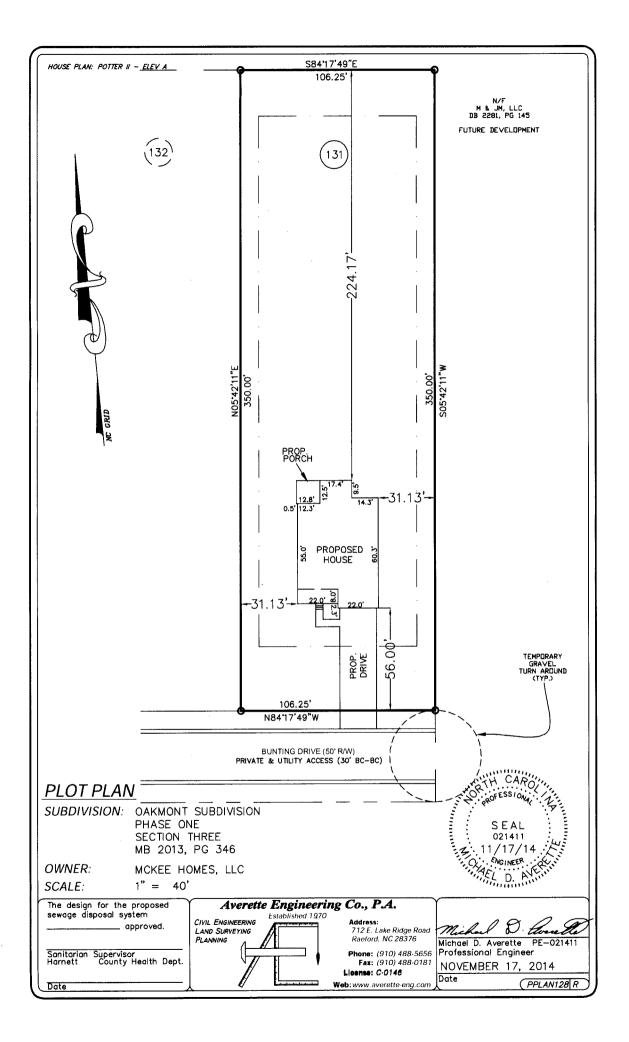
> 10/31/14 Date

1 Signature of Owner or Owner's Agent

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

03/11



APPLICATION #:

This application to be filled out when applying for a septic system inspection.

<u>County Health Department Application for Improvement Permit and/or Authorization to Construct</u> IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED. CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan \approx 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

☑ Environmental Health New Septic SystemCode 800

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- · Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- <u>All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred</u> for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note</u> confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (*if possible*) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. <u>Please note confirmation number</u> given at end of recording for proof of request.

{ Any

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

 $\{\Box\}$ Accepted $\{\Box\}$ Innovative $\{\Box\}$ Conventional

{] Other

{ | Alternative

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

| }YES | { √ } NO | Does the site contain any Jurisdictional Wetlands? |
|---------------|-----------------|---|
| □}YES | { [] NO | Do you plan to have an <u>irrigation system</u> now or in the future? |
| □}YES | { ⊡ } NO | Does or will the building contain any drains? Please explain |
| }YES | {🖌 } NO | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? |
| \ }YES | { ⊡ } NO | Is any wastewater going to be generated on the site other than domestic sewage? |
| ₽ YES | { ⊡ } NO | Is the site subject to approval by any other Public Agency? |
| □ }YES | {☑} NO | Are there any Easements or Right of Ways on this property? |
| YES | { ⊡ } NO | Does the site contain any existing water, cable, phone or underground electric lines? |
| | | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. |

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Cam Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/10

DATE



10/23/14

To Whom it may Concern,

Oakmont Development Partners, LLC herby gives McKee Homes, LLC the right to begin applying for permits & beginning construction of lot 131 in Oakmont before the lots are purchased.

Sincerely,

L

Patrick McKee Managing Member 5112 Pine Birch Dr Raleigh, NC 27606 919-793-5237

Filed on: 10/13/2014

Initially filed by: jbuckwalter

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 202149

Designated Lien Agent

First American Title Insurance Company

Online: www.liensnc.com (http://www.liensac.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (mailte:aupport@liensne.com

Owner Information

McKee Homes LLC 101 Hay Street Fayetteville, NC 28301 United States Email: jbuckwalter@mckeehomesnc.com Phone: 910-475-7100

View Comments (0)

Project Property

Lot 131 Oakmont 197 Bunting Drive Lillington, NC 27546 Harnett County

Property Type

1-2 Family Dwelling

Date of First Furnishing

11/14/2014

Print & Post



Contractors: Please post this notice on the Job Site.

Suppliers and Subcontractors: Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Technical Support Hotline: (888) 690-7384

| Harnett (| 3/25/15, 14 County | | INSPECTOR: IVR | PAGE DATE | 3/26/15 | |
|---|---------------------------|---------------------------------|---|---------------------|----------------|--|
| ADDRESS . : 197 BUNTING DR SUBDIV: OAKMONT PH1 SC3 52LOTS CONTRACTOR : GML DEVELOPMENT INC PHONE : (919) 793-5237 OWNER : OAKMONT DEV PTNRS LLC PHONE : PARCEL . : 03-0507-01004635- APPL NUMBER: 14-50034888 CP NEW RESIDENTIAL (SFD) DIRECTIONS : T/S: 11/06/2014 08:32 AM JBROCK OAKMONT LOT 131 | | | | | | |
| STRUCTURI FLOOD ZOI # BEDROOI SEPTIC - | NE : MS EXISTING? . | 5X44 5BDR FLOOD ZONH : 50 | MONO W/ GARAGE | : COUNTY | | |
| | CPSF 00 CP * | | | | | |
| | | | DESCRIPTION RESULTS/COMMENTS | | | |
| | | | | | - - - , | |
| | 12/18/14 12/18/14 | | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 0 | | | |
| P309 01 | 12/18/14 | TSG | R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 002 | 610749 | | |
| B114 01 | 12/18/14 12/23/14 | AP JH | R*BLDG MONO SLAB/TEMP SVC POLE TIME: 17:00 | VRU #: 0 | 02611408 | |
| B114 UI | 12/23/14 | DA | T/S: 12/22/2014 08:44 AM DJOHNSON 1)Need engineer letter for fill dirt in footi bottom of footing .3)Footing needs to be 12" engineered fill not from dirt piled up next t | ng.2)Clean below | | |
| B114 02 | 12/29/14 | JH | R*BLDG MONO SLAB/TEMP SVC POLE VRU #: 00261 | 2398 | | |
| | 12/29/14 | CA | FER DAVE | | | |
| B114 03 | 12/31/14 | MR | R*BLDG MONO SLAB/TEMP SVC POLE TIME: 17:00 T/S: 12/30/2014 02:00 PM VBROWN | | | |
| | 12/31/14 | AP | T/S: 12/31/2014 01:51 PM MREARIC | | | |
| R425 01 | 2/04/15 | MR | FOUR TRADE ROUGH IN VRU #: 002624054 | | | |
| | 2/04/15 | DA | T/S: 02/04/2015 03:02 PM MREARIC fasten interior bearing wall plates need nail guard by washer box | - | | |
| I129 01 | 2/06/15 | MR | firestop floor system at fireplace R*INSULATION INSPECTION VRU #: 002624948 | | | |
| 1129 01 | 2/06/15 | AP | T/S: 02/06/2015 01:44 PM MREARIC | | | |
| R425 02 | 2/06/15 | MR | FOUR TRADE ROUGH IN VRU #: 002624922 | | | |
| | 2/06/15 | AP | T/S: 02/06/2015 01:44 PM MREARIC | | | |
| H824 01 | 2/18/15 | BM | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU | | | |
| | 2/18/15 | DA | PER BRYAN MCSWAIN OPERATIONS PERMIT ON HOLD. ALARM CHECKED. CALL HIM 893-7547 WHEN READY F T/S: 02/18/2015 01:00 PM SSTEWART | OR INSPECT | ION. | |
| E209 01 | 3/13/15 | MR | R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: | | | |
| | 3/13/15 | DA | T/S: 03/13/2015 01:28 PM MREARIC not ready | | | |
| E209 02 | 3/17/15 | MR | R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: | 002635506 | ; | |
| | 3/17/15 | AP | GIVE INSPECTION TO MIKE | | | |
| | | | T/S: 03/17/2015 01:19 PM MREARIC | | | |
| H824 02 | 3/20/15 | OT | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU | | | |
| | 3/20/15 | AP | T/S: 03/23/2015 11:41 AM SSTEWART T/S: 03/23/2015 11:42 AM SSTEWART | | · · | |
| R429 01 | 3/26/15 3-26-15 | DA TH | T/S: 03/23/2015 11:42 AM SSTEWART FOUR TRADE FINAL VRU #: 002639227 lock box code is 7878. please lock it up when | | | |
| | | | | | | |
| COMMENTS AND NOTES | | | | | | |